THE FEAST OF THE DORMITION OF THE VIRGIN MARY

The Feast of the Dormition of the Virgin Mary is based mostly on Holy Tradition. This feast, one of the Twelve Great Feasts is celebrated on August 15. Dormition means “falling asleep” from the Latin word dormire. Orthodox Christians believe that when people die, they have “fallen asleep,” which means they will awaken when Jesus comes again.

According to Holy Tradition, the Apostles followed the instructions which Jesus gave them at His Ascension. They went to many lands in order to preach and teach about Jesus. However, the Theotokos remained in Jerusalem and made her home with John. John was the beloved Disciple of Jesus whom Jesus had instructed to take care of His Mother, the Theotokos. During her life, the Theotokos also preached and taught the Word of God.

After many years, the Theotokos had grown old and knew that her death was near. She wanted to see the Apostles once more before she died. Miraculously, all the Apostles, except Thomas, were carried by a cloud to Jerusalem. The Apostles, along with St. Paul, Bishop Dionysios the Areopagite, Bishop Hierotheos, and Bishop Timothy were at her bedside. They were all present with the Theotokos when the time came for her to join her Son in heaven. Suddenly, a bright ray of light shone, and Jesus appeared before the group. He took the soul of the Theotokos into heaven.

Before her death, the Theotokos showed the Apostles where she wanted to be buried. She had selected a cave in the Garden of Gethsemane as her burial place. The Apostles fulfilled her wishes and she was taken to that spot. Her funeral procession was followed by a large crowd. St. Peter led the large crowd to the Garden of Gethsemane. Jewish leaders and priests, who did not like the Christians, tried to break up the funeral procession. One Jewish priest, Atho-nius, tried to overturn the bier (coffin). Immediately, his hands were cut off by an invisible angel. However, Athonius repented and the Apostle Peter healed him.

The Apostle Thomas was not able to attend the funeral. He arrived three days later and was very upset and sad. He, too, wanted to see the Theotokos one last time. The other Apostles took him to the tomb, opened it, but the tomb was empty. An angel of the Lord appeared to them. They were startled, but the angel told them that the Theotokos had been taken into heaven.

The icon of the Dormition shows the Theotokos lying on her deathbed and surrounded by the Apostles. Christ is standing in the center of the icon looking at His Mother. In His hands, He holds a small child clothed in white. This small child represents the soul of the Theotokos. Note the halo around her head. Around Christ is a group of angels which form the outer border around the mandorla of Christ. The mandorla is a round area which has an image of a holy person inside. Above Christ is the six-winged Seraphim. The three bishops stand to the left and right of Christ. They are Bishops Dionysios the Areopagite, Hierotheos, and Timothy. To the left of the icon are pictured some women and they represent the faithful people of Jerusalem. St. Peter is standing at the head of the Theotokos and St. Paul is at her feet.

Orthodox Christians believe that the Theotokos was taken bodily into heaven because when the Apostles took Thomas to the tomb it was empty. The Orthodox Church, however, has not officially accepted this belief as Church Doctrine. The Roman Catholic Church accepted this belief about one hundred years ago. The Orthodox Tradition, while not insisting on the literal truth of every detail in the account of the Dormition, is very clear on the main point. The Theotokos underwent, as did her Son, physical death. Her body and soul were taken up into heaven. The icon of the Dormition represents a picture of Christian death. We find Salvation in Jesus Christ Who raises all who believe in Him.


Very Rev. Father Archimandrite
Agathonikos M. Wilson (Father Mike)
Dear Fellow Parishioners,

I hope everyone is enjoying their summer, those of us in state and those of us traveling to the far corners of the globe. Everything here at your community has been running well since my last letter as we begin the final steps to a successful Glendi festival. Please check the schedule as the cooking and baking resume in earnest. Remember everyone is always welcome, the more hands the better for everyone. We need to take ownership of our celebration as we put our church in the pages of the paper, the TV news coverage and the radio interviews. It is our time to shine and I know we will do a great job. Even if we continue to operate on Greek time, it will soon be show time, thanks to all for everyone’s hard work and the work to handle the tasks still to come.

A few thank you’s to some of your Board for some real hard work: John Stavropoulos for a successful Lamb Shank Dinner, he put a lot of effort into it and a great meal and some quality time with each other was enjoyed by all who attended.

