



St. George Greek Orthodox Cathedral

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N O V E M B E R 2 0 1 6

TURNING LIFE'S INTERRUPTIONS INTO OPPORTUNITIES

Interruptions are unavoidable, they have become a part of life. We just get used to the fact that we will get interrupted over and over again. Maybe it is a phone call during dinner or a knock at the door during our favorite television program. Or at work when we are trying to meet a deadline or running to a meeting, again interruptions happen. Even Jesus had interruptions. Let us look for a moment at what Jesus did with the interruptions of life.

As we read in Luke 8:41-56, one day Jesus was making His way through a very large crowd of people to help a critically ill child. The only daughter of Jairos, the ruler of the Synagogue, was very seriously ill and Jesus was on his way to their house to heal her. It was a crisis moment, and just at that point a sick woman touched the hem of His garment. And how did Jesus respond to that interruption? He stopped. He searched the crowd until He found the woman who had touched Him. He took time to show His concern for her, to speak to her, and to assure her that it was great faith that had healed her.

And then there was the time when Jesus was making His final entrance into Jerusalem. He knew what was ahead, possibly the most important hour in history was approaching. It was at this tense moment that a blind beggar called out to Him for help. People tried to silence the man, but Jesus heard him. Again, He stopped, talked to the man about his need, and He healed him.

Yet another time, when the mothers brought their babies to Jesus one day for His attention and blessing, the disciples resented the interruption. After all, Jesus had a lot of work to do, a great mission to accomplish. He had no time for the children, only the grown-ups deserved His time and concern, so the disciples thought, but not Jesus! He turned to the disciples and admonished them. "Let the little children come to Me. Do not hinder them, for to them belongs the Kingdom of God."

And then there was the time when Jesus was preaching a sermon to a household of people when suddenly He was interrupted by a thud of falling mud which dropped to the floor in front of Him. Everyone's eyes went to the ceiling.

They saw a hole, and some men were making the hole bigger. And when it was large enough, they carefully lowered a sick man on a pallet and dropped him at the feet of Jesus. Far from being upset at this interruption of His sermon, Jesus expressed admiration for the great faith of these people and He healed the sick man.

We see in these instances that Jesus was willing to be interrupted. He encouraged and respected the interruptions. He didn't tell them to go away, stop bothering Him. No, He stopped whatever He was doing and gave them His full attention. Because Jesus is God, this shows us that God is always willing to be interrupted. And how do we interrupt God today? Through prayer, prayer at any time, at any place, anywhere. And because He loves each of us as if there were only one of us to love, He does not consider our calling upon Him, or our coming to Him, as an interruption.

It is only those who do not know Jesus who say, "I hate to bother God with my problems. He is so great, and has many billions of people to look after, why should He be concerned about me?" But God is concerned! He was concerned for the ruler's sick daughter. He was concerned about the sick woman who reached out and touched Him in the large crowd. He was concerned about the blind beggar and the mothers bringing their babies to Him to be blessed. Even though He was busy at each moment, Jesus did not consider even one of these encounters as an interruption but as an opportunity to show His concern and to show His love.

May those little interruptions that we endure during the course of our own busy schedules in life be the opportunities for us to be able to bring joy to others, bring answers to yet others, and to bring the love and compassion of our Lord and Savior Jesus Christ to the world. Remember that when these little interruptions occur in our lives today, whether they be that knock at the door, a phone call in the middle of dinner, a traffic jam that stops us on the highway, a long line at the check-out in the grocery store, or having to wait for a slow moving elevator, this is where God wants us to be at that moment.

Father Wilson

Very Rev. Archimandrite Agathonikos M. Wilson
(Father Mike)
Cathedral Dean

PRESIDENT'S MESSAGE

Dear Fellow Parishioners,

The Glendi is over and that leads once again into the busy fall season of activities at your community. Please check the various announcements in this bulletin of events coming up and try to be a part of things. Your church is providing a plethora of things to do for all ages: from the Taverna Night to pumpkin carving, Sunday School Breakfast to bible study, basketball sign ups and family nights, cub, boy and girl scout troops, Greek school for youth and adults. No one can say there is nothing to do up there so why bother, no one. Most importantly we have our faith, our faith in our salvation, our faith to come together, pray together as the Body of Christ at our blessed Divine Liturgy, hear our wonderful Choir. Let each of us sustain each other and strengthen our resolve to be the best loving people we can be. We are all family, the St. George family, let's participate with your family at your church.

We just finished our fall General Assembly and your community continues to face the same challenges we always seem to face, many demands on our limited available resources and a lack of interest from so many of our people. Yesterday at the General Assembly we had 34 people who bothered to take an hour to listen to the various reports on the health of their church. We have a list of stewards in this monthly mailing, look at the names. Is yours there? What about your brother and sister, what about your adult children with families of their own, are their children in the Sunday school? Yes, a tough question that needs to be discussed openly not buried, we as a board have this discussion every month for ways to make things better to change things up, to give everyone a reason to belong. There are no easy answers and with St. George everyone has an opinion. While everybody is certainly entitled to that opinion let's try to channel our thoughts in a forward thinking positive way, the time of doing nothing has passed, if you're reading this I know you care somewhat or did at some point in your life, I have not given up on you, I'm simply asking you to help me, help your church of St. George. Let's get moving together as a family of committed Christian people.

Speaking of Stewardship, we will be sending two letters out to finalize the commitment of those who have made a pledge for 2016 and a second letter to give some others who have not made a pledge a final chance to do so in 2016, to help share in the support their church. I urge you if you get a letter please react in a positive way. When that is complete it will not be long before the pledge letter for 2017 will be sent to all of us once more, to again look in our hearts and then open our heart to our church. We have an average pledge of \$300 and we really need to move that number higher as Stewardship has moved into a more familiar method of support for everyone. We can accept it in many ways, whatever is easiest for you, Father Michael puts

an envelope in the basket every Sunday, others make a monthly deduction from their checking account or charge it to a credit card, some do it quarterly or on a semiannual basis, some use that first letter as their reminder and send in a pledge for the year. Whatever works but we all need to do something if we are to continue to have the healthy community we all desire, what we all deserve. A community with things happening, things going on in a vibrant progressive community, join me.

