



St. George Greek Orthodox Cathedral

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N O V E M B E R 2 0 1 7

Lazarus and the Rich Man

On the Fifth Sunday of Saint Luke, falling on Sunday, November 5, 2017 this year, we hear the beautiful parable of Lazarus and the Rich Man read in the Church. Hardly anyone is not familiar with this story. What was the context in which Jesus told this story? He had been talking to his disciples, speaking about the importance of serving God rather than possessions. Some of the Pharisees mocked his words, which occasioned the parable.

The parable, found in the Gospel according to Saint Luke 16:19-31, reads as follows:

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; more over the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

Let us to consider the parable in terms of several contrasts. The first contrast is found in the setting itself. There are two groups listening to Christ: the covetous Pharisees mocking His words, and the humble disciples hungry for His teachings. So before we hear the first word from the story, we have a great contrast in attitude toward Christ.

The second contrast is between a rich man and a beggar named Lazarus. Notice that the rich man, who lives only for himself, has no name. Persons have names; but the more we

live for ourselves, the smaller we become as persons. But the beggar, stripped of everything that, by the standards of this world, gives dignity, money, family, food, clothing, shelter, and health, remains a person. He has a name, Lazarus, which means "God helps". His personhood comes from his relationship to God, and it is this relationship that gives Lazarus true dignity.

Here is another contrast for us to consider: that between wealth and poverty. How do we as Christians, who happen to be followers of the One who had nowhere to lay His head, relate to wealth and poverty? Jesus means to trouble us with this thought. From a spiritual point of view, we cannot agree with so much modern day preaching that glorifies wealth and happiness. Were we not made for more than this?

There is also a contrast drawn between heaven and hell. These are real places where real people spend eternity. Notice that heaven, the abode of God, is personalized, the "bosom of Abraham," while in hell all personhood is given up, once and for all. In hell God's likeness is gone, His image eroding, practically, into nothingness. In heaven Lazarus finds peace and contentment, but in hell the rich man finds only suffering, suffering brought on by his self-will.

The ultimate contrast, finally, is between those who genuinely hear the words of Christ and follow him, and those who seemingly hear the words of Christ, but are indifferent or even hostile to those words. It is not enough to simply hear Christ's words. The words have to be believed and acted on.

If the rich man had reached out to Lazarus, he could have become a real person and he might have found his way to God. But he did not. In these contrasts we find a challenge to make a decision. The decision is a simple one, but has profound consequences. Are we willing to live the life of love, and to be followers of Christ? Or will we be indifferent, even hostile, to His words, and become His enemies?

May Our Merciful and Compassionate Lord and Savior Jesus Christ be with you always and may we always strive in life not to overlook those in need sitting at our doorstep but to act as commanded by Christ.

With my paternal love in Christ,

Father Wilson

Very Rev. Archimandrite Agathonikos M. Wilson
(Father Mike)
Cathedral Dean

PRESIDENT'S MESSAGE

Dear Fellow Parishioners,

The Glendi is over and that leads once again into the busy fall season of activities at your community. Please check the various announcements in this bulletin of events coming up and try to be a part of things. Your church is providing a plethora of things to do for all ages: from the Taverna Night to pumpkin carving, Sunday School Breakfast to bible study, basketball sign ups and family nights, cub, boy and girl scout troops, Greek school for youth and adults. No one can say there is nothing to do up there so why bother, no one. Most importantly we have our faith, our faith in our salvation, our faith to come together, pray together as the Body of Christ at our blessed Divine Liturgy, hear our wonderful Choir. Let each of us sustain each other and strengthen our resolve to be the best loving people we can be. We are all family, the St. George family, let's participate with your family at your church.

We just finished our fall General Assembly and your community continues to face the same challenges we always seem to face, many demands on our limited available resources and a lack of interest from so many of our people. Yesterday at the General Assembly we had 36 people who bothered to take an hour to listen to the various reports on the health of their church. We have a list of stewards in this monthly mailing, look at the names. Is yours there? What about your brother and sister, what about your adult children with families of their own, are their children in the Sunday school? Yes, a tough question that needs to be discussed openly not buried, we as a board have this discussion every month for ways to make things better to change things up, to give everyone a reason to belong. There are no easy answers and with St. George everyone has an opinion. While everybody is certainly entitled to that opinion let's try to channel our thoughts in a forward thinking positive way, the time of doing nothing has passed, if you're reading this I know you care somewhat or did at some point in your life, I have not given up on you, I'm simply asking you to help me, help your church of St. George. Let's get moving together as a family of committed Christian people.

Speaking of Stewardship, we will be sending two letters out to finalize the commitment of those who have made a pledge for 2017 and a second letter to give some others who have not made a pledge a final chance to do so in 2017,

to help share in the support their church. I urge you if you get a letter please react in a positive way. When that is complete it will not be long before the pledge letter for 2018 will be sent to all of us once more, to again look in our hearts and then open our heart to our church. We have an average pledge of \$300 and we really need to move that number higher as Stewardship has moved into a more familiar method of support for everyone. We can accept it in many ways, whatever is easiest for you, Father Michael puts an envelope in the basket every Sunday, others make a monthly deduction from their checking account or charge it to a credit card, some do it quarterly or on a semiannual basis, some use that first letter as their reminder and send in a pledge for the year. Whatever works but we all need to do something if we are to continue to have the healthy community we all desire, what we all deserve. A community with things happening, things going on in a vibrant progressive community, join me.

Some important dates: elections to the Board of Directors will be on November 19th, the Sunday before Thanksgiving. Please come and exercise your right to vote.