Thank you to George Skaperdas for heading up the new oven project it was an expense that needed to be made and now we will have our full array of ovens for the Glendi festival. Let’s make sure they are used to their fullest.

I also need to thank Greg Timbas for the new AC unit in the rear of the Cathedral and getting all that done in a timely manner. It was plenty cool last Sunday and really makes for a quality place to visit on a regular basis thru out the rest of the hot months, why not try it out again everyone is welcome.

A big thank you to George Copadis for the many hours spent on the Glendi festival and especially the sponsorships. They really make a large difference in our success and George has gone all out for us all, finding some new ones as we also cement our relationships with some long-time friends of our community.

Thank you to Athanasia Robinson for heading up the just completed Vacation Church Camp, we had plenty of help so thanks to all the volunteers who really put on a first class week of activities for all the campers. They are our future and need to see the love our church has for them as they grow. May they always feel welcome in their community and always want to be here with us at their Cathedral.

I also need to thank Dr. Nick Skaperdas for the donation of the new icon of our Holy Mother in the Narthex in memory of his wife Maria. It’s a wonderful addition as we enter our Cathedral, may her memory be eternal.

I hope to see many of you as we wind down the summer and enter into full Glendi mode, remember your help IS NEEDED and I asked you to come.

Be safe and may God continue to bless the Cathedral of St. George.

Frank C. Comerford-President

BOY SCOUT TROOP 92

The boys just came back from their first week-long trip to Hidden Valley Scout Reservation in Gilman Ironworks, NH! The boys spent time swimming, hiking, doing archery, and rifle shooting. It was a great time! All of the boys earned their first (of many) merit badges. We have suspended meetings for the summer, and will resume again just before Glendi. The boys will be helping to setup the Glendi tents, as in previous years. There is one more camp-out scheduled for August, as we prepare to start up again full speed in September. Again, we want to thank the community for its continued support!

CUB SCOUT PACK 92

The Cub Scouts continue to meet every other week through the summer. We are working on outdoor fun, such as Bicycle riding and fishing! We will be meeting at the Annex or back parking lot through the end of July and August. We have a hike scheduled for the end of August.

If you are interested in any of our youth Scouting programs (Cub, Boy, or Girl Scouts) please email Jason Cote at jcote1@gmail.com or call 603-540-2800.
MEMORIAL DONATIONS

St. George Greek Orthodox Cathedral
Beautification Fund in memory of:
 Victoria Copadis $500.00
 John Gikas $300.00
 Anna Dow $25.00
 Pauline Demey $25.00
 Nick & Pauline Demey $100.00

The Gregory Pappas Memorial Scholarship Fund,
in memory of:
 John Gikas $25.00

The Greater Manchester Hellenic Scholarship Fund,
in memory of:
 James Statires $100.00

The Anna Theodosopoulos Scholarship Fund,
in memory of:
 James Statires $200.00

FROM THE GLENDI COMMITTEE

Dear Fellow Parishioners

The GLENDI Committee wants to extend our deepest thanks for your generous contributions to this year’s GLENDI Ad Book. For the first time over the past 35 years the GLENDI Ad Book is SOLD OUT and we are no longer taking ads. The maximum number of pages without incurring additional costs is 120 pages and we have met that mark this week. If you have not bought a patron ad (wink wink) and wish to do so please see Joyce in the church office no later than July 31st.

Again thanks for your financial support for GLENDI 2015!

George N. Copadis

FATHER’S OFFICE HOURS

Father’s Office Hours
Monday – Wednesday – Friday
10:00 a.m. to 4:00 p.m.

Thursday
11:00 a.m. to 7:00 p.m.

Tuesday and Saturday
By Appointment

FATHER’S CONTACT INFORMATION

Cell Phone: (603) 856-6749
E-mail: revframwilson@yahoo.com

St. George
Board of Directors

<table>
<thead>
<tr>
<th>Name</th>
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<tr>
<td>V. Rev. Fr. Agathonikos M. Wilson</td>
<td>Dean of the Cathedral</td>
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<td>President</td>
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<tr>
<td>John Stavropoulos</td>
<td>1st Vice President</td>
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<td>Andrew Papanicolau</td>
<td>2nd Vice President</td>
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<td>Philip Blatsos</td>
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Anagenesesis Ladies
Society Board 2015

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<td>Kelly O’Brien Hebert</td>
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<td>Kathy Dovas Jaskolka</td>
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<td>Carol Dionis</td>
<td>Treasurer</td>
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<td>Dorothy Chakas</td>
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<td>Diane Spiro LaRoche</td>
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<td>Michelle Papanicolau</td>
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<td>Veneta Tatakis</td>
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<td>Tracy Terrio</td>
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COMMUNITY NEWS

**Free Blood Pressure Screening**
There will be no Blood Pressure Screening in August.

**Welcome New Members to the Community**
Mr. & Mrs. Athanasios Alexandris
Welcome to the family!

**Funerals**
James Statires
Anastasia Tsipopoulos
May their memories be eternal.

LAMB SHANK DINNER
I would like to express my deepest thanks to all who assisted in making the Lamb Shank Dinner a success. Bill Athanas, who flavored the shanks, Joe Poulos, with his wonderful pilaf, George Skaperdas, who oversaw the kitchen and picked up pointers. Tracy Terrio, responsible for setting up the serving line. Nikki and Kosta Moutsouilis for serving food and coffee. Steve Chakas, for setting up the bar, Diane LaRoche, for overseeing the bar. Tom Tsirimokos and George Kitsis, for being where ever they were needed. Poppy Tsoutsas, for the delicious Pita.

Also a special thanks to all who attended. It was a wonderful night of fellowship and sharing. I look forward to seeing the entire community at our next dinner.

Thank you,
John Stavropoulos

INFORMATION FOR PARENTS OF COLLEGE STUDENTS
The Orthodox Christian Fellowship (OCF) runs a campus ministry program which exists to keep college students connected to the church, the Orthodox Faith, and to each other. Many college campuses have OCF chapters. If you wish to have your son or daughter receive information from the OCF, please contact the OCF office at: Orthodox Christian Fellowship, P. O. Box 300249, Boston, MA 02130 and provide them with your child’s name, campus address, and e-mail address. You may also find more information about the Orthodox Christian Fellowship at their website at www.ocf.net.

Please make sure that the Saint George Cathedral office has your child’s campus address / e-mail address so that we may also stay in touch with them while they are away at college.

COLLEGE STUDENT SUNDAY
SUNDAY, AUGUST 9, 2015
Many college students leave to go to their schools by the middle of August. Therefore, on Sunday, August 9, 2015 we will honor our Saint George Cathedral college students with special prayers. If you are a high school graduate going off to college for the first time or a returning college student, you are cordially invited to attend the Divine Liturgy on this Sunday.

We will honor you with special prayers at the conclusion of the Divine Liturgy and wish you well during the coffee fellowship.

GLENDI FESTIVAL
is September 18, 19, 20th, 2015
We need volunteers.
Please fill out the form that is enclosed.

CHANGE OF ADDRESS
Have you moved? Please notify the Cathedral office. The office is open Monday-Friday 8:00am – 4:00pm. The phone number is 603-622-9113.

GOYA NEWS
The Goyans attended a retreat at MBC in Contoocook, NH in June. It was a great time and especially fun time for some of the first timers. It was also a chance to get closer to GOYA friends.

St. George camp is probably underway as you read this and the Goyans are there helping out.

Glendi is around the corner...the Lemonade Stand needs both parents and kids to cover all shifts! Please contact Ginny Tsirimokos at tsirimokos@comcast.net to say you will help out!

URGENT NEED FOR FOOD
The demand for food assistance is at an all time high and food bank supplies are at a record low. Help is needed to fill their shelves and ensure that some of the poorest residents of our community receive food. The greatest needs are: peanut butter, jelly, tuna fish, canned vegetables, canned fruit, cereal, pasta, and sauce. Please drop your items off at the Community Center and we will deliver them to the soup kitchen. New Horizons and the recipients of the food are very grateful for your generous donations.
THE FEAST OF THE TRANSFIGURATION - AUGUST 6

Our Lord had spoken to His disciples many times not only concerning His Passion, Cross, and Death, but also concerning the coming persecutions and afflictions that they themselves would endure. Since all these evils were near at hand, but the enjoyment of good things which they hoped to receive in their stead was yet to come, our Savior desired to give them full assurance, evidently and openly, concerning that glory which is prepared for those who endure to the end.

