



St. George Greek Orthodox Cathedral

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D E C E M B E R 2 0 1 6

HIS MESSAGE OF PEACE AND LOVE

Over two thousand years have passed since that night on a hillside outside of Bethlehem of Judea that the First Message of Peace was made known to the world. For in Christ, there is neither Jew nor Gentile, Greek nor barbarian, bond nor free . . . What an impact His Birth and His Message of Peace have made on the entire universe! So powerful that they have outlived more than two thousand years of struggles. Struggles against foreign religions, surviving the heretics of all ages, surpassing the reason of the rationalists, victorious over all the Caesars and all the Napoleons of this world. And all because His Message was one of Peace.

"Glory to God in the Highest and on Earth, Peace, goodwill toward men" (Luke 2:14). The First Message of Peace that the angel brought to earth from heaven was the Peace of Christ given to us by His Divine Birth and completely different from the peace which is spoken of daily that depends on human agreements. The Peace that He brought is the state of the inner soul of man, as inner peace that finds expression in joy, and for this reason, our Lord, blessing His Disciples, said to them, *"Peace I leave with you, My peace I give unto you: not as the world gives, give I unto you"* (John 14:27). And for those who have accepted this peace, their lives have been transformed, having found the secret of living.

It is for this Peace during the Holy Season of Christmas that all true believers pray for with joy and gladness, for it is the ONLY Peace which can bring true happiness into our lives. We may search a lifetime to the ends of the world, but, only in Him will we find true peace and true happiness. And in our lives, Christmas comes to detach our hearts from materialism and to attach them with the Divine Infant, the Incarnate God. Our hearts not only at Christmas time, but at all times must be filled with gratitude because, *"In this was manifested the love of God toward us, because God sent His only begotten Son into the world that we might live through Him"* (1John 4:9). By Christmas, God demonstrated

His perfect love for mankind, His infinite loving kindness, by becoming man to help elevate the human generation from the depths of sin, so that man might become a partaker of divine nature. What greater gift could God have given man? This is the true meaning of Christmas.

Let us therefore, not confuse trees, gifts, and other material things with the spiritual meaning of this Holy Day. Let us make Christmas the beginning of a new life that is come with His Birth, a life beautiful, eternal, pure, immortal, and everlasting. Let us endeavor to make our faith a proclamation of true belief and a way of spiritual life. The spirit of Christmas is the spirit that lives in Christ, who came into the world that we might live through Him. This is the spirit that will fill us with His Happiness and His Peace, a Spirit that we should live not only on Christmas, but on all days, in all seasons, and at all times.

"Your birth, O Christ our God, did shine upon the world and through the light of wisdom, illumined the universe; and to those who held the stars in worship, did through a star, learn to worship You, the Sun of Righteousness; and came to know You the light from on high. Glory to You, O Lord."

May Christ's blessing be upon us all this Christmas, may His Love and Peace be with us always, and may the light of that bright star which illumined the skies over Bethlehem, allowing the world to see the humble birth of Our Lord and Savior Jesus Christ, guide you always in your journey towards Salvation. May you have a very Merry Christmas and a blessed and healthy New Year.

With my paternal love in our Incarnate Lord and Savior Jesus Christ,

Father Wilson

Very Rev. Archimandrite Agathonikos M. Wilson
(Father Mike)
Cathedral Dean

PRESIDENT'S MESSAGE

Dear Fellow Parishioners,

I hope you had a pleasant Thanksgiving with family and friends as we all have so much to be thankful for at St. George Cathedral. Were you able to come to the teaching Liturgy? I learn something new whenever I see it. Our church has a mystery about it, its traditions of 2000 years is what brings us back time after time, none of us know it all. Fr. Mike would be the first to say he is still learning about our rich Orthodox faith. Please try and avail yourselves of what we have, what we continue to offer--the beauty, the majesty, the aroma, the choir--it's here. Are you ready to participate?

We just held our board elections and I want to thank George Kitsis who is stepping off for his service in that capacity to his church, we will continue to see him chanting and singing and assisting us in the future, thank you George it was my pleasure to serve with you and I look forward to many more years of your friendship and council.

Stewardship letters are going out. Please open your heart and your purse and be generous to your church. We frankly need your contribution to remain on a firm footing. The many services we continue to provide cost real money, we have ongoing expenses, every time we open the doors and turn on the lights there is an expense. The Glendi has settled in as average one, no records this year. We continue to balance the books thru the Endowment and Maintenance funds "our savings", the Metropolis wants more, the only variable is the Stewardship offering you provide to us.

We all need to work on what the church means to us, we need an increase of the membership, bring our people back into the church. Get our youth involved again in the activities of St. George. We are talking about the rest of your extended family, we are talking about your brother, sister, adult children. Were you honored years ago to be asked to be someone's god parent? Are they here? Where is everyone? Is this message being heard? Are you repeating it to those you know who need to hear it? I go over the membership often and the people who are not active or contributing anything is just appalling. Think about it. This is serious and in this Christmas season when we all receive a barrage of requests for our time, talents and resources remember your church. That is enough for this month, I am sure we will be revisiting the subject again.