I want to thank John Stavropoulos and his hard working team for the wonderful Taverna night just completed. Also, a big thank you goes out to Veneta Tatakis and her dedicated group of moms and dads who are doing such a great job on the family nights, my pumpkin is real scary thanks to you all.

Let me thank all of you for putting up with me and my attempts to get some movement here at St. George. We can never forget or thank enough of those who labored for so long before us but this is our time and our generation to lead and we must do everything in our power and with our God given talents to do just that. I see nothing but wonderful times ahead and hope you wish and pray for the same for St. George Cathedral.

May you and your family have a most blessed and Happy Thanksgiving, enjoy your traditions and always remember the church, your church that loves you and wants to be part of that family. May God bless you all and may He continue to bless St. George.

Frank C. Comerford-President

A PRAYER FOR VETERAN'S DAY NOVEMBER 11, 2017

Let us pray to the Lord, Lord have Mercy.

O God, we give you thanks today for our nation's veterans. We honor them for their faithful service to our country, and for what they have done to defend and preserve our freedom. Generation after generation, young men and women have answered our country's call, and their lives have been changed forever.

We are grateful to all who have served, whether in peacetime or in conflict. But today we especially remember those who have been tempered by fire, those who continue to bear wounds of the body or the spirit as a result of what they endured. They lie in our veterans' hospitals or struggle for recovery in rehabilitation centers; they suffer from post-traumatic stress and survivor's guilt; they yearn for peace in their souls. O Lord, we ask you to heal their wounds, to banish whatever inner demons may haunt them, and to give them peace within so they may return fully to their families and to society.

We thank you, O Lord, for all of our country's veterans — those of past generations, and those who continue to earn this title today. May we never forget what our country has asked of them and what they have given in return. Help us to give them the respect and honor they are due. And strengthen our resolve to build a world modeled on your realm, where war will be pursued no more.

We pray this in Your Holy Name, Father, Son, and Holy Spirit, now and forever and unto the ages of ages. Amen.

THE HOME INSTEAD SENIOR CARE "BE A SANTA TO A SENIOR PROGRAM"

The Home Instead Senior Care of Manchester "Be a Santa to a Senior Program" is meant to brighten the lives of lonely or isolated seniors of Hillsborough County and let them know they are being thought of and remembered this Christmas season. The gifts will be delivered to local meals on wheels recipients along with their meals during Christmas week. Gift tags will be available during the first week of December. Generic male/female gifts are all that are needed, to keep it simple and easy. Gifts need to be returned to the church by Thursday, December 14, 2017. Examples of appropriate gifts are listed on the individual tags.



FATHER'S OFFICE HOURS

Father's Office Hours
Monday – Wednesday – Friday
10:00 a.m. to 4:00 p.m.
Thursday 11:00 a.m. to 7:00 p.m.
Tuesday and Saturday By Appointment

FATHER'S CONTACT INFORMATION

Cell Phone: (603) 856-6749
E-mail: revframwilson@yahoo.com

St. George Board of Directors

V. Rev. Fr. Agathonikos M.
Wilson
Dean of the Cathedral

Frank C. Comerford
President

John Stavropoulos
1st Vice President

Philip Liakos
2nd Vice President

Andrew Papanicolau
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Carol Dionis
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Membership

Diane Spiro LaRoche
Sunshine

Marga Bessette
Jenny Dakos
Angela Dion
Tana Kilmer Gustafson
Cindy Gatzoulis Klinefelter
Linda Martin
Veneta Tatakis
Tracy Terrio

COMMUNITY NEWS

Baptisms

Eleni, daughter of Jim and Hayley Politis.
Congratulations!

Funerals

Dorothea Price
Christos Kalitizidis
Georgia Lodge
May their memories be eternal!

CHANGE OF ADDRESS

If your address changes, please give the Cathedral Office a call at 622-9113 and let them know of the change.

ASSUMPTION GREEK SCHOOL

There will be no Greek School on Thursday, November 23rd because of the Thanksgiving Holiday.

BOARD OF DIRECTORS ELECTION

Will be on Sunday, November 19th from 10:00 a.m. – 4:00 p.m. Please exercise your right to vote.

DON'T FORGET TO TURN YOUR CLOCKS BACK ONE HOUR ON SUNDAY, NOVEMBER 5, 2017 AT 2:00 A.M.

At 2:00 a.m. on Sunday, November 5, 2017 millions of groggy Americans will turn their clocks back one hour, ending Daylight Saving Time.

A safety reminder: Many fire departments encourage people to change the batteries in their smoke detectors when they change their clocks because Daylight Saving Time provides a convenient reminder. "A working smoke detector more than doubles a person's chances of surviving a home fire," says William McNabb of the Troy Fire Department in Troy, Michigan. More than 90 percent of homes in the United States have smoke detectors, but one-third are estimated to have either dead or missing batteries.

MEMORIAL DONATIONS

St. George Greek Orthodox Cathedral Endowment Fund in memory of:

Nicholas Skaperdas \$225.00

St. George Greek Orthodox Cathedral Beautification Fund in memory of:

Sophia Plentzas \$285.00
Nicholas Skaperdas \$480.00
John Lazos \$280.00
Irene Kafegelis \$90.00
Christos Kalitizidis \$1,410.00
Pamela A. Dager-Hagan \$20.00
Leonard Sousa \$200.00
Barbara Stavropoulos \$30.00
Dorothea Price \$500.00

The Gregory Pappas Memorial Scholarship Fund in memory of:

Sophia Plentzas \$25.00
Christos Kalitizidis \$50.00

The Anna Theodosopoulos Scholarship Fund in memory of:

Sophia Plentzas \$20.00

The George Demos Altar Boy Scholarship Fund, in memory of:

