

Welcome to
St. George Greek Orthodox
Cathedral



Merry Christmas

Sunday, December 20, 2015

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Sunday School 10:00 a.m.

Last Sunday Contribution's

| | |
|-------------------|-----------------|
| Trays | \$379.00 |
| Candles | \$520.00 |
| Flowers | \$53.00 |
| Attendance | 230 |

Happy Name day to: St. Eleutherios (Dec. 15th), St. Susanna (Dec. 15th), St. Daniel the Prophet (Dec.17th), St. Dionysios (Dec.17th), and St. Sebastian (Dec.18th).

Memorials: 1-yr Memorial for Agnes Kotekas.

The Coffee Hour today will be sponsored by William Kotekas and family in loving memory of his wife, Agnes Kotekas

The two Altar Candles are being offered by the Tsingos Family in loving memory of Evangelos Tsingos.

Trisagion Service: Eleni Vasili who fell asleep in the Lord on December 16, 2015 in London, England by her daughter and son-in-law Vasoula and John Demos of Manchester.

Congratulations to Nicholas & SeSun Hartofelis for their 46th wedding anniversary on December 29th.

The Altar Candles & Flowers on Christmas Day are in memory of Kaisy Zanis, Ruby Panteli, Helen Korcoulis, and Toulia Giotopoulos by their Families.

Please note there will be a 40-Day Memorial for Georgia Lalos and Evangelos Tsingos on Sunday, December 27th. It did not make it in the December Monthly.

Community Activities
for the Week of
Dec. 21st—Dec. 27th, 2015

Mon. Dec. 21st

| | |
|--|-----------------------|
| Pre-School in CC | 4:30 p.m.—5:30 p.m. |
| Adult Greek Class in CC | 6:00 p.m.—7:30 p.m. |
| 3rd, 4th, 5th & 6th Grade Basketball in CC | 6:00 p.m. - 7:30 p.m. |
| High School Basketball in CC | 7:30 p.m.—9:00 p.m. |

Tues. Dec. 22nd

| | |
|----------------------------------|---------------------|
| 5th & 6th Grade Basketball in CC | 6:00 p.m.—7:30 p.m. |
|----------------------------------|---------------------|

Wed. Dec. 23rd

| | |
|---------------------------------------|---------------------|
| Church Office Closed | |
| No Bible Study or Orthodox Life Class | |
| Cub Scout Mtg. in CC | 6:00 p.m. |
| 7th & 8th Grade Basketball in CC | 7:30 p.m.—9:00 p.m. |

Thurs. Dec. 24th Christmas Eve

| | |
|--|------------|
| Royal Hours of the Nativity | 10:00 a.m. |
| Office Closed Holiday | |
| Vespers Divine Liturgy of the Nativity | 6:00 p.m. |

Fri. Dec. 25th Christmas Day

| | |
|-----------------------|------------|
| Divine Liturgy | 10:00 a.m. |
| Office closed Holiday | |

Sat. Dec. 26th

| | |
|--------------------------|----------------------|
| Basketball Clinic in CC | 9:00 a.m.—10:30 a.m. |
| Napali Group Celebration | |

Sun. Dec. 27th

| | |
|---|------------|
| Orthros | 9:00 a.m. |
| Divine Liturgy | 10:00 a.m. |
| 40-Day Memorial for Evangelos Tsingos | |
| 40-Day Memorial for Joan Vlangas and 30-yr Memorial for Paul Vlangas & Coffee Hr. | |
| 40-Day Memorial for Georgia Lalos | |



St. George Basketball Clinic
Schedule

2015/2016

| <u>Date</u> | <u>Status</u> | <u>Time</u> |
|----------------------|----------------------|------------------------|
| Saturday 12/12/2015 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday 12/19/2015 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday, 12/26/2015 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday, 01/02/2016 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday 01/09/2016 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday 01/16/2016 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday 01/23/2016 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday 01/30/2016 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday 02/06/2016 | No Clinic | Cadillac Banquet |
| Saturday 02/13/2016 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday 02/20/2016 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday 02/27/2016 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday 03/05/2016 | Clinic | 9:00 a.m. – 10:30 a.m. |
| Saturday 03/12/2016 | Clinic | 9:00 a.m. – 10:30 a.m. |

End



Join the
Community Singers
for a Spectacular

Christmas Concert

Sunday, December 20, 7pm

Performing Holiday favorites and more



Admission is Free!