On a positive note please see the flyer in this mailing on the Glendi Appreciation Luncheon on Sunday, December 4 after Divine Liturgy. Please reach out to those who helped and ask them to come to church that day. We hope this generates a good response and that we will see you there.

I want to wish all of you a blessed, safe Christmas, remember your church when you're enjoying the fruits of your labor and sitting across from your loved ones. Please join with me in a prayer for our city, its people and our country as we celebrate the birth of Christ, may God bless you all and continue to bless His Cathedral of St. George.

Frank C. Comerford
President

STEERING BY THE STARS

"When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy" (Matthew 2:9-10). When one goes on a long journey and have no nearby landmarks to set their course by, they rely on the stars for guidance.

Men have done this for thousands of years. Hundreds of years ago, without compass or instruments of any kind, the South Pacific islanders sailed thousands of miles across the oceans with the stars by night and the sun by day as their source of direction.

When Jesus was born, God used a star to guide the Wise Men to the place where He was born. This was not done by accident. For God sent Jesus to be the great star by which we are to guide our lives. All of us are on a long trip called the journey of life. We, too, want something reliable to guide us and to lead us safely to our destination, our goal. God has provided such a guide for us. He is Christ our Lord. The guidance that Jesus gives us is not man-made, it is God-made. It never changes, it is never out of style. It is always up to date. It leads us safely to our destination, our goal.

In the journey of life the most brilliant star to shine in the firmament is the Lord Jesus. He is the Way, the Truth, the Life. He is the Power of God and the Wisdom of God. He is even more reliable than the stars. When the sailor on the sea needs to get his bearings, he looks upon the stars. When we become lost or confused in life, or just need to get our bearings, we, too, can look up to see our Star, Jesus, Who is shining to show us the way.

FAMILY AND YOUTH BOWLING

On Friday, **December 30, 2016**, Father Mike will be taking our youth and interested parents to Lakeside Lanes at 2171 Candia Road for a morning of bowling fun. We will meet there at 10:00 a.m. Father will subsidize part of the bill in order to lower the amount that our children and their families are responsible for. Afterwards we will return to the Church community center for pizza.

In order that the bowling alley knows how many lanes to reserve for us, we need to give them a rough idea of how many people will be coming that day. Therefore, please let Father know that you are coming bowling on or before December 20, 2016.

GLENDI APPRECIATION COFFEE HOUR/ LUNCHEON WILL BE SUNDAY, DECEMBER 4TH IN THE COMMUNITY CENTER

VASILOPITA SUNDAY WILL BE JANUARY 8TH, 2016

MEMORIAL DONATIONS

**St. George Greek Orthodox Cathedral
Beautification Fund** in memory of:

Efrosini "Effie" Gianaris	\$175.00
Leonard Sousa	\$420.00
Georgia Zissi	\$50.00
Christos "Echo" Kassaras	\$50.00

Mrs. Aphrodite Giotas generously donated \$25.00 to the St. George Greek Orthodox Cathedral Beautification Fund in loving memory of Leonard Sousa.

COMMUNITY DONATION

We want to thank Nicholas and SeSun Hartofelis for their generous donation of \$100.00 to the St. George Greek Orthodox Senior Choir. God Bless you and Merry Christmas.



Greek Dance Class for Adults

2016-2017 Dates

6:00-8:00 PM



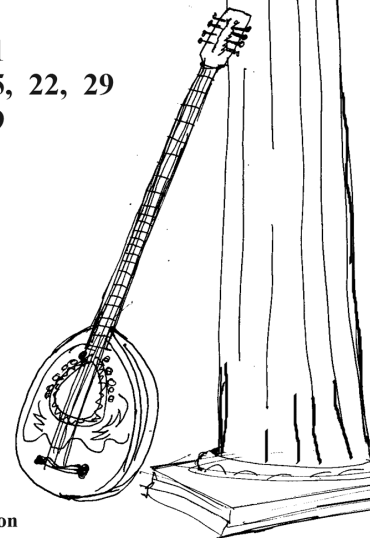
December 04, 11
January 08, 15, 22, 29
February 12, 19

St. George Cathedral
650 Hanover St.
Manchester NH 03104

All levels welcome
\$5 per session
Our 11th Season!

Instructors
Irene Savas – Director
Boston Lykeion
Ellinidon Dance Troupe

Angela Bourassa
Performer
Boston Lykeion Ellinidon
Dance Troupe



TAVERNA NIGHT

Thank you to the 100 plus attendees who danced, drank, and ate—especially the well behaved children. A great time was had by all. Thanks also to my wonderful helpers: Tracy, Tim, Liz, Cheryl, Bill A, Veneta, Steve, Bill M., Claire, Frank, Alice, and our Special Bartenders, John and Maria. Please plan to be a part of the fun next year.