Sophia Plentzas \$80.00

CHAIR DONATIONS

We are still in need of donations for the chairs that were purchased for the Community Center. If donating, please make checks out to St. George Cathedral

CHOIR ROBE DONATIONS

The choir would like to thank the following people for their donation towards the purchase of our new choir robes:

Nick and SeSun Hartofelis \$100

Tim and Vangie Giotas

Kosta and Nikki Moutsoulis

In honor of former choir member,
Sophia Dongas' 90th Birthday \$150

Alice Love, Elaine Oleniak, Linda Samalis, Joni Spelas

In memory of former choir member,
Irene Samalis \$150

FAMILY OUTREACH SUNDAY: SUNDAY, NOVEMBER 19, 2017

The **Greek Orthodox Archdiocese of America** and the **Department of Stewardship, Outreach, and Evangelism** are pleased to announce the **13th Annual Family Outreach Sunday**. The program encourages active parishioners to invite inactive family members and Orthodox Christian friends and relatives that have fallen away from active involvement in the Church. Jesus Christ calls each one of us to engage in active outreach to these relatives and friends. **His Eminence Archbishop Demetrios of America** refers to this calling as *“a particular integral aspect of our Orthodox Christian identity that is worth our cultivating, cherishing, and sharing.”*



Dear St. George Community,
We are off to a tremendous start in Sunday School! I love seeing so many familiar faces in the classrooms and I love seeing so many new faces too! Welcome to all our new families! If you haven't joined us yet, please consider setting aside some time and participating in our program. It is not too late to join us in Sunday School!

Sunday School Save the Dates!

Date	Event
November 12	Pancake Breakfast
December 3	Christmas Pageant Rehearsal
December 10	Christmas Pageant and Party

So while it's true that Thanksgiving only comes but once a year, I celebrate thanks each and every day. I am thankful for my family and friends. I am thankful for the amazing opportunity to serve my church as the Sunday School director. I want to take this opportunity to convey my heartfelt gratitude to all the Sunday School families, teachers and staff who are joining me on this wondrous learning adventure.

This Thanksgiving, I wish for all my Sunday School families the happiness that comes from doing the things you love with the people you love.

Happy Thanksgiving!
Athena Moutsoulis Bevan

1ST ANNUAL ΠΙΤΑ ΦΕΣΤ

WHO MAKES THE BEST PITA AROUND?

Do you think you know?

Is it YOU?

Let's find out at our

1st Annual Pita Fest
Saturday, November 11, 2017
6:00 pm -11:00 pm

ASSUMPTION
GREEK ORTHODOX CHURCH

111 Island Pond Road • Manchester, NH

Sign-up and enter your pita into a friendly
bake-off to earn bragging rights
and a nice little prize or
just come to taste and see which
are your favorite pitas
Tickets: \$10 adults

(includes pita samples, desserts & coffee)
Bring your dancing shoes along as there will be
music & dancing for all!

Mezethakia platters & assorted beverages
will be available...donations gratefully accepted.
Hope you get your "pita moves" on and join us!

To enter please contact
Joni Stamoulis 603.674.4255
Effie Kalampalikis 603.785.4208
Kathy Papakostas 603.867.1655

Joyful Giving – Stewardship 2017 Pledge Form

My Pledge to St. George Greek Orthodox Cathedral in 2017 (Please respond as soon as you can!)

NAME _____ SPOUSE (If Married) _____

STREET _____ CITY _____ STATE _____ ZIP _____

HOME PHONE _____ MOBILE PHONE _____

EMAIL ADDRESS _____ EMAIL ADDRESS of Spouse (If Married) _____

DEPENDENT CHILDREN'S names and birthdates: _____

May we include your contact information in the parish directory? YES NO May we add you to our parish email list? YES NO

Indicate any information you would like excluded from parish directory: _____

TREASURE

In gratitude for God's blessings, I/we commit to Christ and His Church the following amount for 2017: \$ _____

I WILL FULFILL MY PLEDGE IN THIS MANNER: MONTHLY QUARTERLY YEARLY OTHER _____

I WOULD LIKE TO HAVE MY PLEDGE BILLED TO MY DEBIT / CREDIT CARD. (This is preferred in order to save fees)

Card #: _____ Exp. Date: _____ CCV#: _____

PLEASE BILL MY CARD: YEARLY QUARTERLY MONTHLY

TIME & TALENT

NAME: _____

INDIVIDUAL STEWARDS should indicate areas of interest with a check mark. **FAMILIES** should mark "H" for HUSBAND, "W" for WIFE, or "C" for CHILDREN.

EDUCATION

- Bible Study
- Adult Religious Education
- Intro to Orthodoxy
- Publications
- Speakers
- Library

YOUTH

- Sunday School Teacher
- GOYA
- Little Lambs
- Hope/Joy
- Scouts
- Basketball
- Youth Choir

BUILDING & GROUNDS

- Garden & Landscape
- Clean-up
- Interior Repairs
- Exterior Repairs
- Hall Rentals

ADMINISTRATION

- Review / Audit
- By-Laws
- Office Help
- Computer / Technical
- Data Entry
- Board of Directors
- Anagenesis

DEVELOPMENT / FUNDRAISING

- Glendi

LITURGICAL

- Sanctuary & Altar Care
- Altar boys / Acolytes
- Baking Prosfora
- Choir
- Reader
- Greeter / Usher

MINISTRIES & PROGRAMS

- Campus Ministry
- Welcome Team
- New Member Events

- Outreach
- Stewardship
- Sunday Fellowship / Coffee
- Visitation – Hospital
- Visitation – Shut-ins
- Feed the Hungry
- Prison Ministry
- Grief Bereavement Group
- Disaster Relief Projects
- Blood Drives
- Project Mexico
- Int'l Orth Christian Charities
- OCMC Mission Center
- Seniors Ministry
- Couples Ministry
- Singles Ministry
- Military Ministry