Therefore, fulfilling that which He had promised shortly before, that "there be some standing here which shall not taste of death, till they see the Son of man coming in His Kingdom" (Matt. 16:28), He took His three foremost disciples and ascended Mount Tabor, where He was transfigured before them. His face shone like the sun, and His clothes became white as the light. Suddenly, together with this dread and marvelous effulgence of light, there appeared those pinnacles of the Prophets, Moses and Elias, who spoke with the Lord Jesus concerning His saving Passion which was about to take place.

Standing before Him as reverent servants, they showed that He is the Lord of both the living and the dead, for Moses came forth from Hades, having died many centuries before, and Elias, as it were from heaven, whither he had been taken up while yet alive. After a little while a radiant cloud overshadowed them and out of the cloud they heard that same voice which had been heard at the Jordan at the Baptism of Christ, testifying to the Divinity of Jesus and saying: "This is My beloved Son, in Whom I am well-pleased; hear ye Him" (Matt. 17:5).

Such are the marvels, truly worthy of God, celebrated in this present feast, which is an image and prefiguring of the future state of the righteous, whose splendor the Lord spoke of, saying: "Then shall the righteous shine forth as the sun" (Matt. 13:43). It is because of this that the Kontakion of this Feast is said daily (when there is not a great feast) in the Service of the Typica in perpetual commemoration of the glory that will be the lot of the Saints. According to tradition, the Lord's Transfiguration came to pass forty days before His Crucifixion; this is why the Transfiguration is celebrated forty days before the Exaltation of the Cross.

SERVICES FOR THE FEAST OF THE DORMITION

Great Vespers services will be celebrated for the Feast of the Dormition of the Virgin Mary on Friday, August 14, 2015 at 7:00 p.m. at the Assumption Greek Orthodox Church, 111 Island Pond Road, Manchester, NH. A reception hosted by the Ladies Philoptochos Society will be held immediately following the service in the church hall.

The Divine Liturgy for the Feast of the Dormition of the Virgin Mary will be celebrated on Saturday, August 15, 2015, Orthros beginning at 8:30 a.m. and the Divine Liturgy at 9:30 a.m., again at the Assumption Church.

THE PARAKLESIS SERVICE IS BEING OFFERED AT ST. GEORGE

On the Fifteenth of August we commemorate the Koimisis, the Dormition, or the Falling Asleep of the Virgin Mary. Much of the Church's Holy Tradition is given in the book called the Horologion. In this book we read about the falling asleep of the Virgin Mary, the Theotokos.

As time drew near for the Lord to call His earthly Mother, He sent an angel to announce this to her three days beforehand. The Virgin Mary then went to the Mount of Olives to pray. This was a prayer of rejoicing, the joy of return to the Savior. Ever since the Resurrection, death had a new meaning and attitude. Death no longer meant the end and despair; now it was a new beginning, a hope, a new life.

Death was now, in Christian terms sleep, which Christ would wake us up from and live forever with Him in heaven.

The event of the Dormition is very important in our Church life and it is preceded by a two week fasting period. During this time we conduct the service of the Paraklesis, the Supplication Service to the Theotokos. During this service we ask the Virgin Mary to pray for us to her Son, to help us, to overcome our illnesses, and to assist us in times of trouble and / or in times of need. We do this because the Church feels that since she is so close to God that she will assist us in our prayers to Him.

Enclosed inside this newsletter you will find a Small Paraklesis Service form. Please write the baptismal names of those people you wish remembered and return this list to the Church office or give it to Father.

The Small Paraklesis Service will be offered eleven times at the Saint George Cathedral during the first fifteen days of August. Please check the calendar for service dates and times. Please try and attend as many of the services as possible.
GLENDI

September 18, 19, 20, 2015

Chairmen for this year’s Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you’re on your way to doing your part.

Thank you,
George Copadis

Name ____________________________________________ Phone _____________

I am interested in working on:

___ The Century Raffle
___ Beverage Under the Tent
___ Cashier
___ Making Salads
___ Lemonade and Hot Dogs
___ Making/Selling Pastry
___ Advertising
___ Kitchen/Runners
___ Assist Lifting Trays While Cooking
___ Tent Serving Food
___ Loucounades
___ Souvlaki
___ Taverna
___ Mini Raffle

___ Barbecue Pit
___ Children’s Games
___ Handicrafts
___ Clean Up Under the Tent
___ Church Tours
___ Religious Booth
___ Helping to Bake/Cook
___ Phone Tree-Recruit Workers
___ Money Room
___ Holiday Crafts
___ Aegean Market/ (formerly Jewelry/Import Booth
___ Multi–Raffle
___ GYRO Booth

Thank you in advance for your assistance.
George Copadis & Dick Anagnost, Chairs 2015
Frank Comerford, Pres. Board of Directors
Cathy Mouflaque Pres. of Anagennesis
Glendi Chairs 2015
GLENDI CENTURY RAFFLE
If you have a ticket and want to keep your ticket from last year. Please call the office at 622-9113 and let the office know.