Thank you, John S.

MAKE-A-WISH FOUNDATION CHRISTMAS GIVING PROGRAM

Please help a needy child and or family through the **Make-A-Wish** Foundation gift-giving program. Gift tags will be available during the first week of December. Please return the wrapped gift to the church by **December 14, 2016**. Gift requests are listed by age and gender on the individual tags.

CALLED TO BE SAINTS . . . **DIONYSIOS OF ZAKYNTHOS** **DECEMBER 17**



The holy hierarch, Saint Dionysios, who was born and reared on Zakynthos, was the son of pious and wealthy parents, Mocius and Paulina by name. In his youth he entered the ancient monastery of the Strophada Islands, which lie south of Zakynthos, and there he donned the monastic habit. Later, he was appointed Archbishop of Aegina, and adorned its throne for a considerable time. Thereafter he returned to his homeland. One incident in his life especially reveals to what virtue he attained. A man came to him in desperation, witnessing that he had committed a murder, and was being pursued by the slain man's family. He asked Saint Dionysios to give him refuge. The Saint agreed to this, upon learning that it was his own brother whom the man had slain, he said nothing, but concealing the agony of his grief, hid him. When the Saint's kinsmen arrived at the monastery, he told them that the murderer had gone by such and such a way. When they had departed, he admonished the man concerning the gravity of his sin, instructed him in repentance, and sent him off in peace having forgiven him his brother's murder. According to local tradition, this man later returned and became a monk at this same monastery. Saint Dionysios reposed in peace in 1621, leaving behind his sacred and incorrupt relics as a treasure for his fellow citizens.

FATHER TO BE OUT **OF THE OFFICE**

Father Mike will be having minor surgery on Friday, December 2, 2016 and will be out for most likely a week. In the event of a pastoral emergency and you need the services of a priest, please contact the Church Office and a priest will be located for you.

FATHER'S OFFICE HOURS

Monday – Wednesday – Friday
10:00 a.m. to 4:00 p.m.

Thursday 11:00 a.m. to 7:00 p.m.

Tuesday and Saturday By Appointment

FATHER'S CONTACT **INFORMATION**

Cell: (603) 856-6749 • revframwilson@yahoo.com

St. George **Board of Directors**

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Jenny Dakos
Angela Dion
Tana Kilmer Gustafson
Cindy Gatzoulis Klinefelter
Veneta Tatakis
Tracy Terrio

COMMUNITY NEWS

New Members

Matthew & Melissa Mavrogeorge,
and Kenneth & Jennifer Mavrogeorge.
Welcome to the Family!

Baptisms

Sadie Ellinore Elizabeth,
daughter of Matthew and Melissa Mavrogeorge.

Lydia Artemisia,
daughter of Alexander and Michelle Deris.
Congratulations

Funerals

Melpomene Tsamparlis
Leonard Sousa
Efrosini "Effie" Gianaris
George Ntapalis
Kimberly A. (Saad) Hertel.
May their memories be eternal



SCHEDULE OF SERVICES FOR CHRISTMAS

Service of Royal Hours of Christmas
Friday, December 23, 2016 at 10:00 a.m.

Service of Great Vespers
Christmas Eve
Saturday, December 24, 2016 at 7:00 p.m.

Divine Liturgy of St. Basil the Great
Christmas Day
Sunday, December 25, 2016
Orthros at 9:00 a.m.
Divine Liturgy at 10:00 a.m.



Dear St. George Community,

I want to thank everyone who attended the harvest pancake breakfast last month! It means a lot to me to see so many people supporting our Sunday School program and supporting our kids.

Join us on December 11 for our annual Christmas pageant! We have something new and exciting planned for this year!

This month all the students will be participating in a Christmas workshop and learning about Christmas through hands-on learning activities. The workshop is December 18th during regular class time. The theme of the workshop is "Christmas Symbols." I am very excited to introduce this new program to our Sunday School.

I want to wish you and your family a Merry Christmas!
Athena Moutsoulis Bevan

Sunday School Save the Dates!

Date	Event
Ongoing	Fall Philanthropy Project to benefit the Salvation Army
December 4	Christmas Pageant Rehearsal
December 11	Christmas Pageant & Party
December 25	Family Sunday-No Classes

THE HOME INSTEAD SENIOR CARE "BE A SANTA TO A SENIOR PROGRAM"

The **Home Instead Senior Care of Manchester** "Be a Santa to a Senior Program" is meant to brighten the lives of lonely or isolated seniors of Hillsborough County and let them know they are being thought of and remembered this Christmas season. The gifts will be delivered to local meals on wheels recipients along with their meals during Christmas week. Gift tags will be available during the first week of December. Generic male/female gifts are all that are needed, to keep it simple and easy. Gifts need to be returned to the church by **December 14, 2016**. Examples of appropriate gifts are listed on the individual tags.

