JESUS CALLS US TO FOLLOW HIM

Follow me. These were the first words Jesus spoke to Peter, as recorded in the Gospel of Matthew. They are also the last words He addressed to him in the Gospel of John. Few other words capture the true meaning of what it means to be a Christian more than these two words with which Jesus called His disciples, Follow me.

In Matthew chapter 4, verses 18 through 23, the Gospel lesson read in the church on Sunday, July 3, we hear: "At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people."

Jesus chose twelve men to follow Him as the inner circle of His workers. The number twelve is significant. Jesus wanted them to represent the twelve tribes of their people, to be in spirit, the new Israel that would spread the message of God to the ends of the earth.

The whole point of the calling of the disciples is that it was not only they who were called. As God chose Israel, as He chose the twelve, so He has chosen us. He has chosen us to be His people, His disciples, His workers, His followers. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide.

God chooses us before we choose Him. He chose us in Baptism before we were aware of Him. But there comes a time when we must respond to His choice of us. We are not puppets with God pulling the strings to get us either to heaven or to hell. We must choose. So He addresses us today with the invitation, Follow Me. The most important decision we will ever make in life is our response to His call.

We follow Jesus because He is the one, true God. I am the way, the truth, and the life. No man comes to the Father but by me. The Father and I are one.

Follow me, said Jesus. I am the light of the world. He who follows me shall not walk in darkness but shall have the light of life. Follow me, said Jesus. I am the bread of life, he who comes to me shall never hunger, and he who believes in me shall never thirst.

Follow me, said Jesus. I am the resurrection and the life, he who believes in me shall have life everlasting. Follow Him. The gate is narrow and the way is hard, but it is the only way to contentment, to joy, to peace, and to life eternal. Why follow anyone else, who can even compare to Jesus? For He who invites us saying Follow me, bears a cross and says to us, whosoever will come after me, let him deny himself, take up his cross and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life, for my sake and the Gospel’s, the same shall save it.

Nothing is easy in this world. Our problem is not to find something that is easy, but something that gives us true peace, something worth living for, something worth dying for. And only Christ can give us that. It will cost us something, for it cost Him everything. But it will cost a lot more to make our way through this world without Him, and then, at last, when we come to the end of the road discover that we have nothing.

May our Lord and Savior Jesus Christ be with you and your family as you enjoy the coming summer season. May He grant you good health and happiness and may He always lead you through life as you follow Him.

Father Wilson

Very Rev. Archimandrite Agathonikos M. Wilson
(Father Mike)
Cathedral Dean
PRESIDENT’S MESSAGE

Dear Fellow Parishioners,

As I promised it’s almost here, can you guess? YES you’re right it’s the GLENDI, the biggest fundraiser we do, the biggest event we do, the biggest coming together as a community we do, the biggest come on back to your church we do. The GLENDI is now only 2 months away but the planning, cooking, and arrangements well underway to do it all again. I know where I will be that weekend September 16, 17, 18 will I see you there, will you be working along with your fellow stewards of St. George? Maybe you’re just bringing in the extended family for a good meal, see some old friends, it has become surrounding all the activity a bit of a reunion for so many. We need your attendance, your contribution, your ad for the book, your labor, your contribution however large or small.

Can you get us an ad for the book? A business you own or deal with, a list of your family members, a memory of those no longer with us. The book is for all, it’s for you, your book, the GLENDI ad book for 2016, a vital part of the success or failure of the entire festival. Please think about sending in an ad or at the least your name for the list of names on the patron page. Every dollar is so important to continue to have the active vibrant church we all want. The church of your youth now starting to feel over 100 years old. We do not have 1,200 families any more so many of the children of the past now all adults are not members. There is no contribution from many so those of us who remain have to double up our efforts. Systems need repair, bills need to be paid, our reputation as the Greek Cathedral is at stake, our outstanding standing in our city and state, built over many years is again at risk. We simply need to come together one more time and do it again. To be the host for thousands of visitors to our community. Let them walk away with the feeling that St. George can really put on an event, that it’s better than ever. The GLENDI a tradition and a big part of who we are as a community of Orthodox people. I cannot put it in any clearer terms or any stronger to you we need help with the work and the ad book. Please respond as you always have: positively. It’s your church and we are in this together.