GLENDI MINI RAFFLE
Looking for monetary donations to buy things for the Glendi booth. Please contact Deedee Tagalakis 624-0910.

NEEDED:
Volunteer Nurses or Lay Health Ministers for the CMC Parish Nurse Program at Saint George Cathedral

There is an opportunity to grow the role of the Saint George Cathedral Parish Nurse Program. Expansion of this service could include but is not limited to health advocacy, health education, exercise and additional free BP clinics.

As a volunteer for the CMC Parish Nurse program RN's can count the hours served as active in practice towards maintaining licensure. Also there are discounts at the CMC gift shop, free turkeys at Thanksgiving, volunteer appreciation events and access to free CEU's.

If you feel called or are gifted to serve our beloved Saint George Cathedral in this capacity please contact Priscilla Hamilton RN, BSN, CMC Parish Nurse Program Coordinator, at 603-663-8002 or speak with Father Mike.

GLENDI 2015 COOKING/BAKING SCHEDULE

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<th>Date &amp; Time</th>
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<td>Aug. 4* &amp; 5* 9am</td>
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<td>Cindy Klinefelter, Chairperson</td>
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<td>Aug. 11 - 6pm Aug. 12 - 9am</td>
<td>Kourambiethes</td>
<td>Angela Dion, Chairperson</td>
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<td>Aug. 18 - 9am</td>
<td>Finikia</td>
<td>Maria Damalas &amp; Georgia Sousa, Chairs</td>
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<td>Sept. 10 - 9am 5pm Sept. 11 - 9am</td>
<td>Pastichio</td>
<td>Veneta Tatakas &amp; Athanasia Robinson, Chairs</td>
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<td>Pita</td>
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<td>TBA</td>
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A big “Thank you” to all the wonderful ladies who came to make meatballs, dolmades, and stuffed peppers for the Glendi 2015. Without you, there is no Glendi.

A special shout out to the gentlemen who stayed so late to cook and put away the hundreds of heavy trays of food.

Please check the schedule for future Glendi prep days.

Thank you!

Angela Dion, Jenny Dakos, Carol Dionis, Tana Gustafson, and Teddy Karagiannis

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St. George Greek Orthodox Cathedral

STEWARDSHIP 2015

Michael & Donna Aboshar
Arthur Adamakos
Joanne Adamakos
Arthur & Michelle Alexandris
Anastasia Ambargias
Dick & Demetria Anagnost
Anastasios & Helen Argiras
Stratos Argyris
William & Cheryl Athanas
Fay Arvanitis
James Arvanitis
Christos & Alexandra Babis
Christina Ballas
Toula Barber
Erika Jaskolka Barnes
Barbara Barbour
Helen Benson
George & Joy Bentas
William & Susan Berry
Philip & Anita Blatsos
Diane Bobotas
Richard & Georgiann Boisvert
Joanne & Tom Bonito
Keir & Joanne Bordner
Christopher & Angeliki Bourassa
Todd & Kassandra Brady
Nancy Brennan
Rosemary Buder
Fanny Canotas
Daniel & Amanda Casey
Gregorios Gikas+
Arthur Adamakos