WHAT IS THE SERVICE OF ROYAL HOURS IN THE CHURCH?

The Service of Royal Hours is a particularly solemn celebration of the Little Hours in the Eastern Orthodox Church and in the Eastern Catholic Church. The Service of Royal Hours are celebrated only three times a year as a preparation of the Great Feasts of the Church; Christmas, Epiphany, and Pascha.

This service takes its name from the fact that it used to be officially attended by the Emperor and his court at Hagia Sophia in Constantinople. Because of the presence of the Emperor, there was a special singing of "Many Years" to the Emperor, the Imperial Court, and the Hierarchy. This singing of "Many Years" continues to this day (in modified form) in Cathedrals and in Monasteries. By his presence, the Emperor acknowledged his submission to Christ the True King. The three holy days on which the Royal Hours are celebrated were chosen as days in the church year which most particularly demonstrate Jesus' kenosis (self-emptying), and thus His true royal majesty.

Although the Royal Hours are beautiful and splendid, they are also penitential. On days when the Royal Hours are celebrated it is not permitted to celebrate the Divine Liturgy. The Royal Hours is an aggregate of five services, all served together as one: the First Hour, the Third Hour, the Sixth Hour, the Ninth Hour, and the Typica. The Holy Doors and Curtain are open for most of the service and the Gospel Book is placed on an analogion (lectern) in the center of the church. At the beginning of each Hour, the priest or deacon censes the Gospel, the Icons, and the people.

At each of the Hours, one of the three fixed Psalms is replaced by a Psalm that is significant to the Feast being celebrated; the Troparion and Kontakion of the day are replaced by numerous chanted hymns; and each Hour has an Old Testament reading, a Prokeimenon, and an Epistle and a Gospel.

The Feast of Pentecost was a fourth time during the year when the Service of Royal Hours was celebrated in the early Church, however this service has not come to wide usage in the Church. Each Hour commemorates a special event. First Hour (6:00 a.m.), thanksgiving for the new day and prayers to maintain a sinless day. Third Hour (9:00 a.m.), the descent of the Holy Spirit on Pentecost. Sixth Hour (12:00 noon), the hour at which Christ was nailed to the Cross. Ninth Hour (3:00 p.m.), the death of Christ on the Holy Cross.

CHRISTIAN STEWARDSHIP

Christian Stewardship is a life style, which acknowledges accountability and responsibility before God. Becoming a Steward begins when we say we believe in God, to whom we give our love, loyalty, and trust. We affirm that every aspect of our lives comes as a gift from Him. Stewards are motivated as recipients of God's abundant love, to respond by participating and supporting His plan of Salvation and the ministries of His Church, which makes Salvation possible for them and for others.

Thank you to those Stewards who have generously contributed to our 2016 Christian Stewardship Campaign. If you have not yet submitted your stewardship pledge form for 2016, or have not yet completed your stewardship pledge, we ask that you please do so before December 31, 2016. The 2017 Christian Stewardship Appeal package will be mailed to you soon. Your Stewardship provides the foundation for our Parish Ministries and supports our efforts in meeting the challenges of spreading Christ's Word and our Orthodox Faith. Stewardship Sunday will be held on Sunday, January 8, 2017.

The Church understands the economic difficulties that many are facing and suggests or actually encourages giving on a monthly or a weekly basis if it makes giving easier. For example, if a family pledges \$1,000 per year, weekly that would be roughly \$20.00 per week or around \$90.00 per month. This is beneficial for the church as well because it allows for cash flow evenly throughout the year, especially during the summer months when donations slow down. The Church is an extension of our own home. It is the place that cultivates strong families, values, faith and friendships. And our Church truly needs our strong Stewardship support. Thank you so much! We are very grateful for your kindness and your generosity.

STEWARDSHIP SUNDAY IS JANUARY 8, 2017

In 1970 if you pledged \$100.00 per year to our beloved Saint George Cathedral, that translates into \$1,000.00 in today's money. We all tend to forget that inflation has taken a great toll on our money. In 1970, you paid \$2,500.00 for a brand new automobile, which today would cost you \$25,000.00.

We offer ourselves as Stewardship. Stewardship is our response to God's grace and moves us from grace to gratitude. Just as we love because God first loved us (1 John 4:14), we

STEWARDSHIP SUNDAY (CONTINUED)

give because God first gave to us. The question of the psalmist, "What shall I give to the Lord in return for all His benefits towards me?" (Psalm 116:2), is answered in every Divine Liturgy when the priest calls us to "offer ourselves and one another and our whole life to Christ our God." This is the same thought that we ought to have when we make our stewardship offering to the Church as we do so with humility, appreciation, thanksgiving, joy, respect, and love.