Reception Following the Performance

St. George Greek Orthodox Cathedral

650 Hanover Street, Manchester, NH





Family, Friends, and Parishioners:

In November I reached out to the community to help me with my school project. I am attending Michaels School of Hair Design a Paul Mitchell facility in order to help me prepare for a career in field of Hair and Make-up. Each Year a handful of students have the opportunity to qualify for a trip to Paul Mitchells Annual Hair Spectacular where we can meet some of the world's top stylist. In order to qualify for a spot I had to sell a minimum of 50 bags of Paul Mitchell products. Well... with the help of the community, my family and friends I was able to reach and surpass my goal and am currently standing at the top of the list. For those of you were able to help please accept my "Heartfelt" Thank You for supporting me. I would also like to say a special thank you to John and Liz Stavropoulos and to the Tsirimokos family who were especially generous to my cause... Hugs to you all...

Again, Thank you and God Bless.

Katie Terrio

Please note that Basketball Clinic has started. If you are interested in the Basketball Clinic they meet every Saturday morning from 9:00—10:30 a.m. In the Community Center. For more information, please call Billy Timbas at 668-6448.

ST. GEORGE GREEK ORTHODOX CATHEDRAL
650 HANOVER STREET
MANCHESTER, NEW HAMPSHIRE 03104-5306
TELEPHONE: 603.622.9113

BASKETBALL LEAGUE - PLAYER PARTICIPATION FORM

2015-2016 Season

Player Name _____

Address _____

City _____ State _____ Zip _____

Home Telephone No. _____ Cell Phone (mom) _____ (dad) _____

Father's Name: _____ Mother's Name: _____

Email Address: _____ Email Address: _____

Age ____ Birth Date _____ Grade _____ School Name _____

Fees: \$50.00 per player in CYO league; \$40.00 per player in Instructional/Clinic
(Maximum family cost of \$125.00)

Paid in Full Yes ____ No ____ Date Paid ____/____/____

Parents are members in good standing at (list church) _____

Do you play on any other team (list) _____

INJURY DISCLAIMER

I agree to release, indemnify and hold harmless the St. George Greek Orthodox Cathedral, its constituent organizations, including but not limited to the coaches of the team of St. George from any and all liability for personal injuries or property damage or death to my child/ward that arises in any way from participation in the Athletic Program activities, including but not limited to transportation to or from these activities including all liability that results from the alleged negligence of any person or cause. Furthermore, I agree to have my child treated for emergency medical or dental problems that should result from injuries received, providing treatment is advised by a licensed physician or dentist. I accept full responsibility for all costs related to such emergency treatment.

On the lines below I have listed any medical condition, physical disability, allergy to medicine which is relevant to rendering medical care to my child if he/she needs emergency medical care.

I understand that photographs of my child may be taken and used for publicity and/or newspaper articles. If you do NOT want your child's photograph used, please notify the coach in writing.

Signature - Parent/Guardian _____ Date _____



St. George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104
+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean
Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

The Epistle Reading - Sunday, December 20, 2015

The reading is from Saint Paul's Letter to the Hebrews 11:9-10, 32-40

BRETHREN, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Πρὸς Ἑβραίους 11:9-10, 32-40

Ἀδελφοί, πίστει παρώκησεν Ἀβραὰμ εἰς τὴν γῆν τῆς ἐπαγγελίας ὡς ἀλλοτρίαν, ἐν σκηναῖς κατοικήσας μετὰ Ἰσαὰκ καὶ Ἰακώβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς· ἐξεδέχετο γὰρ τὴν τοὺς θεμελίους ἔχουσαν πόλιν, ἧς τεχνίτης καὶ δημιουργὸς ὁ Θεός. Καὶ τί ἔτι λέγω; Ἐπιλείπει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψών καὶ Ἰεφθάε, Δαυῖδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἐκλιναν ἀλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρεῖττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὄπαϊς τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.

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The Gospel Lesson - Sunday, December 20, 2015

The Sunday before the Nativity / The Gospel according to Saint Matthew 1:1-25

The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel"(which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus..