



St. George Greek Orthodox Cathedral

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J A N U A R Y 2 0 1 7

THE DAY CHRIST MET ZACCHAEUS

One day as Jesus was passing through Jericho, He met a man named Zacchaeus. This encounter is one of the most interesting stories of the Gospels because of the tremendous application to the great majority of people. Zacchaeus is spectacular because he is not like other characters who encountered Christ. He was not called as the disciples were, nor was Zacchaeus suffering from some kind of affliction or illness. What makes Zacchaeus so special is that he was an average man. Jesus met Zacchaeus while passing through town. Maybe you have met him too.

Jesus called Zacchaeus by name! Jesus illustrated how we should relate to people and how God relates to us. God knows our name. Scriptures say that God desires His face to shine upon you. A shining face is beautiful description of someone who is happy to see you.

Jesus called Zacchaeus by name. He made eye contact, and spoke to him face to face. Jesus communicated to Zacchaeus that He was glad to see him. This was not an interruption in the Messiah's schedule. Jesus always has time for those who seek Him. Small children will often say when they are building with blocks, jumping off the diving board, or some other task, "Look at me!" They want someone whom they love to turn their face to them and see what they have accomplished. Zacchaeus climbed a tree to get a look at Jesus, but he also wanted Jesus to look at him. The Savior did look, and He is still looking to show His love to His children.

Zacchaeus was the chief tax collector. Perhaps you know him as an elected official, football coach, teacher, doctor, dentist, or co-worker. You don't really know the person, but you know what position or title they hold in society. I wonder when was the last time someone said, "Zacchaeus how is your mom? I heard she has been in the hospital." Did anyone care that his youngest daughter was battling epilepsy? I am speculating because the Bible doesn't say much about his personal life, but I know there was more to this man than just collecting taxes, which had its own

problems. Working as a tax collector could be lucrative, but it certainly wasn't easy. Everyone in town hated you, and you lived under constant stress working for the Romans Empire, which had a reputation of executing the hired help. Leaders in the empire had even killed members of their own family. While others saw just a tax collector, Jesus saw the man behind the position and sought to build a relationship with him by going to Zacchaeus' house for dinner.

Most of the characters in Scripture experience a call from Christ either as a personal invitation or through the public preaching of Jesus. Others sought Jesus because of some affliction in order to be healed. Zacchaeus was different. He was a successful business man. He had worked hard to move up the success ladder and earned the title of chief. He was wealthy. The text seems to indicate that Zacchaeus operated his business with integrity. Notice he said, "If I have cheated."

Zacchaeus does not appear to have any observable need, but he is curious about Jesus. Why? The Bible says God has set eternity in our heart. God has placed in the soul of every human being a desire to connect to the Creator. Some fight it, ignore it, and deny it, but the Scripture is clear. Human beings are spiritual beings and no amount of worldly success or possessions can satisfy the deepest longing of the soul to know God.

An application we must make as a church and as individual followers of Christ is to keep that need at the forefront of all we do. Lost people don't need our music, our wisdom, our nice facilities, or our great sermons. They need Jesus! Music, facilities, and preaching are wonderful tools if they help people connect with Christ. "When will we realize that people need the Lord?" Zacchaeus needed Jesus, and so does a lost and dark world.

We have examined Zacchaeus' physical identity, spiritual curiosity, and now we will consider his supernatural destiny. A person's destiny is more than an end result or achieving a goal. Destiny is driving force that shapes and defines a person's life. The story of Zacchaeus concludes with his life being distinctly different after meeting Jesus.

(continued on pg. 2)

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Jesus makes the bold declaration, "Salvation has come to your house!" Zacchaeus got saved! We must be careful to understand that Zacchaeus did not purchase his salvation by giving money to the poor. His actions just reveal a life transformed by an encounter with Christ. After experiencing the love of Christ, he became more concerned about others than splurging on selfish desires.