The 2017 Stewardship packets will be mailed to you very soon. Please reflect upon and consider the gifts that you have received from God and give accordingly to your Church. Please fill out your 2017 Stewardship Form and return it to the Church on or before Sunday, January 8, 2017 – Stewardship Sunday. At the end of the Divine Liturgy a basket will be passed and you will place your 2017 Stewardship Form in this basket in a sealed envelope. All of the stewardship forms returned to the Church prior to January 8 will also be placed in this basket as well. Father will then take the basket to the Altar and offer a prayer over our pledges for the coming year.

MILLENNIUM ROAD RACE

Thank you to all the GOYANS for a job well done by helping out with the water station on November 6th



St. George Gingerbread House Event

Community Center • December 2nd • 6:00-9:00 p.m.

Please join us and decorate a gingerbread house with your family!
(The gingerbread house will already be assembled!)

Please bring a bag or two of candy that can be shared and used for decorating

Join us for some hot cocoa, snacks and dessert!!

Come in your PJ's or comfy clothes and bring a blanket or sleeping bag to sit on while we watch a holiday classic!

Cost \$20.00 per family

Please sign up below if you would like to join us and return the form and payment to the St. George Cathedral office in an envelope labeled GINGERBREAD EVENT.

Name: _____ #coming: _____

Contact information: _____



ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL 2017

Every year, the St. John Chrysostom Oratorical Festival provides our young people from grades 7-12 the opportunity to research a topic on the Orthodox Faith, prepare a speech on it, and deliver it before an audience.

We will be hosting the St. John Chrysostom Parish Oratorical Festival on a Sunday in February, the date to be determined. All of our children in grades 7 through 12 are eligible to take part, in fact they are encouraged to participate. Please see Father as soon as possible to take part in this exciting youth ministry program of our Church.

Introduced in 1983, the St. John Chrysostom Oratorical Festival provides Greek Orthodox teenagers the opportunity to write and talk about their faith. The Oratorical Festival Program begins at the parish level and is divided into two divisions:

Junior Division for students in grades 7–9
Senior Division for student in grades 10–12

The top speakers in the Junior and Senior Divisions advance to the district level. Two finalists in each district division represent the district at the Metropolis Oratorical Festival. The top speaker in each Metropolis Division is then selected to participate in the Archdiocese Finals, which is hosted by a different Metropolis each year.

All eighteen finalists at the Archdiocese Finals participate in a weekend of activities, the highlight of which is the delivery of their speeches on Saturday morning. The Oratorical Festival Scholarship Fund provides college scholarships to the top speakers. In 2016, the top three speakers of each division received college scholarships of \$2,000, \$1,500 and \$1,000. This year, each Honorable Mention speaker was awarded \$500.

Please be advised that Hellenic College in Brookline, MA is offering the St. John Chrysostom Scholarship, which provides each first place speaker in the senior division from each parish a 100% tuition scholarship for their first year of study and up to 80% tuition for each succeeding year.

The topics for the 2017 Festival year are: Junior Division (Grades 7–9)

1. The opening petition of the Divine Liturgy is “In peace let us pray to the Lord.”
What is this peace, and why do we need it to begin our prayers?

2. St. John Chrysostom said, “Our alms are judged not by the measure of our gifts, but by the largeness of our mind” (Homily 52 on the Gospel of Matthew).

Discuss how even small acts of kindness and generosity can make a difference.

3. Discuss the role of bread and its symbolism in the Bible and the life of the Church.

4. The Orthodox Church venerates saints and martyrs every day.

Talk about a saint whose life inspires you to be a better Orthodox Christian.

5. Explain why the Orthodox Church focuses more on the resurrection than it does on the passion and suffering of Christ.

Senior Division (Grades 10–12)

1. The gap between the rich and the poor in the United States and worldwide is arguably wider than it has ever been. How should we as Orthodox Christians address such terrible financial inequality?

2. Although many people diet for health or vanity, the discipline of fasting is found in many religious traditions. What is the difference between dieting and fasting, and why is it important?

3. Psalms are an integral part of matins, vespers, and many other Church services.
Talk about a psalm that impacts or influences your life.

4. The Lord commanded us not to create idols (Exodus 20:4), yet people continue to do so.
Discuss the kinds of idols people make or worship today and the response that an Orthodox Christian should have when confronted by them.

5. Jesus said, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s” (Matthew 22:21). When no political party represents genuine Christian teaching, how does an Orthodox Christian navigate political conversations and make political judgments?