Some important dates: elections to the Board of Directors will be on November 20th, the Sunday before Thanksgiving, that same day is a Sunday School Breakfast. Please come and eat and exercise your right to vote.

After our Glendi comes an appreciation once again to all those who labored for their community. We decided to try something a little different and have a nice coffee/luncheon after church on Sunday, December 4th. Having it on Sunday after church gives everyone a chance to come, we have many people who do not want to venture out at night. So if you have a list of people who may not read this letter and the notice in this monthly, please contact them and ask them to join us, maybe even invite everyone to attend church with you. I know I'm way out on a limb on that one but wouldn't it be a wonderful scene if we filled the cathedral up with our Glendi co-workers. Thank each other, thank our Lord for His blessings and then go to the community center and pack that place too. One can only hope and pray and to borrow from "Field of Dreams" we have already built it so maybe they will come.

I want to thank John Stavropoulos and his hard working team for the wonderful Taverna night just completed. Also, a big thank you goes out to Veneta Tatakis and her dedicated group of moms and dads who are doing such a great job on the family nights, my pumpkin is real scary thanks to you all.

Let me thank all of you for putting up with me and my attempts to get some movement here at St. George. We are like a large ocean liner and it can take months and years to turn and steer in even a slightly different direction. We can never forget or thank enough those who labored for so long before us but this is our time and our generation to lead and we must do everything in our power and with our God given talents to do just that. I see nothing but wonderful times ahead and hope you wish and pray for the same for St. George Cathedral.

May you and your family have a most blessed and Happy Thanksgiving, enjoy your traditions and always remember the church, your church that loves you and wants to be part of that family. May God bless you all and may He continue to bless St. George.

Frank C. Comerford-President

MEMORIAL DONATIONS

St. George Greek Orthodox Cathedral Glendi Fund

in memory of:

Gloria McDonough Droukas \$500.00

St. George Greek Orthodox Cathedral

Beautification Fund in memory of:

Victoria Copadis \$25.00

Fay Arvanitis \$45.00

Frank Mantia \$100.00

Mrs. Vasso Tsingos & Family generously donated \$500.00
in loving memory of Evangelos B. Tsingos.

St. George Greek Orthodox Cathedral Junior Choir Fund

in memory of:

Doris Madden \$50.00

The Greater Manchester Hellenic Scholarship Fund

in memory of:

Doris Madden \$50.00

Plato Canotas \$1,000.00

Gregory Pappas Memorial Scholarship Fund

Ms. Helen Tsingos generously donated \$200.00

in loving memory of Evangelos B. Tsingos.

Anna Theodosopoulos Scholarship Fund

Ms. Helen Tsingos generously donated \$200.00

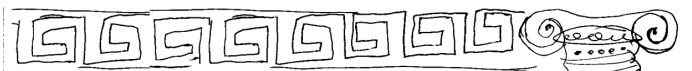
in loving memory of Evangelos B. Tsingos.

COMMUNITY DONATION

Mr. & Mrs. Nicholas Hartofelis generously donated
\$100.00 to the St. George Greek Orthodox Cathedral
for new Divine Liturgy books.

FAMILY OUTREACH SUNDAY: SUNDAY, NOVEMBER 13, 2016

The **Greek Orthodox Archdiocese of America** and the **Department of Stewardship, Outreach, and Evangelism** are pleased to announce the **12th Annual Family Outreach Sunday**. The program encourages active parishioners to invite inactive family members and Orthodox Christian friends and relatives that have fallen away from active involvement in the Church. Jesus Christ calls each one of us to engage in active outreach to these relatives and friends. **His Eminence Archbishop Demetrios of America** refers to this calling as *"a particular integral aspect of our Orthodox Christian identity that is worth our cultivating, cherishing, and sharing."*



Greek Dance Class for Adults

2016-2017 Dates

6:00-8:00 PM



November 06, 20

December 04, 11

January 08, 15, 22, 29

February 12, 19

St. George Cathedral
650 Hanover St.
Manchester NH 03104

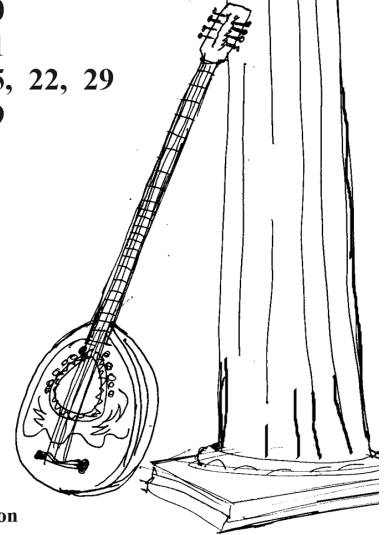
All levels welcome
\$5 per session
Our 11th Season!

Instructors

Irene Savas – Director
Boston Lykeion
Ellinidon Dance Troupe

Angela Bourassa

Performer
Boston Lykeion Ellinidon
Dance Troupe



ANAGENNESIS LADIES SOCIETY

Please note that the Anagennesis Ladies Society Board Meeting will be Tuesday, November 1st at 6:30 p.m. at the Annex

DON'T FORGET TO TURN YOUR CLOCKS BACK ONE HOUR ON SUNDAY, NOVEMBER 6, 2016 AT 2:00 A.M.

At 2:00 a.m. on Sunday, November 6, 2016 millions of groggy Americans will turn their clocks back one hour, ending Daylight Saving Time.

A safety reminder: Many fire departments encourage people to change the batteries in their smoke detectors when they change their clocks because Daylight Saving Time provides a convenient reminder. "A working smoke detector more than doubles a person's chances of surviving a home fire," says William McNabb of the Troy Fire Department in Troy, Michigan. More than 90 percent of homes in the United States have smoke detectors, but one-third are estimated to have either dead or missing batteries.

CALLED TO BE SAINTS . . .