Another interesting part of this story is that Zacchaeus did not change jobs. He was a tax collector before he met Christ, and he continued collecting taxes after he met Christ. His job was the same, but destiny was different. He now used his job as an opportunity to give glory to God. You do not have to become a vocational minister to follow Jesus with you whole heart. The kingdom of God needs Christ-followers in the market place shining the light of the gospel. Zacchaeus' destiny included his salvation, his vocation, and his determination, which serves as a legacy of inspiration to all who hear his story. He overcame several obstacles to encounter Christ. Zacchaeus had physical limitations; he was short. His peers criticized him, and the crowds blocked his access to Jesus. Many in the crowd did not even know Zacchaeus was in the tree. Sometimes the offensive actions of others stand in the way of the gospel, but other times it can be the painful lack of recognition. Some people struggle with being overlooked or ignored. They feel invisible wondering if anyone knows they exist. Zacchaeus was financially successful, which the Bible says makes it difficult for one to see his need for Christ. Even with all the obstacles, Zacchaeus could not ignore the longing in his soul that drove him into the presence of Christ.

In order to reach the fruit of a tree, you must go out on a limb." That is what Zacchaeus did. The salvation he received is still available today. Follow his example by not allowing anything to prevent you from receiving all that God desires for your life.

With Paternal Love in Our Incarnate Lord,
+Very Rev. Archimandrite Agathonikos M. Wilson

Father Wilson

(Father Mike)
Cathedral Dean

PRESIDENT'S MESSAGE

Dear Fellow Parishioners,

I hope your Christmas was wonderful, it is a blessed season where we show the love to others that Our Lord has given to us all, use that love, share that love. Part of that sharing is coming to church and being involved in your church. We need to see you, to share with you, to interact with you. I think we here at St. George will be better for it knowing you are part of things again. We can all say a small prayer that you will open your heart again to us, be part of our community once again and be better off for your efforts. The faith has not changed, the choir is still beautiful, the incense smells just as inspiring, the chandelier is just as breathtaking as when you first saw it, join and be a steward of St. George add your time and talents to those we already have and we can all be better for it.

As we approach the New Year let our joint resolution be that St. George should and must be a part of our life and the life of our family. That we are your family and family always sticks together, does things together, helps each other in the tough times so that we can all enjoy the good times, together. Lots of good times here lately so even as the Gospel says and it's the 11th hour you will be most welcomed just as if you were here in the 1st hour waiting for the doors to open. Give us a try again and if you have been here with me thank you from the bottom of my heart, let's have a great 2017 together.

I was very pleased yesterday to join Past President Nikki Moutsoulis as we jointly remembered the life of George Demos by awarding a scholarship in his memory to George Tsirimokos for his many years of service on the altar. George returned from college and was where you would expect him to be in the altar serving at the Divine Liturgy. His dedication and love of community was something he learned from the example set by George Demos, a man whose love of St. George had no equal. He was truly blessed by God and dedicated his life to help make our community a little better. We all had a small story about George both at the presentation and afterward during coffee hour. He was one of those unforgettable people that made St. George what it was, what it is, and I know he joined so many of our other loved ones in heaven where I hope they are pleased with our efforts to follow their example and continue to make St. George the loving, vibrant community they wanted for us all. May his and their memories be truly eternal.

Fr. Michael had his minor surgery and is back with us going, going, going like the bunny in the commercials, please avail yourself of his services, got an issue he's the man to help you sort it out, want a visit, have a love one needing some

TLC he is here for us all. Please let us benefit from his help. He welcomes the opportunity to serve, do not bury your problems or your successes. Let them be shared and dealt with in the loving, kind, caring way only a man of God can do.

I choose to look forward. It's a new year and there are challenges ahead but if we meet them together we can overcome any obstacle. Your board is working hard for you as is the wonderful Anagennesis Ladies week after week making this the warm loving place we all want at our church to be. We have many activities. The Family Fun Nights have become a can't miss it event month after month! We have a great team of young parents making them possible, so if you have youngsters at home, come and be part of things. Want to help? You're most welcome. If your children have reached that awkward age the GOYA is revitalized and active, share some time and find out. Basketball for all ages is going strong. The dances and various theme nights are now well attended and a lot of fun. Participate in them and enjoy.