STEWARDSHIP 2016

Michael & Donna Aboshar
Mark & Elaine Adam
Arthur Adamakos
Joanne Adamakos
William Aivalikles
Anastasia Ambargis
Dick & Demetria Anagnost
Alexander Apostol
Panagiota Arfanakis
Milton & Sally Argeriou
Anastasios & Helen Argiras
Stratos Argiras
Fay Arvanitis
James & Lynne Arvanitis
William & Cheryl Athanas
Christos & Alexandra Babis
Christine Ballas
Toula Barber
Barbara Barbour
Erika Jaskolka Barnes
Helen Benson
George & Joy Bentas
William & Susan Berry
Marga Bessette
Donald & Cynthia Bisson
Diane Bobotas
Peter & Kate Boisvert
Richard & Georgiann Boisvert
Thomas & Joanne Bonito
Thomas Borbotsina
Keir & Joanne Bordner
Arthur & Sandra Boujoukos
Christopher & Angeliki Bourassa
Todd & Cassandra Brady
Nancy Timbas Brennan
Rosemary Buder
Fanny Canotas
Vasiliki Canotas & Mark McCue
Brian, Cathy & Alexis Carr
Gregory & Meghan Chadis
Dorothy Chakas
Steve Chakas
William & Maria Chaloge
Daphne Chiavaras
Fran Chiavaras
Stephanie Chiavaras
Christos & Barbara Chrisafides
Dean & Evangelina Christon
Steven Christous
Robert & Rae Christy
William Christy
Marie Clapsaddle
Ronald & Marion Coble
Pamela Colantuono
Brian Comerford
Frank & Alice Comerford
George Copadis
Nicholas Copadis
Lynn Cross
Alice Crusade
Jenny Dakos
Maria Dakos
Julia Damalas
Maria Damalas
Sturgis Damalas
Nancy Daskal
Aspasia Demetry
John & Vasoulla Demos
Alexander & Michelle Deris
John & Eileen Deris
Vivi Pappas Desjardins
Cynthia Diamantis
George & Linda Dimakis
Harry Dimos
Michael & Christina Dimos
Zoes & Athena Dimos
Robert & Angela Dion
Tom & Carol Dionis
Kyriakos & Theologia Dongas
Maria Dongas
Sophia Dongas
Nicholas & Artemis Donis

Effie Dovas
John & Marie Dovas
Jim & Stephanie Ferro
Robyn & Alexys Ficek
Franceen Flynn
Nancy Folis
Tim & Kristin Gagne
Adamantia Gatsas
Matthew & Celia Gatsas
Michael Gatsas
Pauline Gatsas
Alexander Gatzoulis
George & Olga Gatzoulis
Kostantinos & Visaria Gekas
Robert T. George
Alexander Georgeou
Arthur & Taylor Georgopoulos
Stephen & Brenda Gikas
Aphrodite Giotas
Ifigenia Giotas
Timothy & Evangelia Giotas
Roger & Ellen Goupil
Christopher Gregorios
Evangelos & Grace Griburas
Sophia Grimanis
Peter & Tana Gustafson
Carmelo & Paraskevi Gines Guzzardi
Maria L. Hand
John & Kiki Harrington
Nick & M. Louise Hart
Nicholas & SeSun Hartofelis
Olga Haveles
Stephanie Spanos Honan
Christy & Dawn Houpi
William & Jennifer Hughen
William & Joan Hughen
John Ine
Alice Ivos
John & Kathryn Jaskolka
Nicholas Jaskolka
Jason & Alexis Jones
Betty Kacavas
Thomas Kalampalikis
Nola Kalantzis
Nicholas & June Kalipolities
Demetrios & Angeliki Kanellos
William & Orania Kanteres
Christos & Haido Karageorgos
Emilianos & Theodora Karagiannis
Katerina Karametros
John & Barbara Karanasios
Eva Karandanes
Rigas & Maria Karoutsos
Anna Kennefick
Jennie Kiestlinger
Peter & Elaine Kiriakoutsos
George & Elizabeth Kitsis
George & Zoitsa Kitsis
Cindy Gatzoulis Klinefelter
Charles & Martha Kokkinos
Andrea Kokolis
Telemahos Kondilis
Ernest Kotekas
William Kotekas
Mary Koukos
Michael & Effie Koustas
Katherine Koutroubas
George Kriton
Michael & Nina LaBonte
Mark & Jessica Laflamme
George & Dafoula Lalopoulos
Georgia Lalos
Paul & Anastasia Lalos
Diane LaRoche
Michael & Erica Lawton
John & Eudoxia Lazos
Philip Liakos
Stephen & Maureen Liakos
Menelaos & Mary Lianos
Alice Love
Jeanne Lucas
Daniel & Maria Lustenberger