SAINT KATHERINE THE GREAT MARTYR OF ALEXANDRIA NOVEMBER 25



Saint Katherine, who was from Alexandria, was the daughter of Constat (or Cestus). She was an exceedingly beautiful maiden, most chaste, and illustrious in wealth, lineage, and learning. By her steadfast understanding, she utterly vanquished the passionate and unbridled soul of Maximinos, the tyrant of Alexandria; and by her eloquence, she stopped the mouths of the so-called philosophers who had been gathered to dispute with her. She was crowned with the crown of martyrdom in the year 305. Her holy relics were taken by Angels to the holy mountain of Sinai, where they were discovered many years later; the famous monastery of Saint Katherine was originally dedicated to the Holy Transfiguration of the Lord and the Burning Bush, but later was dedicated to Saint Katherine. According to the ancient usage, Saints Katherine and Mercurios were celebrated on the 24th of this month, whereas the holy Hieromartyrs Clement of Rome and Peter of Alexandria were celebrated on the 25th. The dates of the feasts of these Saints were interchanged at the request of the Church and Monastery of Mount Sinai, so that the festival of Saint Katherine, their patron, might be celebrated more festively together with the Apodosis of the Feast of the Entry of the Theotokos. The Slavic Churches, however, commemorate these Saints on their original dates.



GLENDI APPRECIATION COFFEE HOUR/ LUNCHEON WILL BE SUNDAY, DECEMBER 4TH IN THE COMMUNITY CENTER

FATHER'S OFFICE HOURS

Monday – Wednesday – Friday
10:00 a.m. to 4:00 p.m.

Thursday 11:00 a.m. to 7:00 p.m.

Tuesday and Saturday By Appointment

FATHER'S CONTACT INFORMATION

Cell: (603) 856-6749 • revframwilson@yahoo.com

St. George Board of Directors

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Wilson
Dean of the Cathedral

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1st Vice President

Philip Liakos
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Nicoletta Moutsoulis
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Anagennesis Ladies Society Board 2016

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Kathy Dovas Jaskolka
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Diane Spiro LaRoche
Sunshine

Marga Bessette
Jenny Dakos
Angela Dion
Tana Kilmer Gustafson
Cindy Gatzoulis Klinefelter
Veneta Tatakis
Tracy Terrio



Community Christmas Card

It is that time of year when we all start thinking about the upcoming holiday season. Along with the joyous celebration of the birth of our Lord and Savior Jesus Christ we enjoy wishing everyone a very blessed and happy season.

Please fill out the attached form, along with your donation, and return it to the church office no later than **NOVEMBER 28, 2016. Please note the deadline as NO NAMES WILL BE TAKEN AFTER THIS DATE IN ORDER TO INSURE DELIVERY.**

This year's donation will be fifteen dollars (\$15.00) however, any greater amount you wish to contribute will be most welcomed. Please make checks payable to **St. George Greek Orthodox Cathedral**. Do not hesitate to share this wonderful opportunity with as many relatives and friends as possible.

This year profits from the Christmas Card will be used to fund Youth Ministry Programs. Thank you in advance for another successful Community endeavor. Your participation is greatly appreciated.

PLEASE FILL OUT THE FORM COMPLETELY! PLEASE PRINT.

(NAME AS YOU WOULD LIKE IT TO APPEAR ON THE CARD)

Name: _____

Street, City, ZIP Code: _____

Telephone Number: _____ **Amount donated \$**_____



Dear St. George Community,

We have had a beautiful autumn so far! What I love most about this time of year is all the color we see outside. It makes me really appreciate the fact we live in New England. By this point we have all settled into a new routine. Personally I feel like I am in the car all the time driving to school, sports, activities, play dates and everything else. Even with all that we have going on, I hope you will consider setting aside some time and joining us in Sunday School. Please include Sunday School and church in your routine. We need to set a good example for our children and come to church and Sunday School as much as we can. It's not too late to join us in Sunday School!

I have said it many times in the past and I must reiterate-I am very thankful for the teachers and staff who volunteer their time to prepare lessons and teach our children! I am thankful for all the families who participate in our program! I am especially thankful for my family! Any given Sunday, my husband is helping me in the office or sitting with our kids in church so I can attend to Sunday School matters. My parents will babysit at any given time so I can "run up to the church to take care of a few things." I am very thankful for a strong support system at church and home!

This Thanksgiving, I wish for all my Sunday School families the happiness that comes from doing the things you love with the people you love.

Happy Thanksgiving!
Athena Moutsioulis Bevan

| Sunday School Save the Dates! | |
|-------------------------------|-----------------------------|
| Date | Event |
| November 20 | Teaching Liturgy |
| November 20 | Pancake Breakfast |
| December 4 | Christmas Pageant Rehearsal |
| December 11 | Christmas Pageant and Party |

THE IMPORTANCE OF BRINGING A GUEST TO CHURCH ON FAMILY OUTREACH SUNDAY

Some have asked, why is it so important to bring a guest to Church on Family Outreach Sunday. The answer is simple. It is a vital part of our Church's mission of salvation. Saint John Chrysostom stressed the importance of Church attendance in the late fourth century when he said:

"Nothing contributes to a virtuous and moral way of life as does the time you spend here in church. Nothing can set your lives straight and make them exactly right so much as can your constant attendance at church and your eager attention in listening to what is said here. What food is to the body, the teaching of God's word is to the soul. I beg and entreat you, let us not take such poor care of ourselves; let us prefer the time we spend here in church to any occupation and concern. Even if our earthly blessing be many in number and flow to us from every side, they do not go with us to the life hereafter."

Family Outreach Sunday
Sunday, November 13, 2016
The Feast of Saint John Chrysostom
Orthros/Matins 9:00 a.m. Divine Liturgy 10:00 a.m.

FINANCIAL PLANNING & ESTATE PLANNING SEMINAR

Greg Timbas, Financial Advisor with
 Edward Jones Investments of Manchester, and
 Theo Vougias, Trusts & Estates Attorney with
 Devine Millimet of Manchester

Cordially invite you to an informational seminar
 on financial and estate planning

St. George Greek Orthodox Cathedral
 Community Center
 650 Hanover Street, Manchester, NH 03104

Tuesday, November 15, 2016
 11:00 a.m.