Look for all the listings for all the baking and cooking, try to come out and help get an ad, The GLENDI, we can do this but only if you do your part.

See the picture of our Metropolis Laity award winner, Tim Giotas, a man who truly loves his church, is most deserving of the recognition and a friend to all who love St. George as he does.

GLENDI please help us one more time ..........see you there

Frank C. Comerford –President & GLENDI Chairman

AH KOPELA AND TOTES BRIGADE MEETING

All are welcome for a good time. The meeting will be Thursday, July 7th at 7:00 p.m. at the Annex. Cutting Ceremony, Bring Scissors for cutting material.

CHANGE OF ADDRESS

Have you moved? Please notify the Cathedral office. The office is open Monday-Friday 8:00am – 4:00pm. The phone number is 603-622-9113.
GLENDI 2016

Glendi is fast approaching. The dates for Glendi this year are September 16, 17, and 18. We are seeking ads for the ad book. Any ads are greatly appreciated. A flyer with more information is enclosed.

GLENDI COOKING
COOKING/BAKING SCHEDULE
FOR JULY / AUGUST

June 30 & July 1     Dolmathes
         Carol Dionis and Jenny Dakos

June 30 PREP Day, 9 AM – 1 PM.
Need about 5-6 people for a few hours.

July 1     Rolling Day, 9 AM
As many hands on deck as possible.

August 8 & 9 at 9 AM     Finikia     Diana Seitz

August 22 & 23     Kourambiethes
         Angela Dion

Volunteers needed.
Please come for a couple of hours or stay for the whole day, whichever
you decide just know that you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m.
Coffee and snacks provided.

GLENDI CENTURY RAFFLE

If you have a ticket and want to keep your ticket from last year. Please call the office at 622-9113 and let the office know.

GLENDI MINI RAFFLE

Looking for monetary donations to buy things for the Glendi booth. Please contact Deedee Tagalakis 624-0910.

2016
PROGRAM AD RATES

Patron (Name) - $25.00
Qtr Page   $75.00 (3.5” w x 4.75” h)
Half Page  $150.00 (4.75” h x 7.5” w OR 3.5” w x 10” h)
Full Page  $300.00 (7.5” w x 10” h)

Please make checks payable to:
St. George Greek Orthodox Cathedral
650 Hanover Street, Manchester, NH 03104-5306
THE ASSUMPTION & ST. GEORGE GREEK SCHOOL GRADUATION
CONGRATULATIONS TO ALL!

CLERGY LAINITY AWARD WINNER: TIM GIOTAS

FATHER WILL BE AWAY
Father will be away from the late afternoon on Sunday, July 3, 2016 through the late evening on Friday, July 8, 2016 as he will be attending the 43rd Biennial Clergy-Lainity Congress in Nashville, TN. In the event of a pastoral emergency and you need the services of a priest, please call the church office at (603) 622-9113.

FATHER’S OFFICE HOURS
Father’s Office Hours
Monday – Wednesday – Friday
10:00 a.m. to 4:00 p.m.

Thursday
11:00 a.m. to 7:00 p.m.

Tuesday and Saturday
By Appointment

FATHER’S CONTACT INFORMATION
Cell Phone: (603) 856-6749
E-mail: revframwilson@yahoo.com

St. George Board of Directors

| V. Rev. Fr. Agathonikos M. Wilson | Cathy Mouflarge
| Dean of the Cathedral | President |
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| Nicoleta Moutsiouli | Tracy Terrio |
| George Skaperdas | |
| Thomas Tsirimokos | |
| Theofilos Vougias | |
COMMUNITY NEWS

New Members
Telemahos Kondilis, and Katerina Karametros
Welcome to the family!

Weddings
Patrick Coffey and Kristina Dotchin, and Andrew Hogan
and Katlyn Newdorf, Congratulations!