John & Marie MacArthur
William & Claire Macenas
M. Kathryn MacPhee
Emanuel & Kathleen Malatras
Stamatia Malatras
Helena Malik
Effie Mandelos
Pamela Manolakis
Joyce Mantia
Soterios Margaritis
Linda Martin
Anthony & Karen Massahos
Charles & Lisa Massahos
James & Karen Massahos
Margaret Mathios
Kenneth & Jennifer Mavrogeorge
Matthew & Melissa Mavrogeorge
Harry Mehos
Socrates & Evdokia Merisotis
Aspa Michalopoulos
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Spiros & Maria Millios
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Demetrios Mitsopoulos
Spiros & Sharon Mitsopoulos
Zaferios & Roula Mitsopoulos
Soulтана Mokas
Alexandra Moreau
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Cathy Moufarge
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John Nacos
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Hercules & Chrysanthé Nagios
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Effie M. Naum
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Charles, Iris & Nick Newdorf
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Michael & Elaine Oleniak
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Androniky O'Neil
Ralph & Voula Pagierani
Demetrios & Maria Palangas
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William Pananos
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Costas & Mary Papachristos
Andrew Papanicolau
Constantina Papanicolau
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Sophia Plentzas
James & Hayley Politis
Evangelos & Pauline Poulos
Gregory Poulos
Chrisoula Ricard
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Christos & Jackie Samaras
Demitrios & Christina Samaras
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Phil & Pam Sapienza
Diana Seitz
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John & Maria Sinclair
George Sioras
Christopher & Marina Skaperdas
Catherine Skilogianis
Basilis & Faye Skoulkaritis
Leonard + & Georgia Sousa
Kostas & Tina Spanos
Sergios Spanos & Family
Katherina Springer
Michael Spyridakis
Andrew Statures
James Statures
Stephen & Sonia Statures
Vangie Statures
John & Elizabeth Stavropoulos
Nicholas & Sarah Stavropoulos
Chuck & MaryEllen Stergiou
John & Roxann Stergiou
James & Nita Stewart
Eva Marie Stilkey
Visarion & Sotiria Sverkos
Olga & Thomas Sysyn
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Tracy Terrio
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Mary Tosi
George & Joyce Trapotsis
Constantine Tsiamis
Vasso Tsingos
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Hercules & Constance Tsirovakas
Vasiliki Tsirovakas
Vasilios & Christos Tsoirvakas
Alexandra Tsoutsas
Despina Tsoutsas
George Tsoutsas
Despina Tziros
Peter & Ashley Tziros
Kalliopi Urban
Anastasia Vailas
Tom & Cathy Valiton
Christos & Catherine Vasilopoulos
Vasilios & Penny Vasilopoulos
Christos Veziris
Vasilios Vlahos
Fotios & Joanna Vouglas
Theofilos & Angela Vouglas
Vasilios & Christina Vouglas
Edward & Cynthia Wade
Matthew Wade
Gretchen Whitney
Matthew Whitney
Michael & Ellen Whitney
Helen Wilcox
Fr. Michael Wilson
Philip & Nicole Wu
Arthur Zetes
Telly & Joanne Zevos
George & Phyllis Zioze
John Zioze
Georgia Zissi +
George & Ruth Zogopoulos

+ Deceased

You Are Invited...

Please join us for our Christmas service. We'll sing songs, tell poems, and share the Christmas story.



Place St. George Cathedral

Date Sunday, December 11, 2016

Time Immediately following liturgy

Signed Sunday School students

**2016-
2017**

ST. GEORGE SUNDAY SCHOOL



PHILANTHROPY

**All donations to benefit the
Salvation Army, Manchester**

We will be collecting:
Toothpaste and Toothbrushes
Soap, Shampoo and Deodorant
Diapers-all sizes and Baby Wipes

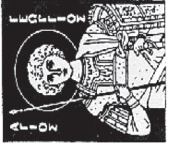
2016-2017 SUNDAY SCHOOL PHILANTHROPY PROJECT

SAINT GEORGE GREEK ORTHODOX CATHEDRAL
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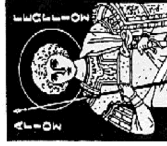


ST. GEORGE GREEK ORTHODOX CATHEDRAL

650 Hanover Street Manchester, New Hampshire 03104-5306
Tel. 603.622.9113 Fax. 603.622.2266
saintgeorge@comcast.net www.stgeorge.nh.goarch.org