Please RSVP to Theo Vougias at
 tvougias@devinemillimet.com or (603) 695-8534

TEACHING DIVINE LITURGY: SUNDAY, NOVEMBER 20, 2016

Prayer is a form of communion between God and humanity. It is a conversation, a **dialogue** between us and our Creator. We reveal our inner-most secrets, requests, needs, and problems to God, and God reveals His Will to our mind. We acknowledge our faults and shortcomings with assurance that He is a merciful God. In return, we experience the satisfaction of forgiveness. At times, our prayers are words of gratitude and glorification to God for His kindness to us. Regardless of what **type** of prayer we offer, when it pertains to us **personally**, it is a private prayer.

Public prayer, or worship, is offered by our Church through attendance at the Divine Liturgy. Participation in the Liturgy means being part of the re-enactment of the **birth, life, death, resurrection, and ascension of Jesus Christ, our Lord**, together with common prayer, the study of the scriptures, and communion with God.

The Divine Liturgy is a Sacrament of the Church. It is a sacred, mystical action between God and His people. It originated with the Last Supper; and the Apostles, obedient to the Lord's command of, "Do this in remembrance of Me," observed it regularly. St. Paul also gives us a description of the Divine Liturgy in his First Epistle to the Corinthians. Before the Gospels were written, Sacred Tradition provided the basis, the authority, and the method for the observance. Words and phrases were gradually added to the Divine Liturgy. Since the beginning of the Fourth Century, however, when St. Basil compiled the present form of the Divine Liturgy, we have had no substantial changes or variations. Thus, throughout the centuries, the Divine Liturgy has preserved its four major features.

First, it is a **remembrance** of the life, cross, death, resurrection, and ascension of our Lord Jesus Christ.

Secondly, it is a **sacrifice**. "This is my body which is broken for you," said Christ, and "This is my blood which is shed for you and for many for the forgiveness of sins." Unlike the *primitive* forms of sacrifice, *this sacrifice* is the *perfect sacrifice* offered by the only begotten Son of God.

Thirdly, it is a **communion**. "Take, eat, this is my body," and "drink of it all of you, this is my blood," said Christ. When we approach the Holy Cup we receive **Christ** in our hearts; rather, we should say that we are received by Christ!! We receive forgiveness of our sins and we reconcile ourselves with God.

Finally, it is a **thanksgiving**, because Christ offered a thanksgiving to God the Father before He instituted the Sacrament. Thus, whenever we receive Holy Communion, we gratefully recall the **love** of Jesus Christ, who died for us.

On **Sunday, November 20, 2016**, we shall partake in a special Divine Liturgy. A commentary, explaining what is about to take place, will precede each of the five major parts of the Divine Liturgy. This commentary will begin right before the singing of the Doxology, which is at the close of the Orthros Service. The Divine Liturgy will also take place on the Solea with Father facing the congregation, in order that you can also see what is taking place while the commentary is being read. It is very important to hear all five commentaries so please try and be on time in order that you may benefit from the whole experience.

STEWARDSHIP: LET US GIVE THANKS BY SHARING

The Thanksgiving holiday, unique to the history of our nation, is the celebration of plenty. Small wonder! We have received more of the comforts of life, and more of the good earth's riches, than any people in human history. We would do well to remember, however, that these blessings are not ours by right; rather, we enjoy them because God, in His infinite wisdom and for His own good purpose, has chosen to bestow these gifts upon us. It is not this way for the rest of humankind. With each and every passing day of every year, over 12,000 people die of starvation or the effects of chronic and sustained malnutrition.

We ought to remember, therefore, that Christ's command to feed the hungry and to clothe the naked is neither a symbolism nor a figure of speech. Rather, it remains an obligation that speaks to the tragic needs of our times. We are, as Christians, not asked, but commanded, to share some portion of all we have with those who have nothing. We must remain mindful of the fact that to be thankful is not merely a state of mind and a feeling of heart. Indeed, it is meaningful only when it is a call to action! Almighty God has not asked us merely to be thankful, He has asked us to act thankful.

Let this season of Thanksgiving, and the season of preparation for the birth of Jesus Christ, therefore, be for all of us a time for reflection, and a time of sharing. Let us all remember the generosity of our Creator, and let us not forget, even for a moment, that it was not without purpose that when the Lord decided who would need help, He permitted us to be among the givers.

THE ENTRANCE OF THE THEOTOKOS INTO THE TEMPLE NOVEMBER 21

The Entry into the Temple of the Theotokos, according to Holy Tradition, this took place in the following manner: the parents of the Virgin Mary, Righteous Joachim and Anna, praying for an end to their childlessness, vowed that if a child were born to them, they would dedicate it to the service of God.

When the Most Holy Virgin reached the age of three, the holy parents decided to fulfill their vow. They gathered together their relatives and acquaintances, and dressed the All-Pure Mary in Her finest clothes. With the singing of sacred songs and with lighted candles in their hands, virgins escorted Her to the Temple. There the High Priest and several priests met the handmaiden of God. In the Temple, fifteen high steps led to the sanctuary, which only the priests and High Priest could enter. The child Mary, so it seemed, could not make it up this stairway. But just as they placed Her on the first step, strengthened by the power of God, She quickly went up the remaining steps and ascended to the highest one. Then the High Priest, through inspiration from above, led the Most Holy Virgin into the Holy of Holies, where only the High Priest entered once a year to offer a purifying sacrifice of blood.

Therefore, all those present in the Temple were astonished at this most unusual occurrence. Righteous Joachim and Anna, having entrusted their Child to the will of the Heavenly Father, returned home. The Most Blessed Mary remained in the quarters for virgins, near the Temple. Round about the Temple, through the testimony of Holy Scripture, and also the historian Josephus Flavius, there were many living quarters, in which dwelt those dedicated to the service of God. The earthly life of the Most Holy Virgin Mother from the time of Her infancy to the time of Her ascent to Heaven is shrouded in deep mystery. Her life at the Jerusalem Temple was also a secret. "If anyone were to ask me," said Blessed Jerome, "how the Most Holy Virgin spent the time of Her youth, I would answer, that is known to God Himself and the Archangel Gabriel, Her constant guardian."