Thank you to Athena Bevan and all our dedicated teachers for making the youth and the instruction of our faith such a priority. Sunday school is in very capable hands and I /we thank you. The Christmas pageant was wonderful again lots of music and a big success. The love of the children is so apparent we thank you. Thank you to Cathy Moufarge and our terrific choir for making the Liturgy such a moving experience, thank you for being here week after week and sharing your gift with all of us. Thank you to all our chanters and altar boys for making Sunday church what it should be just a wonderful way to start the day. Thank you to our staff: Joyce, Dan, and Janet for keeping me on the straight and narrow. Thanks again to Alice for always supporting me with your counsel and with your love.

So, Happy New Year let us move forward together in 2017. It has been my honor to again serve our community, may our Lord continue to bless us all here at St. George and bless the country we all love.

Frank C. Comerford- President

COMMUNITY CHRISTMAS CARD

Many thank to all who participated in the 2016 Christmas Card Project.

Our apologies to Bessie Tolios whose name was not listed as she desired.

Nikki

COMMUNITY NEWS

New Members

Matthew & Melissa Mavrogeorge
Kenneth & Jennifer Mavrogeorge
Mr. & Mrs. Lawrence Berube
Mr. & Mrs. Jonathan Coliandris
Mr. & Mrs. Elias Loukas, Ioana Moldovan
Elza Suci
Welcome to the Family!

Baptisms

Bennett Christopher, given the baptismal name
Christos, son of Jonathan and Rebecca Duchesne

Jonathan, given the baptismal name Ioannis,
son of Daniel and Johanne Duchesne

Javeed Sugrat, given the baptismal name Relu,
son of Sugrat Mohamed and Ioana Moldovan.

Congratulations!

VASILOPITA SUNDAY WILL BE JANUARY 8TH, 2017

SCHEDULE OF SERVICES FOR THE FEAST OF THEOPHANY / EPIPHANY

**Vespers Divine Liturgy
and the lesser blessing of the waters**
Thursday, January 5, 2017 at 6:00 p.m.

**Divine Liturgy
and the greater blessing of the waters**
Friday, January 6, 2017 10:00 a.m.

Divine Liturgy / Feast of St. John the Baptist
Saturday, January 7, 2017 10:00 a.m.

CALLED TO BE SAINTS . . .

SAINT MARK, BISHOP OF EPHESUS JANUARY 19



The great teacher and invincible defender of the One, Holy, Catholic, and Apostolic Church, Saint Mark, was the offspring and scion of the imperial city, Constantinople. Reared by most pious parents, and instructed in secular and spiritual wisdom, he became preeminent in both. Saint Mark lived as an ascetic on the Prince's Islands and later in the monastery of Saint George Magana in Constantinople. He passed through all the degrees of the priesthood, and was finally advanced to the dignity of Archbishop and the lofty throne of the Metropolis of Ephesus. At the insistence of Emperor John Paleologos, the Saint was sent to the council of the Latins in Florence, to unite the churches that had been divided for so many years. He astounded the papal teachers with the divine wisdom of his words, and was the only one who did not sign the blasphemous decree of that false council. Because of this, the Holy Church of Christ has ever honored this great man as a benefactor, teacher, sole defender, and invincible champion of the Apostolic Confession. He reposed in 1443.

FATHER'S OFFICE HOURS

Father's Office Hours
Monday – Wednesday – Friday
10:00 a.m. to 4:00 p.m.

Thursday
11:00 a.m. to 7:00 p.m.

Tuesday and Saturday
By Appointment

FATHER'S CONTACT INFORMATION

Cell Phone: (603) 856-6749
E-mail: revframwilson@yahoo.com

St. George Board of Directors

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SUNDAY SCHOOL

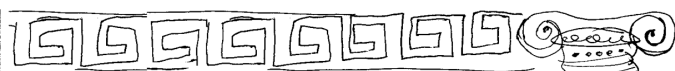
Dear St. George Community,
Happy New Year! Welcome to 2017! The first few months of Sunday School this academic year have flown by! The students were busy in the fall with their lessons, preparing for the Christmas pageant and participating in our philanthropy project. We are collecting personal care items, diapers and baby wipes for the Salvation Army. Thank you to all who donated so far! We will be accepting donations through May.