Baptisms
Ellie, daughter of Daniel McNutt and Gretchen Whitney.
Congratulations!

Funerals
John Sverkos
May his memory be eternal

MEMORIAL DONATIONS

St. George Greek Orthodox Cathedral
Beautification Fund in memory of:
Demetrios Kanellos $300.00
Georgia Lalos $45.00
Constandinos Routos $75.00
Michael Ahlquist $50.00
Diane Orr $150.00

Mrs. Vasso Tsingos & Family generously donated $250.00
to the St. George Greek Orthodox Cathedral Beautification
Fund in loving memory of her husband, Evangelos Tsingos.

Mr. Steven Christous generously donated $100.00 to the
Gregory Pappas Scholarship Fund in loving memory of his
mother, Doris Christous.

COMMUNITY CONTRIBUTIONS

Mr. & Mrs. Nicholas Hartofelis generously donated
$100.00 to the St. George Greek Orthodox Communion
Wine Fund.

MOTHER’S DAY PARTY
Thank you to Poppy Tsoutsas and her Team. The Mother’s
Day Party made a donation to St. George Cathedral in the
amount of $1,045. Thank you to all who came and all who
worked for our Community.

2016 SCHOLARSHIPS RECIPIENTS

The Karagis Sisters Scholarship Fund
George Tsirimokos

NOA Scholarship Fund
Keegan Nacos
Michael Plentzas

The Gregory Pappas Memorial Scholarship Fund
Helen Dellas
Sophia Plentzas

Anna Theodosopoulos Scholarship Fund
Helen Dellas
Sophia Palangas
George Tsirimokos

The Greater Manchester Hellenic Scholarship Fund
Nicolette Griburas
Arianna Olkovikas
Sophia Palangas
Efthemios Stamoulis
Alessandro Ricciardi – Spanos Memorial Scholarship
Jenna Berry – Coucouvitis-Pappas Scholarship
George John Mokas – Harilaos & Evdokia Kapranopoulos Scholarship
George Tsirimokos – John Georgiou Scholarship
Jacqueline Lee – Kimon S. Zachos Scholarship

The Greek Independence Day Scholarship Fund
Alessandro Ricciardi

The John Bolos Scholarship Fund
George Tsirimokos
SAINT GEORGE GREEK ORTHODOX CATHEDRAL

CALLED TO BE SAINTS . . . .

MARY MAGDALENE, THE HOLY MYRRH-BEARER AND EQUAL TO THE APOSTLES - JULY 22

Saint Mary was from Magdala in Galilee on the Sea of Tiberias, and for this was named Magdalene. When the Lord Jesus cast out seven demons from her, from which she had been suffering, she became His faithful and inseparable disciple, following Him and ministering unto Him even to the time of His crucifixion and burial. Then, returning to Jerusalem together with the rest of the Myrrh-bearers, she prepared the fragrant spices for anointing the body of the Lord. And on the Lord’s day they came very early to the tomb, even before the Angels appeared declaring the Resurrection of the Lord. When Mary Magdalene saw the stone taken away from the tomb, she ran and proclaimed it to Peter and John. And returning immediately to the tomb and weeping outside, she was deemed worthy to be the first of the Myrrh-bearers to behold the Lord arisen from the dead, and when she fell at His feet, she heard Him say, "Touch Me not." After the Lord’s Ascension, nothing certain is known concerning her. Some accounts say that she went to Rome and later returned to Jerusalem, from there proceeded to Ephesus, where she ended her life, preaching Christ. Although it is sometimes said that Saint Mary Magdalene was the "sinful woman" of the Gospel, this is nowhere stated in the tradition of the Church, in the sacred hymnology, or in the Holy Gospels themselves, which say only that our Lord cast seven demons out of her, not that she was a fallen woman. "Madeleine" is a form of Magdalene.

THE PARAKLESIS SERVICE IS BEING OFFERED IN AUGUST

On the Fifteenth of August we commemorate the Koimisis, the Dormition, or the Falling Asleep of the Virgin Mary. Much of the Church’s Holy Tradition is given in the book called the Horologion. In this book we read about the falling asleep of the Virgin Mary, the Theotokos.