But there are accounts in Church Tradition, that during the All-Pure Virgin's stay at the Temple, She grew up in a community of pious virgins, diligently read the Holy Scripture, occupied Herself with handicrafts, prayed constantly, and grew in love for God. In remembrance of the Entry of the Most Holy Virgin Mother into the Jerusalem Temple, Holy Church from ancient times established a solemn Feast Day. The Feast of the Entry of the Most Holy Theotokos into the Temple foretells the blessing of God for the human race, the preaching of salvation, the promise of the coming of Christ.



SUNDAY, NOVEMBER 20, 2016

PLEASE JOIN US FOR OUR

FOURTH ANNUAL
HARVEST

PANCAKE BREAKFAST

DURING COFFEE HOUR

TO BENEFIT THE

SUNDAY SCHOOL PROGRAM!



TICKETS

\$6/ADULT
\$3/CHILD (12 AND UNDER)

TICKETS

WILL BE AVAILABLE AHEAD
OF TIME AND AT THE DOOR

Saint George Sunday School

Pancake Breakfast



PLEASE SUPPORT OUR
SUNDAY SCHOOL
PROGRAM!

STEWARDSHIP 2016

Michael & Donna Aboshar
Mark & Elaine Adam
Arthur Adamakos
Joanne Adamakos
William Aivalikles
Anastasia Ambargis
Dick & Demetria Anagnost
Alexander Apostol
Panagiota Arfanakis
Milton & Sally Argeriou
Anastasios & Helen Argiras
Stratos Argiras
Fay Arvanitis
James & Lynne Arvanitis
William & Cheryl Athanas
Christos & Alexandra Babis
Christine Ballas
Toula Barber
Barbara Barbour
Erika Jaskolka Barnes
Helen Benson
George & Joy Bentas
William & Susan Berry
Marga Bessette
Diane Bobotas
Peter & Kate Boisvert
Richard & Georgiann Boisvert
Thomas & Joanne Bonito
Thomas Borbotsina
Keir & Joanne Bordner
Arthur & Sandra Boujoukos
Christopher & Angeliki Bourassa
Todd & Kassandra Brady
Nancy Timbas Brennan
Rosemary Buder
Fanny Canotas
Vasiliki Canotas & Mark McCue
Brian, Cathy & Alexis Carr
Gregory & Meghan Chadis
Dorothy Chakas
Steve Chakas
William & Maria Chaloge
Daphne Chiavaras
Fran Chiavaras
Stephanie Chiavaras
Christos & Barbara Chrisafides
Dean & Evangeline Christon
Steven Christous
Robert & Rae Christy
William Christy
Marie Clapsaddle
Ronald & Marion Coble
Pamela Colantuono
Brian Comerford
Frank & Alice Comerford
George Copadis
Nicholas Copadis
Lynn Cross
Alice Crusade
Jenny Dakos
Maria Dakos
Julia Damalas
Maria Damalas
Sturgis Damalas
Nancy Daskal
Aspasia Demetry
John & Vasoulla Demos
Alexander & Michelle Deris
John & Eileen Deris
Vivi Pappas Desjardins
George & Linda Dimakis
Harry Dimos
Michael & Christina Dimos
Zoes & Athena Dimos
Robert & Angela Dion
Tom & Carol Dionis
Kyriakos & Theologia Dongas
Nicholas & Artemis Donis

Effie Dovas
John & Marie Dovas
Jim & Stephanie Ferro
Robyn & Alexys Ficek
Franceen Flynn
Nancy Folis
Tim & Kristin Gagne
Adamantia Gatsas
Matthew & Celia Gatsas
Michael Gatsas
Pauline Gatsas
Alexander Gatzoulis
George & Olga Gatzoulis
Kostantinos & Visaria Gekas
Robert T. George
Alexander Georgeou
Arthur & Taylor Georgopoulos
Stephen & Brenda Gikas
Aphrodite Giotas
Ifigenia Giotas
Timothy & Evangelia Giotas
Roger & Ellen Goupil
Christopher Gregorios
Evangelos & Grace Griburas
Sophia Grimanis
Peter & Tana Gustafson
Carmelo & Paraskevi Gines Guzzardi
Maria L. Hand
John & Kiki Harrington
Nick & M. Louise Hart
Nicholas & SeSun Hartofelis
Olga Haveles
Stephanie Spanos Honan
Christy & Dawn Houpis
William & Jennifer Hughen
William & Joan Hughen
John Ine
Alice Ivos
John & Kathryn Jaskolka
Nicholas Jaskolka
Jason & Alexis Jones
Betty Kacavas
Thomas Kalampalikis
Nola Kalantzis
Nicholas & June Kalipolities
Demetrios & Angeliki Kanellos
William & Orania Kanteres
Christos & Haido Karageorgos
Emilianos & Theodora Karagiannis
Katerina Karametros
John & Barbara Karanasios
Eva Karandanes
Rigas & Maria Karoutsos
Anna Kennefick
Jennie Kiestlinger
Peter & Elaine Kiriakoutsos
George & Elizabeth Kitsis
George & Zoitsa Kitsis
Cindy Gatzoulis Klinefelter
Charles & Martha Kokkinos
Andrea Kokolis
Telemahos Kondilis
Ernest Kotekas
William Kotekas
Mary Koukos
Michael & Effie Koustas
Katherine Koutroubas
George Kriton
Michael & Nina LaBonte
Mark & Jessica Laflamme
George & Dafoula Lalopoulos
Georgia Lalos
Paul & Anastasia Lalos
Diane LaRoche
Michael & Erica Lawton
John & Eudoxia Lazos
Philip Liakos
Stephen & Maureen Liakos