COMMUNICATIONS

- Website & E-mail
- Bulletin & Newsletter
- Public Relations

STEWARDSHIP 2017

Michael & Donna Aboshar
 Mark & Elaine Adam
 Arthur Adamakos
 Joanne Adamakos
 Alex & Agoritsa Agoritsas
 Bill Aivalikles
 Anastasia Ambargis
 Alex Anagnost & Amy Cloutier
 Dick & Demetria Anagnost
 Stavros Anagnost
 Joyce Skaperdas Anderson
 Alexander Apostol
 Panagiota Arfanakis
 Milton & Sally Argeriou
 James Arvanitis
 William & Cheryl Athanas
 Brad & Katerina Atkinson
 Christos & Alexandra Babis
 Christine Ballas
 Toulia Barber
 Ashley Bardwell-Moufarge
 Curtis & Erika Barnes
 Agapi Baryiames
 Helen Benson
 George & Joy Bentas
 Joan Bentas
 William & Susan Berry
 Lawrence & Zoya Berube
 Andrew & Michelle Blake
 Philip & Anita Blatsos
 Connie Boardman
 Diane Bobotas
 Peter & Kate Boisvert
 Thomas & Joanne Bonito
 Mary Booras
 Thomas & Paula Borbotsina
 Keir & Joanne Bordner
 Arthur & Sandra Boujoukos
 Christopher & Angela Bourassa
 Nancy Timbas Brennan
 Rosemary Buder
 Fanny Canotas
 Vasiliki Canotas & Mark McCue
 Brian, Cathy, & Alexis Carr
 Daniel & Amanda Casey
 Gregory & Meagan Chadis
 Dorothy Chakas
 Steve Chakas
 William & Maria Chalogue
 Fran Chiavaras
 Stephanie Chiavaras
 Christos & Barbara Chrisafides
 Dean & Evangeline Christon
 William Christy
 Marie Clapsaddle
 Ronald & Marion Coble
 Pamela Colantuono
 Brian Comerford
 Frank & Alice Comerford
 George Copadis
 Nick Copadis
 Jason & Aspasia Cote
 Lynn Cross
 Elaine Croteau
 Alice Crusade
 Andrew & Heather Cummings
 Jenny Dakos
 Maria Dakos
 Julia Damalas
 Maria Damalas
 Sturgis Damalas
 Nancy Daskal
 John & Vasoulla Demos
 Vivi Desjardins
 Victoria Dewey
 Michael & Demetra Dillon
 George & Linda Dimakis
 Harry Dimos
 James & Alyssa Dimos
 Michael & Christina Dimos
 Zoes & Athena Dimos
 Rob & Angela Dion
 Tom & Carol Dionis
 Kyriakos & Theologia Dongas

Nicholas & Artemis Donis
 Michael & Joanne Doukeris
 Effie Dovas
 John & Marie Dovas
 Stephen Emanouil
 Koula Fasekis
 Michael & Elizabeth Ferrari
 Robyn & Alexys Ficek
 Nancy Folis
 Timothy & Kristine Gagne
 George & Bessie Gamas
 Adamantia Gatsas+
 Matthew & Celia Gatsas
 Michael Gatsas
 Pauline Gatsas
 Theodore & Cassandra Gatsas
 George & Olga Gatzoulis
 Kostas & Visaria Gekas
 Demetrios & Stephanie Georgaklis
 Philip George
 Alexander Georgeou
 Gigi Georges & Jeff Oxman
 Arthur & Sarah Giavroutas
 Stephen & Brenda Gikas
 Aphrodite Giotas
 Ifigenia Giotas
 John Giotas
 Nicholas Giotas
 Tim & Vangie Giotas
 Martin & Caroline Glennon
 John Grammas
 Christopher Gregorios
 Evangelos & Grace Griburas
 Sophie Grimanis
 Peter & Tana Gustafson
 Carmelo & Paraskevi Guzzardi
 Pamela Hagen
 Maria Hand
 Athanasios & Vaya Handras
 Georgia Karafotias Harb
 Nick+ & Louise Hart
 Nicholas & SeSun Hartofelis
 Olga Haveles
 Jeffrey & Kelley Hebert-O'Brien
 Stephanie Spanos Honan
 Christy Houpis & Dawn McGuire
 William & Jennifer Hughen
 William & Joan Hughen
 John Ine
 Alice Ivos
 Alexander & Jessica Jasiukowicz
 Nicholas Jaskolka
 John & Kathryn Jaskolka
 Jason & Alexis Jones
 Betty Kacavas
 Thomas & Irene Kalampalikis
 Nola Kalantzis
 Nicholas & June Kalipolites
 Angeliki Kanellos
 William & Orania Kanteres
 Christos & Haido Karageorgos
 Emilianos & Theodora Karagiannis
 Theodore & Panagiota Karametros
 John & Barbara Karanasios
 Eva Karandanis
 Rigas & Maria Karoutsos
 John & Elaine Katsoupis
 Chris & Helen Kehas
 Anna Kennefick
 Peter & Elaine Kiriakoutsos
 George & Elizabeth Kitsis
 George & Zoitsa Kitsis
 Martha Kokkinos
 Andrea Kokolis
 Ernest Kotekas
 William Kotekas
 Mary Koukos
 Dennis & Anita Kounas
 Michael & Effie Koustas
 Nicholas & Despina Koustas
 Kathy Koutroubas & Family
 Johnny & Katelyn Kuttab
 George & Dafnoulia Lalopoulos
 Diane Spiro LaRoche