Evangelos & Grace Griburas
Sophia Grimanis
Peter & Tana Gustafson
Pamela Hagen
Maria Hand
Nick & Louise Hart
Nicholas & SeSun Hartofelis
Christy & Dawn Houpis
William & Jennifer Hughen
William & Joan Hughen
Alice Ivos
Kathryn Jaskolka
Nicholas Jaskolka
Jason & Alexis Jones
Betty Kacavas
Thomas & Irene Kalampalikis
Nola Kalantzis
Nicholas & June Kalipolities
Demetrios & Andeliki Kanellos
Christos & Haido Karageorgos
Emil & Teddy Karagiannis
John & Barbara Karanosios
Eva Karandanis
Rigas & Maria Karoutzos
Anna Kneenfick
Jennie Kiestlinger
Peter & Elaine Kiriakoutsos
George J. & Betty Kitis
Charles & Martha Kokkinos
Andrea Kokolis
Ernest Kotekas
William Kotekas
Mary Koukos
Dennis & Anita Kounas
Michael & Effie Koustas
Kathy Koutroubas
George Kriton
Georgia Lados
Paul Lados
Thomas Lados
John & Eudoxia Lazos
Philip Liakos
Menelaos & Mary Lianos
Alice Love
Jeannei Lucas
Maria Lustenberger
John & Marie Macarthur
William & Claire Macenas
Kathryn M. MacPhee
Stamatia Malatras
Effie Manolakis
Pamela Manolakis
Linda Martin
Anthony & Karen Massahos
Socrates & Eudoxia Merisotis
Olga Mikolaties
Katherine Mitchell
Spiros & Sharon Mitsopoulos
Soutaina Mokas
Lynn Motowylak
Marilyn Motowylak
Ashley Moufarge-Bardwell
Bess Moussua
Elia Moussouiou
Konstantine & Nicoletta Moutsioulis
Louis & Georgia Nacos
Effie M. Naum
Julia D. Naum
Kaitlyn Newdorf
Charles & Iris Newdorof
Paul & Joanna O'Brien
Michael & Elaine Oleniak
Androniky O'Neil
Demetrios & Maria Palangas
Eric Palangas
William Pananos
Andrew Papanicolau
Frank & Athanasia Papanicolau
Arthur & Dawn Pappas
Paul Pappas
Christopher Pappas
Evangelos & Brenda Pervanas
Mark & Paula Pierce
George Petrikas
Philip & Sofia Plentzas
Sophia Plentzas
Evangelos & Pauline Poulos
Eleni Randos
Chrisoulia Ricard
Denise Ricciardi
Christos Samaras
Dimitrios & Christina Samaras
George Samaras
Joanna Samaras
Nicholas Savvas & Family
Maria Sinclair
George Sioras
Christopher & Marina Skaperdas
Joyce Skaperdas
Leonard & Georgianna Sousa
Kostas & Tina Spanos
Stergios Spanos
Katherina Springer
Michael Spyridakis
Anup & Luminita Srivastava
James & Noelle Statires
Nicholas Statires
John & Elizabeth Stavropoulous
Kathy Stavropoulos
James & Nita Stewart
Eva Stilkey
Visarion & Sotiria Sverkos
Olga Syyn
Aphrodite Tagalakis
Lisa Tagalakis
Marc Tagalakis
Dee Tarii
Vasilios & Nancy Tatsis
Andrea Tartsa
Tracy Terradio
Theodora Thanos
Ethimia Thoma
Anne Timbas
Ilia Tingas
Vasiliki Tolos
Mary Tosi
George & Joyce Trapotsis
Angelos & Vasso Tsingos
Thomas & Ginny Tsirimokos
Vasilios & Christos Tsourvakas
Alexandra Tsouttsas
George Tsouttsas
Despina Tsouttsas
Anastasia Vailas
Vasilios & Penny Vasilopoulos
Christos Veziris
Vasilios Vlahos
Mr. & Mrs. Fotis Vougias
Theofilos & Christina Vougias
Vasilios & Christina Vougias
Edward & Cynthia Wade
Matthew Wade
Michael & Helen Whitney
Helen Wilcox
Fr. Agathonikos Wilson
Philip & Nicole Wu
Arthur Zetes
John Zioze

Mr. & Mrs. Fotis Vougias
Theofilos & Christina Vougias
Vasilios & Christina Vougias
Edward & Cynthia Wade
Matthew Wade
Michael & Helen Whitney
Helen Wilcox
Fr. Agathonikos Wilson
Philip & Nicole Wu
Arthur Zetes
John Zioze

+Deceased
Joyful Giving — Stewardship 2015 Pledge Form

My Pledge to St. George Greek Orthodox Cathedral in 2015 (Please respond as soon as you can!)