Menelaos & Mary Lianos
Alice Love
Jeanne Lucas
Daniel & Maria Lustenberger
John & Marie MacArthur
William & Claire Macenas
M. Kathryn MacPhee
Emanuel & Kathleen Malatras
Stamatia Malatras
Helena Malik
Effie Mandelos
Pamela Manolakis
Joyce Mantia
Soterios Margaritis
Linda Martin
Anthony & Karen Massahos
Charles & Lisa Massahos
James & Karen Massahos
Margaret Mathios
Harry Mehos
Socrates & Evdokia Merisotis
Aspa Michalopoulos
Kerri Mikolaities
Olga Mikolaities
Bill & Valerie Millios
Spiros & Maria Millios
Helen Minkle
Katherine Mitchell
Demetrios Mitsopoulos
Spiros & Sharon Mitsopoulos
Zaferios & Roula Mitsopoulos
Soultana Mokas
Alexandra Moreau
Marilyn Motowylak
Ashley Moufarge-Bardwell
Cathy Moufarge
Bess Mousseau
Elias Moutsoulis
Kosta & Nikki Moutsoulis
Nick Moutsoulis
John Nacos
Leonidas & Georgia Nacos
Hercules & Chrysanthé Nagios
Andromahi Nakos
Mark Nakos
Effie M. Naum
Julia D. Naum
Charles, Iris & Nick Newdurf
Ann Nye
Paul & Joanna O'Brien
Michael & Elaine Oleniak
Jonathan & Anne Olkovikas
Androniky O'Neil
Ralph & Voula Pagierani
Demetrios & Maria Palangas
Nicholas Palangas
William Pananos
Andrew & Donnalee Panos
Costas & Mary Papachristos
Andrew Papanicolau
Constantina Papanicolau
Demetrios Papanicolau
Frank & Athanasia Papanicolau
Arthur & Dawn Pappas
Chris Pappas
Paul Pappas
William & Toni Pappas
Evangelos & Brenda Pervanas
George Petrikas
Philip & Sofia Plentzas
Sophia Plentzas
James & Hayley Politis
Evangelos & Pauline Poulos
Gregory Poulos
Chrisoula Ricard
Giorgio & Denise Ricciardi
James & Athanasia Robinson
Georgia Saitas

Christos & Jackie Samaras
Dimitrios & Christina Samaras
Joanna Samaras
Nicholas & Ann Samaras
Terry Samaras
Diana Seitz
Michael Seitz
Jennie Sinclair
John & Maria Sinclair
Christopher & Marina Skaperdas
Catherine Skilogianis
Basilis & Faye Skoulkaritis
Leonard + & Georgia Sousa
Kostas & Tina Spanos
Stergios Spanos & Family
Katherina Springer
Michael Spyridakis
Andrew Statires
James Statires
Stephen & Sonia Statires
Vangie Statires
John & Elizabeth Stavropoulos
John & Roxann Stergiou
James & Nita Stewart
Eva Marie Stilkey
Visarion & Sotiria Sverkos
Olga & Thomas Sysyn
Aphrodite Tagalakis
James Tagalakis
Lisa Tagalakis
Marc Tagalakis
Dee Taris
Andrea Tartsa
Anthy Tartsa
James & Veneta Tatakis
Vasilios & Nancy Tatsis
Tracy Terrio
Theodora Thanos
Gregory Timbas
Vasiliki Tolios
Mary Tosi
George & Joyce Trapotsis
Constantine Tsiamis
Vasso Tsingos
Thomas & Virginia Tsirimokos
Hercules & Constance Tsirovakas
Vasiliki Tsirovakas
Vasilios & Christos Tsourvakas
Alexandra Tsoutsas
Despina Tsoutsas
George Tsoutsas
Despina Tziros
Peter & Ashley Tziros
Anastasia Vailas
Tom & Cathy Valiton
Christos & Catherine Vasilopoulos
Vasilios & Penny Vasilopoulos
Christos Veziris
Vasilios Vlahos
Fotios & Joanna Vougias
Theofilos & Angela Vougias
Vasilios & Christina Vougias
Edward & Cynthia Wade
Matthew Wade
Gretchen Whitney
Matthew Whitney
Michael & Ellen Whitney
Helen Wilcox
Fr. Michael Wilson
Philip & Nicole Wu
Arthur Zetes
Telly & Joanne Zevos
George & Phyllis Zioze
John Zioze
Georgia Zissi +
George & Ruth Zogopoulos
+ Deceased

Joyful Giving – Stewardship 2016 Pledge Form

My Pledge to St. George Greek Orthodox Cathedral in 2016 (Please respond as soon as you can!)

NAME _____ SPOUSE (If Married) _____

STREET _____ CITY _____ STATE _____ ZIP _____

HOME PHONE _____ MOBILE PHONE _____

EMAIL ADDRESS _____ EMAIL ADDRESS of Spouse (If Married) _____

DEPENDENT CHILDREN'S names and birthdates: _____

May we include your contact information in the parish directory? ☐ YES ☐ NO May we add you to our parish email list? ☐ YES ☐ NO

Indicate any information you would like excluded from parish directory: _____

TREASURE

In gratitude for God's blessings, I/we commit to Christ and His Church the following amount for 2016: \$ _____

I WILL FULFILL MY PLEDGE IN THIS MANNER: ☐ MONTHLY ☐ QUARTERLY ☐ YEARLY ☐ OTHER _____

I WOULD LIKE TO HAVE MY PLEDGE BILLED TO MY DEBIT / CREDIT CARD. (This is preferred in order to save fees)

Card #: _____ Exp. Date: _____ CCV#: _____

PLEASE BILL MY CARD: ☐ YEARLY ☐ QUARTERLY ☐ MONTHLY

TIME & TALENT

NAME: _____

INDIVIDUAL STEWARDS should indicate areas of interest with a check mark. FAMILIES should mark "H" for HUSBAND, "W" for WIFE, or "C" for CHILDREN.