Michael & Erica Lawton
 John & Evdokia Lazos
 Stefanos Letares
 Phil Liakos
 Stephen & Maureen Liakos
 Menelaos+ & Mary Lianos
 Elias & Martha Loukas
 Adam Love
 Alice Love
 Jeanne Lucas
 Daniel & Maria Lustenberger
 John & Marie MacArthur
 Bill & Claire Macenas
 M. Kathryn MacPhee
 Eleni Magerias+
 Stamatia Malatras
 Helena Malik
 Effie Mandelos
 Pamela Manolakis
 Joyce Mantia
 Soterios Margaritis
 Linda Martin
 Anthony & Karen Massahos
 Charles & Lisa Massahos
 Margaret Mathios
 Barbara McCabe
 Harry & Imelda Mehos
 Socrates & Evdokia Merisotis
 Aspa Michalopoulos
 Kerri Mikolaities
 Olga Mikolaities
 Bill & Valerie Millios
 Spiro & Maria Millios
 David Minkle & Helen Tsipopoulos
 Katherine Mitchell+
 Demetrios Mitsopoulos
 Nikolas Mitsopoulos
 Spiros & Sharon Mitsopoulos
 Timothy Mitsopoulos
 Zachary Mitsopoulos
 Zaferios & Roula Mitsopoulos
 Soultana Mokas
 Marilyn Motowylak
 Cathy Moufarge
 Bess Mousseau
 Elias Moutsoulis
 Kosta & Nikki Moutsoulis
 Nick Moutsoulis
 John Nacos
 Leonidas & Georgia Nacos
 Hercules & Chrysanthie Nagios
 Andromahi Nakos
 Doucas & Brunelle Nakos
 Mark Nakos
 Theodora Nakos
 Effie Naum
 Julia Naum
 Charles, Iris & Nicholas Newdord
 Winston & Ann Nye
 Paul & Joanna O'Brien
 Michael & Elaine Oleniak
 Androniky O'Neil
 Joy Osborne
 Michael & Joan O'Shaughnessy
 Ralph & Voula Paglierani
 Demetrios & Maria Palangas
 Nicholas Palangas
 William Pananos
 Costas & Mary Papachristos
 Frank & Athanasia Papanicolau
 Arthur & Dawn Pappas
 Chris Pappas
 Paul Pappas+
 William & Toni Pappas
 Kristine Haveles Pelletier
 Evangelos & Brenda Pervanas
 George & Helen Pervanas
 George Petrikas
 Eugenia Pleat
 Greg & Beth Plentzas
 Philip & Sofia Plentzas
 Sophia Plentzas+
 James & Hayley Politis
 Evangelos & Pauline Poulos

Gregory Poulos
 Eleni Randos
 Chrisoula Ricard
 Giorgio & Denise Ricciardi
 Georgia Saitas
 Christos & Jackie Samaras
 Dimitrios & Christina Samaras
 Eleni Samaras
 George Samaras
 Joanna Samaras
 Nicholas & Ann Samaras
 Nicholas & Stella Savvas
 Diana Seitz
 Michael Seitz
 John & Maria Sinclair
 George Sioras
 Georgia Sousa
 Kosta & Tina Spanos
 Stergios Spanos & Family
 Katherina Springer
 Lee Spyridakis
 Stephen & Sonia Statiros
 Vangie Statiros
 William Statiros
 John & Elizabeth Stavropoulos
 Nicholas & Sarah Stavropoulos
 James & Nita Stewart
 Eva Stilkey
 Visarion Sverkos
 Olga Sysyn
 Aphrodite Tagalakis+
 James & Dorothy Tagalakis
 Lisa Tagalakis
 Marc Tagalakis
 Aphrodite Taris
 Andrea Tartas
 Anthy Tartas+
 Vasilios & Nancy Tatsis
 Tracy Terrio
 Theodora Thanos
 Gregory Timbas
 Nikolaos & Kylee Tingas
 Vasilike Tolios
 Mary Tosi
 George & Joyce Trapotsis
 Vasso Tsingos
 Thomas & Virginia Tsirimokos
 Hercules & Constance Tsirovakas
 Vasilios & Christos Tsirovakas
 Alexandra Tsoutsas
 Despina Tsoutsas
 George Tsoutsas
 Despina Tziros
 Panagiotis & Ashley Tziros
 Anastasia Vailas
 Tom & Cathy Valiton
 Vasilios & Penelope Vasilopoulos
 Christos Veziris
 George+ & Constance Viscarola
 Stergios Vizakis
 Vasilios Vlahos
 James & Constance Vlangas
 Fotios & Joanna Vougias
 Theofilos & Angela Vougias
 Vasilios & Christina Vougias
 Edward & Cynthia Wade
 Matthew & Mary Wade
 Argy Walker
 Timothy & Kristen Wheeler
 Matthew & Megan Whitney
 Michael & Ellen Whitney
 Helen Wilcox
 Fr. Agathonikos Wilson
 Philip & Nicole Wu
 Arthur Zetes
 Aristotle & Joanna Zevos
 Eric & Alyssa Zink
 George & Phyllis Zioze
 Haidy Zioze
 John Zioze
 George & Ruth Zogopoulos

St. George Greek Orthodox Cathedral Basketball

Tradition • Competition • Fun

2017-2018



To: Basketball Players, Cheerleaders, and Parents

It is that time of year again – BASKETBALL TIME! We would like to have teams compete at all the CYO levels noted below. Last year we were unable to field teams in several of the CYO leagues. If you know of children in these age groups that do not get this newsletter please let them know about these basketball opportunities and have them contact the office or Ted Setas at 603-289-4947.