As time drew near for the Lord to call His earthly Mother, He sent an angel to announce this to her three days beforehand. The Virgin Mary then went to the Mount of Olives to pray. This was a prayer of rejoicing, the joy of return to the Savior. Ever since the Resurrection, death had a new meaning and attitude. Death no longer meant the end and despair; now it was a new beginning, a hope, a new life. Death was now, in Christian terms sleep, which Christ would wake us up from and live forever with Him in heaven.

The event of the Dormition is very important in our Church life and it is preceded by a two week fasting period. During this time we conduct the service of the Paraklesis, the Supplication Service to the Theotokos. During this service we ask the Virgin Mary to pray for us to her Son, to help us, to overcome our illnesses, and to assist us in times of trouble and / or in times of need. We do this because the Church feels that since she is so close to God that she will assist us in our prayers to Him.

Enclosed inside this newsletter you will find a Small Paraklesis Service form. Please write the baptismal names of those people you wish remembered and return this list to the Church office or give it to Father.

The Small Paraklesis Service will be offered six times at the Saint George Cathedral during the first fifteen days of August. The Paraklesis Service be offered on Monday, August 1; Wednesday, August 3; Friday, August 5; Monday, August 8; Wednesday, August 10, and on Friday, August 12. The services will begin at 6:00 p.m. Please try and attend as many of the services as possible.
YOUR CHURCH COMES TO YOU IN MANY WAYS

Hospital and Nursing Home Visits: Illness is a physical, emotional, and spiritual crisis. It affects not only the person who is ill or injured, but also all of those associated with the patient. As a result of newly enacted changes in the privacy laws governing the health care industry, the church office may not always know when you are in the hospital, nursing home, or rehab facility. It is important therefore to contact Father Mike at any time of the day or night should the need for medical care arise.

Baptisms: Some time ago, Life Magazine carried a photo illustrating “A Baby’s Momentous First Five Minutes.” It was a photo of a mother’s hand reaching out to her newborn child, illustrating the love and desire she had to embrace her child. Every time a person is baptized, the hand of God’s Love reaches out to embrace that individual. It is Divine Love that supports the Sacrament of Baptism. Infants who are at least three months of age are received into the Orthodox Church through this Sacrament. Please call the church office to make arrangements for your child's baptism.

Chrismation: While infants receive this Sacrament at their Baptism, this Sacrament is the means by which other previously baptized Christians are received into the Orthodox Church. These adults will have attended catechism classes with Father Mike. Jesus said, “Come and See.” There is no commitment unless you ask for it.

Marriage: An appointment should be made to talk with Father Mike at least six months before your marriage, one year is even better. Couples who are planning to marry must attend the pre-marriage seminar offered by the Metropolis of Boston.

Funerals: A psychiatrist recently listed five of the most upsetting experiences people can have and three of the five were related to death. Physical death is inevitable. During these times your Church and Father Mike are available to assist you in any way possible. In the event of a death, or an impending death, it is important to contact Father Mike any time of the day or night.

40 Day Blessings: This blessing is for mothers and their roughly 40 day old babies. This service welcomes the new mother back into the life of the Church after about a 40 day absence after giving birth. The service of dedication of the infant is in keeping with the custom of the entrance of the Lord into the Temple by which tradition places at 40 days after the birth of the Lord. Please call the church office to schedule this blessing.

House Blessings: It is the tradition of our Church that the Faithful have their homes and place of business blessed each year following the Feast of Theophany, or when a parishioner moves into a new residence, they invite Father to come and bless their home or business with Holy Water. This should not be a once-in-a-lifetime event, but a chance to welcome God’s special presence and love into your home and your family. This blessing is offered by appointment, please call Father Mike directly to arrange for this very special and beautiful service.