EDUCATION

- _____ Bible Study
- _____ Adult Religious Education
- _____ Intro to Orthodoxy
- _____ Publications
- _____ Speakers
- _____ Library

YOUTH

- _____ Sunday School Teacher
- _____ GOYA
- _____ Little Lambs
- _____ Hope/Joy
- _____ Scouts
- _____ Basketball
- _____ Youth Choir

BUILDING & GROUNDS

- _____ Garden & Landscape
- _____ Clean-up
- _____ Interior Repairs
- _____ Exterior Repairs
- _____ Hall Rentals

ADMINISTRATION

- _____ Review / Audit
- _____ By-Laws
- _____ Office Help
- _____ Computer / Technical
- _____ Data Entry
- _____ Board of Directors
- _____ Anagenesis

DEVELOPMENT / FUNDRAISING

- _____ Glendi

LITURGICAL

- _____ Sanctuary & Altar Care
- _____ Altar boys / Acolytes
- _____ Baking Prosfora
- _____ Choir
- _____ Reader
- _____ Greeter / Usher

MINISTRIES & PROGRAMS

- _____ Campus Ministry
- _____ Welcome Team
- _____ New Member Events

- _____ Outreach
- _____ Stewardship
- _____ Sunday Fellowship / Coffee
- _____ Visitation – Hospital
- _____ Visitation – Shut-ins
- _____ Feed the Hungry
- _____ Prison Ministry
- _____ Grief Bereavement Group
- _____ Disaster Relief Projects
- _____ Blood Drives
- _____ Project Mexico
- _____ Int'l Orth Christian Charities
- _____ OCMC Mission Center
- _____ Seniors Ministry
- _____ Couples Ministry
- _____ Singles Ministry
- _____ Military Ministry

COMMUNICATIONS

- _____ Website & E-mail
- _____ Bulletin & Newsletter
- _____ Public Relations

Anagennesis

BAKE SALE

Saturday, November 19th, 9am – 1pm

St. George Greek Orthodox Cathedral
650 Hanover St, Manchester, NH 03104

No time for baking? We have everything you need for your Thanksgiving dessert!

BAKLAVA

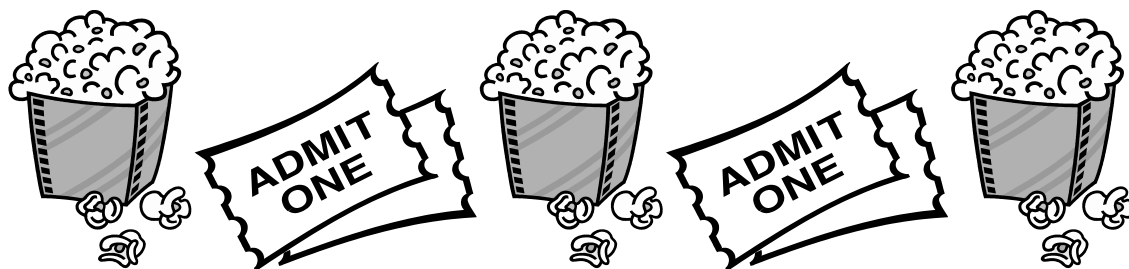
KOULOURAKIA

FINIKIA

KOURAMBIETHES



Order early! Pick up forms in the church office or email us at
analadiessociety@gmail.com.



You're invited to a...

Family movie night

Popcorn, Hot Chocolate and
Pumpkin painting too!

Saturday, November 19th
4:30 - 6:30pm

Assumption Youth Center

Come in your Pjs and feel free to
bring your own blanket or pillow...

**Price of admission- a non-perishable food item
that will be donated to New Horizons
Hope to see you there...



**2016-
2017**

ST. GEORGE SUNDAY SCHOOL



PHILANTHROPY

**All donations to benefit the
Salvation Army, Manchester**

We will be collecting:
Toothpaste and Toothbrushes
Soap, Shampoo and Deodorant
Diapers-all sizes and Baby Wipes

2016-2017 SUNDAY SCHOOL PHILANTHROPY PROJECT

SAINT GEORGE GREEK ORTHODOX CATHEDRAL
650 HANOVER STREET
MANCHESTER, NEW HAMPSHIRE 03104-5306

Non Profit Org.
US Postage
PAID
Permit No. 6076
Manchester, NH

Return Service Requested



Troop 92

Pancake Breakfast

AI

pancakes, sausage,
coffee, juice

Saturday, November 5, 2016

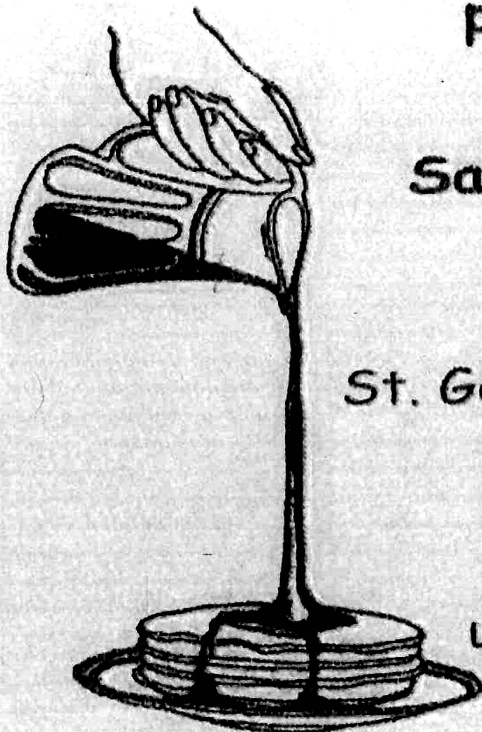
8:00 am to 10:00 am

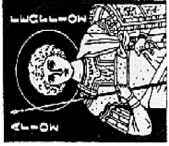
at

St. George Greek Orthodox Cathedral

COST

**\$7.00 per person
under age 3 is free**



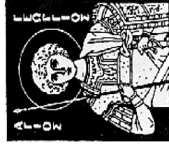


ST. GEORGE GREEK ORTHODOX CATHEDRAL

650 Hanover Street Manchester, New Hampshire 03104-5306
 Tel. 603.622.9113 Fax. 603.622.2266
 saintgeorge@comcast.net www.stgeorge.nh.goarch.org