Attached is the form (Basketball League Player Participation Form) you need to complete and return to the St. George Cathedral office **ASAP** if you would like to play basketball with any of the following teams this year. Practices for the CYO teams will begin in October so please contact the office, or Ted Setas ASAP if you are interested in having your child (ren) play basketball. The Instructional Clinic for ages 5 to 8 will begin in late November/early December.

<u>Team</u>	<u>Grades/Age</u>	<u>Coaches</u>
High School	High School Boys	Ted Rokas Mike Goudouros Louis Demos
7 th /8 th Girls	7 th & 8 th Grade Girls	TBD
7 th /8 th Boys	7 th – 8 th Grade Boys	TBD
5 th / 6 th Boys	5 th – 6 th Grade Boys	TBD
5 th /6 th Girls	5 th – 6 th Grade Girls	TBD
3 rd / 4 th Coed	3 rd – 4 th Grade Boys & Girls	Michael Ferrari Louie Dimos
Instructional Clinic	Children ages 5 -8	Billy Timbas
Cheerleading	3 rd – 8 th Grade Girls	TBD

If any parent is interested in coaching a basketball team please call Ted Setas at 603-289-4947. If you have any questions, please call the office, or Ted.

Saint George Sunday School

Pancake Breakfast



SUNDAY, NOVEMBER 12, 2017

PLEASE JOIN US FOR OUR

FIFTH ANNUAL
HARVEST



PANCAKE BREAKFAST

DURING COFFEE HOUR

TO BENEFIT THE

SUNDAY SCHOOL PROGRAM!

TICKETS

\$6/ADULT
\$3/CHILD (12 AND UNDER)

TICKETS

WILL BE AVAILABLE AHEAD
OF TIME AND AT THE DOOR

WHAT CONCERN IS IT TO US IF OUR BRETHREN DO NOT ATTEND CHURCH? FAMILY OUTREACH SUNDAY SUNDAY, NOVEMBER 19, 2017

Saint John Chrysostom was asked the same question in the late 4th Century and offered the following reply: "Now these remarks of mine are not so much directed to those who do not attend, as to you who do not bring them forward and do not rouse them from their idleness, and bring them to this table of salvation. I call to mind that on the festival days the multitudes assembled resemble the broad expanse of the sea, but now not even the smallest part of that multitude is gathered together here. Where are they now who oppress us with their presence on the feast days? It is clear that the absence of all the others is due not only to their own idleness, but also to your neglect. But what if they do not desire to come, you say. Make them desire it by your continual demand to attend, for if they see you insisting upon it they certainly will desire to come. For what profit is a lamp if it does not give light to him who sits in darkness and what profit is a Christian when he leads no one back to virtue? Do you not see doves which have been trained, how they hunt for others when they are let out? Let us also do this. For what kind of excuse shall we have, if irrational creatures are able to hunt for an animal of their own species, while we who have been honored with reason and so much wisdom, neglect this kind of pursuit? I exhort you with these words: Go each of you to the houses of your brethren, wait for them to come out, lay hold of them, and bring them here. Now reach out as never before, rouse yourselves up, and let each person enter the Church accompanied by a member of his family: let them incite and urge on another to the assembly here, the father his son, the son his father, the husbands their wives and the wives their husbands, brother his brother and friend his friend; or rather let us not summon friends only but also enemies to this common treasury of good things. If thy enemy sees you care for his welfare, he will undoubtedly relinquish his hatred."

MAKE-A-WISH FOUNDATION CHRISTMAS GIVING PROGRAM

Please help a needy child and or family through the Make-A-Wish Foundation gift-giving program. Gift tags will be available during the first week of December. Please return the wrapped gift to the church by Thursday, December 14, 2017. Gift requests are listed by age and gender on the individual tags.

THE ENTRANCE OF THE THEOTOKOS INTO THE TEMPLE NOVEMBER 21

The Entry into the Temple of the Theotokos, according to Holy Tradition, this took place in the following manner: the parents of the Virgin Mary, Righteous Joachim and Anna, praying for an end to their childlessness, vowed that if a child were born to them, they would dedicate it to the service of God.

When the Most Holy Virgin reached the age of three, the holy parents decided to fulfill their vow. They gathered together their relatives and acquaintances, and dressed the All-Pure Mary in Her finest clothes. With the singing of sacred songs and with lighted candles in their hands, virgins escorted Her to the Temple. There the High Priest and several priests met the handmaiden of God. In the Temple, fifteen high steps led to the sanctuary, which only the priests and High Priest could enter. The child Mary, so it seemed, could not make it up this stairway. But just as they placed Her on the first step, strengthened by the power of God, She quickly went up the remaining steps and ascended to the highest one. Then the High Priest, through inspiration from above, led the Most Holy Virgin into the Holy of Holies, where only the High Priest entered once a year to offer a purifying sacrifice of blood.

Therefore, all those present in the Temple were astonished at this most unusual occurrence. Righteous Joachim and Anna, having entrusted their Child to the will of the Heavenly Father, returned home. The Most Blessed Mary remained in the quarters for virgins, near the Temple. Round about the Temple, through the testimony of Holy Scripture, and also the historian Josephus Flavius, there were many living quarters, in which dwelt those dedicated to the service of God. The earthly life of the Most Holy Virgin Mother from the time of Her infancy to the time of Her ascent to Heaven is shrouded in deep mystery. Her life at the Jerusalem Temple was also a secret. "If anyone were to ask me," said Blessed Jerome, "how the Most Holy Virgin spent the time of Her youth, I would answer, that is known to God Himself and the Archangel Gabriel, Her constant guardian."