NAME: ___________________________ SPouse (If Married) ___________________________

STREET: __________________ CITY: ___________ STATE: _____ ZIP: __________

HOME PHONE: __________________ MOBILE PHONE: __________________

EMAIL ADDRESS: __________________ EMAIL ADDRESS of Spouse (If Married) __________

DEPENDENT CHILDREN’S names and birthdates: ______________________________________

May we include your contact information in the parish directory? ☐ YES ☐ NO

May we add you to our parish email list? ☐ YES ☐ NO

Indicate any information you would like excluded from parish directory: ______________________

TREASURE

In gratitude for God’s blessings, I/we commit to Christ and His Church the following amount for 2015: $_______________

I WILL FULFILL MY PLEDGE IN THIS MANNER: ☐ MONTHLY ☐ QUARTERLY ☐ YEARLY ☐ OTHER

I WOULD LIKE TO HAVE MY PLEDGE BILLED TO MY DEBIT / CREDIT CARD. (This is preferred in order to save fees)

Card #: ___________________________ Exp. Date: __________________ CCV#: __________________

PLEASE BILL MY CARD: ☐ YEARLY ☐ QUARTERLY ☐ MONTHLY

TIME & TALENT

NAME: ___________________________

INDIVIDUAL STEWARDS should indicate areas of interest with a check mark. FAMILIES should mark “H” for HUSBAND, “W” for WIFE, or “C” for CHILDREN.

EDUCATION

☐ Bible Study
☐ Adult Religious Education
☐ Intro to Orthodoxy
☐ Publications
☐ Speakers
☐ Library

YOUTH

☐ Sunday School Teacher
☐ GOYA
☐ Little Lambs
☐ Hope/Joy
☐ Scouts
☐ Basketball
☐ Youth Choir

BUILDING & GROUNDS

☐ Garden & Landscape
☐ Clean-up
☐ Interior Repairs
☐ Exterior Repairs
☐ Hall Rentals

ADMINISTRATION

☐ Review / Audit
☐ By-Laws
☐ Office Help
☐ Computer / Technical
☐ Data Entry
☐ Board of Directors
☐ Anagenesis

DEVELOPMENT / FUNDRAISING

☐ Glendi

LITURGICAL

☐ Sanctuary & Altar Care
☐ Altar boys / Acolytes
☐ Baking Prosfora
☐ Choir
☐ Reader
☐ Greater / Usher

MINISTRIES & PROGRAMS

☐ Campus Ministry
☐ Welcome Team
☐ New Member Events

☐ Outreach
☐ Stewardship
☐ Sunday Fellowship / Coffee
☐ Visitation – Hospital
☐ Visitation – Shirts
☐ Feed the Hungry
☐ Prison Ministry
☐ Grief Bereavement Group
☐ Disaster Relief Projects
☐ Blood Drives
☐ Project Mexico
☐ Int’l Orth Christian Charities
☐ OCMC Mission Center
☐ Seniors Ministry
☐ Couples Ministry
☐ Singles Ministry
☐ Military Ministry

COMMUNICATIONS

☐ Website & E-mail
☐ Bulletin & Newsletter
☐ Public Relations
Dormition of the Virgin Mary

Κοιμήσεις της Θεοτόκου

On the Fifteenth of August we commemorate the Koimisis, the Dormition, or the Falling Asleep of the Virgin Mary. Much of the Church’s Holy Tradition is given in the book called the Horologion. In this book we read about the falling asleep of the Virgin Mary, the Theotokos.

As time drew near for the Lord to call His earthly Mother, He sent an angel to announce this to her three days beforehand. The Virgin Mary then went to the Mount of Olives to pray. This was a prayer of rejoicing, the joy of return to the Savior. Ever since the Resurrection, death had a new meaning and attitude. Death no longer meant the end and despair; now it was a new beginning, a hope, a new life. Death was now, in Christian terms sleep, which Christ would wake us up from and live forever with Him in heaven.

The event of the Dormition is very important in our Church life and it is preceded by a two week fast period. During this time we conduct the service of the Paraklesis, the Supplication to the Theotokos. During this service we ask the Virgin Mary to pray for us to her Son, to help us, to overcome our illnesses, and to assist us in times of trouble or need. We do this because the Church feels that since she is so close to God that she will assist us in our prayers to Him.

2015 Paraklesis Service Schedule

Sunday, August 2 .....................6:00 p.m.
Monday, August 3 ....................6:00 p.m.
Tuesday, August 4 ...................10:00 a.m.
Wednesday, August 5 .............10:00 a.m.
Thursday, August 6 .................6:00 p.m.
Friday, August 7 ....................10:00 a.m.
Sunday, August 9 ...................6:00 p.m.
Monday, August 10 .................6:00 p.m.
Tuesday, August 11 ...............10:00 a.m.
Wednesday, August 12 ..........10:00 a.m.
Thursday, August 13 .............6:00 p.m.