Confessions: The Sacrament of Confession has been practiced since the beginning of the Christian era. The priest invokes the Grace of God for the forgiveness of sins. We as Christians who live in communion with Jesus Christ are expected to examine our actions daily and to periodically avail ourselves of the Sacrament of Confession, a form of spiritual check-up. Through these means we humble ourselves before God and receive guidance from our Spiritual Father, the priest. Confession should be a positive experience and one that we look forward to. Appointments can be made by calling Father Mike.

Pastoral Counseling: When people were touched by or reached out and touched Jesus’ life, they undoubtedly sensed in Him the power which comes from openness to oneself, others, and the whole creation. When people touch our lives, what do they sense? The noisy static of our harried times, perhaps? As an instrument for deepening relationships, pastoral counseling can help bring renewal to a person. If you have an issue or are just simply overwhelmed by the daily challenges that life provides, you may wish some further assistance. Please contact Father Mike in person or through the church office. Father Mike is also experienced in Crisis Intervention and in Critical Incident Stress Management and has had specialized training in Emergency Services and School Crisis Response.

Memorial Services: The anniversary of the death of a loved one can become very painful. The Church helps us to cope with this pain by encouraging us to have memorial prayers in the Church for departed loved ones on the anniversary of their deaths. For many Orthodox Christians the tradition is to offer memorial prayers at 40-days, one year, three years, and at five years, however, you may offer prayers for your deceased loved ones every year. It is also a custom to bring kollyva, a tray of boiled wheat, however, one does not need to have the kollyva. Trisagion prayers are offered if there is no kollyva.
St. George Greek Orthodox Cathedral

2016 Vacation Church Camp

Please Bring Your Children to Enjoy a Week
Of Faith, Fun & Fellowship at
Saint George Vacation Church Day Camp

We Are “Going for the Gold”

Time: 9 am - 12 pm
Ages: Children Ages 4-12
Registration: $35.00 /child
(Add’l $5 /child after July 1st 2016)
Families w/more than 3 children = $30 /child
(Financial Assistance is Available)
Includes: Meals, Snacks and a Camp Shirt

For Registration and Additional Information Contact:
Athanasia Robinson (603) 264-2968
Or The Church Office: (603) 622-9113
😊😊 SEE YOU AT CAMP!!😊😊

Registration and Waiver for St George Church Camp 2016 form enclosed with newsletter
Joyful Giving – Stewardship 2016 Pledge Form

My Pledge to St. George Greek Orthodox Cathedral in 2016 (Please respond as soon as you can!)

NAME_________________________________________________________SPOUSE (If Married)  __________________________________________

STREET_________________________________________________________CITY_________________________STATE____________ZIP_____________________

HOME PHONE_______________________________MOBILE PHONE_______________________________

EMAIL ADDRESS_________________________________________EMAIL ADDRESS of Spouse (If Married)  ____________________________________

DEPENDENT CHILDREN’S names and birthdates: __________________________________________________________________________________

_______________________________________________________________________________________________________________________

May we include your contact information in the parish directory? ☐ YES ☐ NO     May we add you to our parish email list? ☐ YES ☐ NO

Indicate any information you would like excluded from parish directory: __________________________________________________________________

TREASURE

In gratitude for God’s blessings, I/we commit to Christ and His Church the following amount for 2016: $________________________

I WILL FULFILL MY PLEDGE IN THIS MANNER: ☐ MONTHLY ☐ QUARTERLY ☐ YEARLY ☐ OTHER

I WOULD LIKE TO HAVE MY PLEDGE BILLED TO MY DEBIT / CREDIT CARD. (This is preferred in order to save fees)

Card #:__________________________________________________________  Exp. Date:_____________  CCV#: ____________________________

PLEASE BILL MY CARD: ☐ YEARLY ☐ QUARTERLY ☐ MONTHLY

TIME & TALENT

NAME: ___________________________________________________________

INDIVIDUAL STEWARDS should indicate areas of interest with a check mark. FAMILIES should mark “H” for HUSBAND, “W” for WIFE, or “C” for CHILDREN.