December 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
4. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 a.m. Glendi Appreciation Coffee Hr/ Luncheon in CC. Sun. Sch. Rehearsal Christmas Pageant in CC. Greek Dance 6-8 pm in CC.	5. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 p.m. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC. Great Vespers At St. Nicholas 7 pm.	6. 3rd/4th BB 6-7:30 pm in CC. Girls CYO BB 7:30-9 pm in CC.	7. No Bible Study or Orthodox Life Class. Cub Scout Mtg. 6 pm in CC.	1. Girl Scouts 6–9 pm at Annex. HS BB 6-8 p.m. in CC.	2. Boy Scouts 6–9 pm at Annex. Gingerbread Family Night 6-9 pm in CC. No Basketball.	3.
					Father will be away	
11. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 a.m. Sun. Sch. Christmas Pageant & Christmas party. Greek Dance 6-8 pm in CC.	12. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 pm. BOD Mtg. 7 pm at Annex. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC.	13. 3rd/4th BB 6-7:30 pm in CC. Girls CYO BB 7:30-9 pm in CC.	14. Bible Study 11 am at Annex. Orthodox Life Class at 6 pm at Annex. Cub Scout Mtg. 6 pm in CC. DOP Mtg. 6:30 pm at Annex.	15. Girl Scouts 5–9 p.m. at Annex. HS BB 6-8 pm in CC.	16. Boy Scouts 6-9 pm at Annex. 5th/6th BB 6-7:30 pm in CC.	17. 3-yr. Memorial for Bessie Timbas at Noon.
18. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am	19. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 pm in CC. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC.	20. 3rd/4th BB 6-7:30 pm in CC. Girls CYO BB 7:30-9 pm in CC.	21. No Bible Study or Orthodox Life Class. Cub Scout Mtg. 6-9 pm in CC.	22. Girl Scouts 5–9 p.m. at Annex. HS BB 6-8 pm in CC	23. Christmas Holiday (Office Closed). Royal Hours of Christmas 10 am.	24. Christmas Eve Great Vespers of Christmas 7 pm.
25. Merry Christmas Orthros 9 a.m. Div. Lit. 10 a.m. No Sun. Sch.	26. Christmas Holiday (Office Closed). 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC.	27. 3rd/4th BB 6-7:30 pm in CC. Girls CYO BB 7:30-9 pm in CC.	28. No Bible Study or Orthodox Life Class. Cub Scout Mtg. 6 pm in CC.	29. No Greek School at Assumption Church. HS BB 6 -8 pm in CC.	30. No Basketball	31. Happy New Years Eve



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January 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1. Happy New Year Orthros 9 am Div. Lit. 10 am. No Sun. Sch.	2.. Holiday (Office Closed)Greek Pre-Sch. 4:30–5:30 pm in CC. Adult Greek Class 6-7:30 p.m. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30–	3. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	4. Bible Study 11 am at Annex. Orthodox Life Class at 6 pm at Annex. Cub Scout Mtg. 6 pm in CC.	5. Vespers Div. Lit & the lesser blessing of the waters 6 pm. HS BB 6-8 p.m. in CC.	6. Feast of Epiphany Div. Lit. & the great- er blessing of the wa- ters 10 am. 5th/6th BB 6-7:30 pm in CC.	7. Feast of St. John the Baptist Div. Lit. 10 am. Boy Scouts Massabesic District Merit Badge Mtg. 8 am in CC.
8. Vasilopita Sunday Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 a.m. Greek Dance 6-8 pm in CC.	9. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 p.m. BOD Mtg. 7 pm at Annex. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC.	10. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	11. Bible Study 11 am at Annex. Orthodox Life Class at 6 pm at Annex. Cub Scout Mtg. 6:30 pm CC. DOP Mtg. 6:30 pm at Annex.	12. HS BB 6-8 p.m. in CC.	13. 5th/6th BB 6- 7:30 pm in CC.	14. Baptism of Despina, daughter of Peter & Ashley Tziros 1 pm.
15. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am. Greek Dance 6-8 pm in CC.	16. Martin Luther King event 2–5:30 p.m. in CC. No Pre-Sch. Adult Greek Class 6 -7:30 pm. 5th/6th BB 6- 7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC.	17. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	18. Bible Study 11 am at Annex. Orthodox Life Class at 6 pm at Annex. Cub Scout Mtg. 6 pm in CC.	19. Girl Scouts 5-9 p.m. at Annex. HS BB 6-8 pm in CC.	20. Family Night 6- 8pm in CC. Boy Scouts 6-9 pm at Annex.	21. Queen City Rota- ry Comedy Bowl 10 am–11 pm in CC.
22. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am. Greek Dance 6–8 pm. In CC.	23. Greek Pre-Sch. 4:30 –5:30 pm in CC. Adult Greek Class 6-7:30 pm in CC. 5th/6th BB 6- 7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC.	24. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	25. Bible Study 11 am at Annex. Ortho- dox Life Class. 6 pm at Annex. Cub Scout Mtg. 6-9 pm in CC.	26. Girl Scouts 5- 9 p.m. at Annex. HS BB 6-8 pm in CC	27. 5th/6th BB 6- 7:30 pm in CC.	28.
29. God Parent Sun- day Orthros 9 a.m. Div. Lit. 10 a.m. 1-yr Mem. for Eleni Apostolos & Coffee hr. Sun. Sch. 10 am.	30. Feast of the Three Hierarchs Div. Lit. 10 am. Greek Pre-Sch. 4:30–5:30 pm in CC. Adult Greek Class 6- 7:30 pm in CC. 5th/6th BB 6 -7:30 p.m. in CC. HS BB 7:30 – 9 p.m. in CC	31. No Basketball Cadillac set-up in CC.				