But there are accounts in Church Tradition, that during the All-Pure Virgin's stay at the Temple, She grew up in a community of pious virgins, diligently read the Holy Scripture, occupied Herself with handicrafts, prayed constantly, and grew in love for God. In remembrance of the Entry of the Most Holy Virgin Mother into the Jerusalem Temple, Holy Church from ancient times established a solemn Feast day. The Feast of the Entry of the Most Holy Theotokos into the Temple foretells the blessing of God for the human race, the preaching of salvation, the promise of the coming of Christ.

GOD SPEAKS TO US THROUGH THE GOSPEL

The Gospel Book in the Orthodox Church is kept enthroned on the altar, which shows how much we respect and honor the word of God. In non-Orthodox churches the Bible is kept at the pulpit or on a lectern. Not so in the Orthodox Church where Christ is present on the altar as the Bread of Life in the tabernacle and as the Word of God in the Gospel Book.

The Gospel Book contains readings for every day of the year, but is not the complete New Testament, as it does not include the epistles, only the four Gospels. The epistles are contained in another book called the "Apostolos".

Through the Gospel Book Christ speaks to us in every Liturgy. He speaks to us the very same words He spoke to His disciples. He enters into conversation with us. It is as if He were here now, in fact, He really is here when we hear His word read to us. How much we need to listen to Christ today. We have many questions about life. We fumble about not knowing who we are or where we are going or why we are here. All the while the Lord Jesus is trying to tell us, "Why don't you try reading my directions for life in this Book. Here is where I tell you what life is about."

God is present in this book. He wants to speak to us through it and has many wonderful and great things to tell us if only we open this book at home every day and read it. The Bible is not just another book – it is God's personal letter to us, the living, actual Word of God – to me and to you. Please spend a few minutes each day reading just one chapter. It will give you God's guidance for the whole day.

God wants His Gospel Book to be enthroned not only on the Church altar but also in your heart and your mind. It will change your life.

Excerpts from Introducing the Orthodox Church: Its Faith and Life, Fr. Anthony Coniaris, c. 1982,

Light and Life Publishing, Minneapolis, MN



COMMUNITY CHRISTMAS CARD

It is that time of year when we all start thinking about the upcoming holiday season. Along with the joyous celebration of the birth of our Lord and Savior Jesus Christ we enjoy wishing everyone a very blessed and happy season.

Please fill out the attached form, along with your donation, and return it to the church office no later than **NOVEMBER 28, 2017.**

Please note the deadline as NO NAMES WILL BE TAKEN AFTER THIS DATE IN ORDER TO INSURE DELIVERY.

This year's donation will be fifteen dollars (\$15.00) however, any greater amount you wish to contribute will be most welcomed.

Please make checks payable to **St. George Greek Orthodox Cathedral.** Do not hesitate to share this wonderful opportunity with as many relatives and friends as possible.

This year profits from the Christmas Card will be used to fund Youth Ministry Programs. Thank you in advance for another successful Community endeavor. Your participation is greatly appreciated.

PLEASE FILL OUT THE FORM COMPLETELY!
PLEASE PRINT.

(NAME AS YOU WOULD LIKE IT TO APPEAR ON THE CARD)

Name: _____

Street _____

City _____ ZIP _____

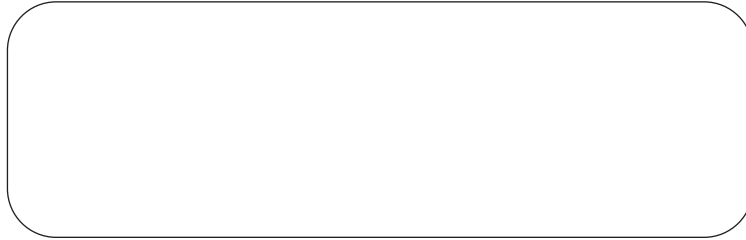
Phone _____

Amount donated \$ _____

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 Tel. 603.622.9113 Fax. 603.622.2266
 saintgeorge@comcast.net www.stgeorge.nh.goarch.org

November 2017

Sun	Mon	Tue	Wed	Thu	Sat
5. Orthros 9 a.m. Div. Lit 10 a.m. Sun. School 10 a.m. Joint Installations AHEPA/DOP 3 pm CC	6. Pre-School 4:30-5:30 pm. Adult Greek Class 6-7:30 pm. 3rd/4th Coed BB 6-7 pm in CC. HS BB 7-8:30 pm	7. 5th/6th Boys BB 6-7:30 pm in CC.	1. Bible Study 11 am & 6:15 pm at Annex. Cub Scout Mtg. 6 pm at Annex.	2. HS BB 7:30 -9 p.m. in CC. Cathedral Office Closed	3. Card Making Family Fun Night 6-9 pm in CC. No Basketball 4. Baptism of Paisios, son of Theo & Angela Vougias at noon.
12. Orthros 9 a.m. Div. Lit 10 a.m. Sun. School 10 am. Sun. School Pancake Breakfast in CC. Greek Dance 6-8 p.m. in	13. Pre-School 4:30 -5:30 pm. Adult Greek Class 6-7:30 pm. BOD Mtg. 7 pm at Annex. 3rd/4th Coed BB 6-7 pm in	14. 5th/6th Boys BB 6-7:30 pm in CC.	8. Bible Study 11 am & 6:15 pm at Annex. Cub Scout Mtg. 6 pm at Annex.	9. Feast of St. Nektarios Div. Lit. 10 am. HS BB 7:30—9 pm in CC.	10. 5th/6th Boys BB 6-7:30 pm in CC. 11.
19. Orthros 9 a.m. Div. Lit 10 a.m. Sun. School 10 am. Board of Directors Elections 10 am—4 pm in CC.	20. Pre-School 4:30-5:30 pm. Adult Greek Class 6-7:30 pm. in CC. 3rd/4th Coed BB 6-7 pm in CC. HS BB 7-8:30 pm in CC	21. Feast of the Presentation Div. Lit 10 am. 5th/6th Boys BB 6-7:30 pm in CC.	15. Bible Study 11 am & 6:15 pm at Annex. Cub Scout Mtg. 6 pm at Annex.	16. HS BB 7:30 -9 pm in CC.	17. 5th/6th Boys BB 6-7:30 pm in CC. 18.
26. Orthros 9 a.m. Div. Lit. 10 a.m. No Sun. School	27. Pre-School 4:30-5:30 pm. Adult Greek Class 6-7:30 pm. 3rd/4th Coed BB 6-7 pm in	28. 5th/6th Boys BB 6-7:30 pm in CC.	22. No Bible Study. No Cub Scouts	23. Happy Thanksgiving (Office Closed)	24. Cub Scout Babysitting 5 am—2 pm in CC. (Office Closed) 5th/6th Boys BB 6-
			29. Bible Study 11 am & 6:15 pm at Annex. Cub Scout Mtg. 6 pm	30. Feast of St. Andrew Div. Lit 10 am. HS BB 7:30—9 pm in CC	