EDUCATION

☐ Bible Study
☐ Adult Religious Education
☐ Intro to Orthodoxy
☐ Publications
☐ Speakers
☐ Library

YOUTH

☐ Sunday School Teacher
☐ GOYA
☐ Little Lambs
☐ Hope/Joy
☐ Scouts
☐ Basketball
☐ Youth Choir

BUILDING & GROUNDS

☐ Garden & Landscape
☐ Clean-up
☐ Interior Repairs
☐ Exterior Repairs
☐ Hall Rentals

ADMINISTRATION

☐ Review / Audit
☐ By-Laws
☐ Office Help
☐ Computer / Technical
☐ Data Entry
☐ Board of Directors
☐ Anagensesis

DEVELOPMENT / FUNDRAISING

☐ Glendi

LITURGICAL

☐ Sanctuary & Altar Care
☐ Altar boys / Acolytes
☐ Baking Prosfora
☐ Choir
☐ Reader
☐ Greeter / Usher

MINISTRIES & PROGRAMS

☐ Campus Ministry
☐ Welcome Team
☐ New Member Events

COMMUNICATIONS

☐ Website & E-mail
☐ Bulletin & Newsletter
☐ Public Relations
GLENDI VOLUNTEER FORM

September 16, 17, 18 2016

Chairmen for this year’s Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you’re on your way to doing your part.

Thank you,
Frank Comerford

Name _________________________________ Phone ________________

I am interested in working on:

___ The Century Raffle
___ Beverage Under the Tent
___ Cashier
___ Making Salads
___ Lemonade and Hot Dogs
___ Making/Selling Pastry
___ Advertising
___ Kitchen/Runners
___ Assist Lifting Trays While Cooking
___ Tent Serving Food
___ Loukoumades
___ Souvlaki
___ Barbecue Pit
___ Taverna
___ Handicrafts
___ Clean Up Under the Tent
___ Church Tours
___ Mini Raffle
___ Helping to Bake/Cook
___ Phone Tree-Recruit Workers
___ Money Room
___ Aegean Market
___ Multi Raffle
___ GYRO Booth

Thank you in advance for your assistance.
Frank Comerford & Dick Anagnost, Chair 2016
Frank Comerford, Pres. Board of Directors
Cathy Moufarge Pres. of Anagennesis
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|     |     |     |     | 1.  Glendi Cooking  
Dolmathes 9 a.m.  
in CC.  
Girl Scouts 6-7:30 pm  
at Annex. |     |     |
|     |     | 2.  |     | 3. Orthros 9 am  
Div. Lit. 10 am.  
40-Day Mem. for  
John Sverkos. |     | 4. 31. Orthros 9 a.m.  
Div. Lit. 10 a.m. |
| 3. Orthros 9 am  
Div. Lit. 10 am.  
40-Day Mem. for  
John Sverkos. | 4. Happy 4th of  
July Holiday  
(Office closed) | 5.  | 6.  | 7.  | 8. Girl Scouts 6-7:30 pm at Annex. | 9.  |
| 10. Orthros 9 a.m.  
Div. Lit 10 am. | 11. BOD Mtg. 7 p.m.  
| 17. Orthros 9 am.  
Div. Lit. 10 am. | 18. | 19. | 20. | 21. | 22. | 23. |
| 24. Orthros 9 a.m.  
Div. Lit. 10 am. | 25. | 26. | 27. | 28. | 29. | 30. |
|     | 28. |     |     |     |     |     |

Father will be away—July 4-8

Vacation Church Camp all week from 9:00 a.m.—Noon in CC
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<td>Small Paraklesis Service 6 p.m.</td>
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<td>Feast of Transfiguration Div. Lit 10 a.m.</td>
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<td>Orthros 9 a.m. Div. Lit. 10 a.m.</td>
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<td>Cathedral Office Closed all week. Joyce on Vacation</td>
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<td>Orthros 9 a.m. Div. Lit 10 am.</td>
<td>Dormition of Theotokos.</td>
<td>Making Koulourakia 9 a.m. in CC.</td>
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<td>Orhtros 9 a.m. Div. Lit 10 am.</td>
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