Please write the baptismal names of those people you wish remembered and return this list to the Church office or give it to Father.
<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
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<tr>
<td>2. Orthros 9 a.m. Div. Lit 10 a.m. Paraklesis Service 6 p.m. 40-Day Blessing for Dimitrios, son of Christos &amp; Jackie Samaras.</td>
<td>3. Paraklesis Service 6 p.m. Refresher Greek Class 6-7:30 p.m. in CC.</td>
<td>4. Paraklesis Service 10 a.m. Making Koulourakia 9 a.m. in CC.</td>
<td>5. Paraklesis Service 10 a.m. Making Koumbariethes 6 p.m. in CC.</td>
<td>6. Div. Lit. 10am Feast of the Transfiguration Paraklesis Service 6 p.m.</td>
<td>7. Paraklesis Service 10 a.m.</td>
<td>8.</td>
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<td>9. College Student Sunday: Orthros 9 a.m. Div. Lit 10 a.m. Paraklesis Service 6 p.m.</td>
<td>10. Paraklesis Service 6 p.m. Refresher Greek Class 6-7:30 p.m. in CC. Board of Director Mtg. 7 p.m. at Annex</td>
<td>11. Paraklesis Service 10 a.m. Making Koumbariethes 6 p.m. in CC.</td>
<td>12. Paraklesis Service 10 a.m. Making Koumbariethes 9 a.m. in CC. Cub Scout Mtg. 6 p.m. in CC</td>
<td>13. Paraklesis Service 6 p.m.</td>
<td>14. Great Vespers 7 p.m. at Assumption Church</td>
<td>15. Orthros 8:30 a.m. Div. Lit. 9:30 a.m. at Assumption Church.</td>
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<td>16. Orthros 9 a.m. Div. Lit 10 a.m.</td>
<td>17. Refresher Greek Class 6-7:30 p.m. in CC.</td>
<td>18.</td>
<td>19. Cub Scout Mtg. 6 p.m. at Annex.</td>
<td>20.</td>
<td>21.</td>
<td>22. Wedding of Elizabeth Bazos &amp; Stephen Tibbets 2 p.m.</td>
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<td>23. Orthros 9am Div. Lit. 10 am. 40-Day Mem. for Ann Tsipopoulos. &amp; 1-yr. Mem. for Helen Sfiras Coffee Hr. sponsored by Tsirimokos Family in CC. Eagle Scout Court of Honor 3 p.m. in CC</td>
<td>24. Refresher Greek Class 6-7:30 p.m. in CC.</td>
<td>25.</td>
<td>26. Cub Scout Mtg. 6 p.m. at Annex.</td>
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<td>30. Orthros 9 a.m. Div. Lit 10 a.m. Daaboul Baptism 1 p.m.</td>
<td>31. Refresher Greek Class 6-7:30 p.m. in CC.</td>
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<td>1. Beginning of the Ecclesiastical Year Div. Lit. 10 a.m.</td>
<td>2. Cub Scout Mtg. 6 p.m. in CC.</td>
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<td>6.</td>
<td>7. Labor Day (Office Closed)</td>
<td>8. Nativity of the Theotokos Div. Lit. 10 a.m.</td>
<td>9.</td>
<td>10. Making Pasticchio 9 a.m. &amp; 5 p.m. in CC.</td>
<td>11. Making Pasticchio 9 a.m. in CC</td>
<td>12.</td>
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<td>13.</td>
<td>14. Exaltation of the Holy Cross Div. Lit. 10 a.m. Making Pita 9 a.m. in CC. Board of Director Mtg. 7 p.m. at Annex.</td>
<td>15. Making Pita 9 a.m. in CC.</td>
<td>16.</td>
<td>17.</td>
<td>18. Glendi 11 a.m.—10 p.m. at St. George Cathedral</td>
<td>19. Glendi 11 a.m.—10 p.m. at St. George Cathedral</td>
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<td>27. Orthros 9 a.m. Div. Lit 10 a.m. Glendi 11 a.m.–3p.m. in CC.</td>
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<td>30.</td>
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