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December 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
3. Orthros 9 am Div. Lit. 10 am. Sun. Sch. 10 am.	4. Pre-Sch. 4:30 5:30 pm in CC. Adult Greek Sch. 6- 7:30 pm in CC. 3rd/4th Coed BB 6-7 pm in CC. HS BB 7-8:30 pm in CC.	5. Feast of St. Nicholas Great Vespers at St. Nicholas Church 7 pm. 5th/6th Boys BB 6-7:30 pm in CC.	Feast of St. Nicholas 10 am. at St. George Cathedral. Bible Study 6:15 pm at Annex. Cub Scout Mtg. 6 pm in	7. Cadillac Mtg. 6:30 pm at Annex. HS BB 7:30 9 pm in CC.	8. Gingerbread House Family Night 6 -9 pm in CC. No Basketball	2.
Orthros 9 a.m. Div. Lit 10 am. Sun Sch. Christmas Pageant and Party.	11. Pre-Sch. 4:30 5:30 pm in CC. Adult Greek Sch. 6-7:30 pm in CC. 3rd/4th Coed BB 6-7 pm in CC. HS BB 7-8:30 pm in CC.	12. 5th/6th Boys BB 6-7:30 pm in CC.	13. Bible Study 11 a.m. & 6:15 p.m. at Annex. Cub Scout Mtg. 6 pm in CC	14. HS BB 7:30 9 pm in CC.	Feast of St. Eleutherios Div. Lit. 10 am. No Basketball Cub Scout Parent	16.
17. Orthros 9 am. Div. Lit. 10 am. Sun. Sch 10 a.m.	18. Pre-Sch. 4:30 5:30 pm in CC. Adult Greek Sch. 6-7:30 pm in CC. 3rd/4th Coed BB 6-7 pm in CC. HS BB 7-8:30 pm in	19. 5th/6th Boys BB 6-7:30 pm in CC.	20. No Bible Study Cub Scout Mtg. 6 pm in CC	21. HS BB 7:30 9 pm in CC.	Royal Hours of Christmas 10 am. Cub Scout Parent Night 5-9 pm in CC.	23.
24. Orthros 9 am Div. Lit. 10 am. Christmas Eve Great Vespers 6 pm. 31. Orthros 9 am Div. Lit. 10 am. Youth & Family Bowling Lakeside Lanes 1 pm & Pizza following bowling at Church.	Merry Christmas Div. Lit. 10 am. (Office Closed)	26. Holiday (Office Closed)	No Bible Study Cub Scout Mtg. 6 pm in CC.	28. HS BB 7:30 9 pm in CC.	29. 5th/6th Boys BB 6-7:30 pm in CC.	30.

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650 HANOVER STREET
MANCHESTER, NEW HAMPSHIRE 03104-5306
TELEPHONE: 603.622.9113

BASKETBALL LEAGUE - PLAYER PARTICIPATION FORM

2017- 2018 Season

Player Name _____

Address _____

City _____ State _____ Zip _____

Home Telephone No. _____ Cell Phone (mom) _____ (dad) _____

Father's Name: _____ Mother's Name: _____

Email Address: _____ Email Address: _____

Age ____ Birth Date _____ Grade _____ School Name _____

Fees: \$50.00 per player in CYO league; \$40.00 per player in Instructional/Clinic
(Maximum family cost of \$125.00)

Paid in Full Yes ____ No ____ Date Paid ____ / ____ / ____

Parents are members in good standing at (list church) _____

Do you play on any other team (list) _____

INJURY DISCLAIMER

I agree to release, indemnify and hold harmless the St. George Greek Orthodox Cathedral, its constituent organizations, including but not limited to the coaches of the team of St. George from any and all liability for personal injuries or property damage or death to my child/ward that arises in any way from participation in the Athletic Program activities, including but not limited to transportation to or from these activities including all liability that results from the alleged negligence of any person or cause. Furthermore, I agree to have my child treated for emergency medical or dental problems that should result from injuries received, providing treatment is advised by a licensed physician or dentist. I accept full responsibility for all costs related to such emergency treatment.

On the lines below I have listed any medical condition, physical disability, allergy to medicine which is relevant to rendering medical care to my child if he/she needs emergency medical care.

I understand that photographs of my child may be taken and used for publicity and/or newspaper articles. If you do **NOT** want your child's photograph used, please notify the coach in writing.

Signature - Parent/Guardian _____ Date _____