November 2015

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|--|---|---|--|--|--|
| | | 1. Feast of Sts. Kosmas & Damian Div. Lit. 10 am. Anagennesis-Board | 2. Bible Study 11 am. at Annex. Cub Scout Pack Mtg. 6 p.m. in CC. Orthodox Life Class 7 pm at Annex. | 3. | 4. Girl Scouts 6- 7:30 pm at Annex. 5th/6th BB 6-7:30 p.m. in CC. | 5. Boy Scouts Breakfast 8 am— 10 am in CC. |
| | | Joyce on Vacation . Office Closed | | | | |
| 6. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 a.m. 1-yr Mem. for Joan Vlangas & 5 yr. Mem. for Frank Chrisafides & Coffee Hr. | 7. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 p.m. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC. | 8. | 9. No Bible Study or Orthodox Life Class. Cub Scout Mtg. 6 pm in CC. | 10. HS BB 6-8 p.m. in CC. | 11. Family Day 2 pm—6 pm in CC. Girl Scouts 6-7:30 pm at Annex. No Basketball. | 12. |
| 13. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am. 1-yr Mem. for Georgia Lalos & Coffee Hr. 40-day Mem. for Christos "Echo" Kassaras, & Mem for Kassaras Family & Co-sponsor Coffee Hr. Baptism 2 p.m. for Sadie Elnor, daughter of Matt Mavrogeorge. | 14. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 pm. BOD Mtg. 7 pm at Annex. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. | 15. Financial & Estate Planning Seminar 11 a.m. in CC. | 16. Bible Study 11 am. at Annex. Orthodox Life Class at 6 pm at Annex. | 17. Families in Tran- sition set-up in CC. No Basketball in CC. Girls Scout 5–9 p.m. at Annex. | 18. Families in Tran- sition 8 am –5 pm in CC. No Basketball in CC. Boy Scouts 6-7:30 pm at Annex. | 19. Anagennesis Bake Sale 9am— 1 pm. |
| 20. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am. 1-yr Mem. for Evangelos Tsingos, Sun. Sch. Breakfast in CC BOD Elections 10 a.m. – 4 pm in CC. Greek Dance 6-8 pm in CC. | 21. Entrance of the Theotokos in Temple Div. Lit. 10 am. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 pm in CC. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC. | 22. | 23. No Bible Study or Orthodox Life Class. | 24. Happy Thanksgiving (Office Closed) | 25. Thanksgiving Holiday (Office Closed). 5th/6th BB 6-7:30 pm in CC. | 26. |
| 27. Orthros 9 a.m. Div. Lit. 10 a.m. No Sun. Sch. Baptism 3 pm for Lydia Artemisia, daughter of Alexander & Michelle Deris 1-yr Mem. for Gloria Joseph LaForge | 28. Greek Pre-Sch. 4:30 –5:30 pm in CC. Adult Greek Class 6-7:30 p.m. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC. Deadline for Community Christmas Card | 29. 3rd/4th BB 6- 7:30 pm in CC. 7th/8th BB 7:30- 9 pm in CC. | 30. Feast of St. Andrew Div. Lit. 10 am. Bible Study 11:30 am at Annex. Orthodox Life Class 6 pm Annex. Cub Scout Mtg. 6 pm in CC. | | | |



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650 Hanover Street Manchester, New Hampshire 03104-5306
Tel. 603.622.9113 Fax. 603.622.2266
saintgeorge@comcast.net www.stgeorge.nh.goarch.org

December 2016

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|---|---|--|--|--|
| 4. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 a.m. Glendi Appreciation Coffee Hr/ Luncheon in CC. Sun. Sch. Rehearsal Christmas Pageant in CC. Greek Dance 6-8 pm in CC. | 5. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 p.m. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30–9 p.m. in CC. Great Vespers AT | 6. 3rd/4th BB 6-7:30 pm in CC. 7th/8th BB 7:30-9 pm in CC. | 7. No Bible Study or Orthodox Life Class. Cub Scout Mtg. 6 pm in CC. | 1. Girl Scouts 6—9 pm at Annex. HS BB 6-8 p.m. in CC. 8. HS BB 6-8 p.m. in CC. | 2. Boy Scouts 6—9 pm at Annex. Gingerbread Family Night 6-9 pm in CC. No Basketball. Father will be away | 3. 10. ARC Christmas Party 4-10 pm in CC. |
| 11. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am. Sun. Sch. Christmas Pageant & Christmas party. Greek Dance 6-8 pm in CC. | 12. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 pm. BOD Mtg. 7 pm at Annex. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30–9 p.m. | 13. 3rd/4th BB 6-7:30 pm in CC. 7th/8th BB 7:30-9 pm in CC. | Father Wilson will be away all week | | 16. Boy Scouts 6-9 pm at Annex. 5th/6th BB 6-7:30 pm in CC. | 17. |
| 18. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am | 19. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 pm in CC. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30–9 p.m. in CC. | 20. 3rd/4th BB 6-7:30 pm in CC. 7th/8th BB 7:30-9 pm in CC. | 21. No Bible Study or Orthodox Life Class. Cub Scout Mtg. 6-9 pm in CC. | 22. Girl Scouts 5–9 p.m. at Annex. HS BB 6-8 pm in CC | 23. Christmas Holiday (Office Closed). Royal Hours of Christmas 10 am. | 24. Christmas Eve Great Vespers of Christmas 6 pm. |
| 25. Merry Christmas Orthros 9 a.m. Div. Lit. 10 a.m. No Sun. Sch. | 26. Christmas Holiday (Office Closed). 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30–9 p.m. in CC. | 27. 3rd/4th BB 6-7:30 pm in CC. 7th/8th BB 7:30-9 pm in CC. | 28. No Bible Study or Orthodox Life Class. Cub Scout Mtg. 6 pm in CC. | 29. HS BB 6-8 pm in CC | 30. No Basketball | 31. |