I want to take this opportunity to thank the parents and family members who are participating in our Sunday School program. If you haven't joined us yet, it's not too late! We welcome new students at any time. Join us in 2017!

Again, I wish all of you a Happy and Healthy New Year!
Athena Moutsioulis Bevan

Sunday School Save the Dates!

Date	Event
January 1	Family Sunday/NO class
January 29	Godparent Sunday
Valentine's Day Wkd	Deliver Valentine's Day cards to nursing homes



Greek Dance Class for Adults

2016-2017 Dates

6:00-8:00 PM



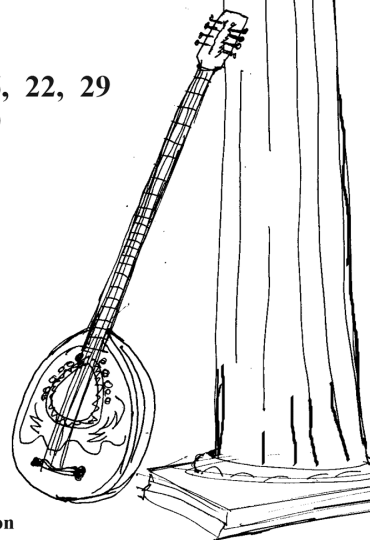
January 08, 15, 22, 29
February 12, 19

St. George Cathedral
650 Hanover St.
Manchester NH 03104

All levels welcome
\$5 per session
Our 11th Season!

Instructors
Irene Savas – Director
Boston Lykeion
Ellinidon Dance Troupe

Angela Bourassa
Performer
Boston Lykeion Ellinidon
Dance Troupe



calling all Godparents and Godchildren!!

Godparent Sunday is

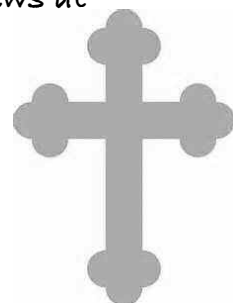
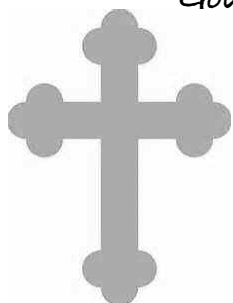
January 29th!

Godparents are encouraged to sit with the children in the front pews at

10 AM and then attend class together.

You are welcome to take communion with your Godchild.

We will have special activities planned.



STEWARDSHIP SUNDAY TO BE HELD ON JANUARY 8, 2017

On Sunday, January 8, 2017, our parish will celebrate Stewardship Sunday. We are encouraging everyone who has not yet sent in their pledge commitment form for 2017 to bring it to Church on this Sunday and to place it into a special collection basket that will be passed at the end of the Divine Liturgy. All of the 2017 pledge commitment forms that have been previously mailed in will be placed in sealed envelopes and added to the pledge commitment forms which you place into this special collection basket on Stewardship Sunday. Father will then receive the basket and take it to the Altar to ask a special blessing from God over this special offering.

THE THREE HIERARCHS: BASIL THE GREAT, GREGORY THE THEOLOGIAN, AND JOHN CHRYSOSTOM JANUARY 30

This common feast of these three teachers was instituted a little before the year 1100, during the reign of the Emperor Alexis I Comnenus, because of a dispute and strife that arose among the notable and virtuous men of that time. Some of them preferred Basil, while others preferred Gregory, and yet others preferred John Chrysostom, quarreling among themselves over which of the three was the greatest. Furthermore, each party, in order to distinguish itself from the others, assumed the name of its preferred Saint; hence, they called themselves Basilians, Gregorians, or Johannites. Desiring to bring an end to the contention, the three Saints appeared together to the saintly John Mavropous, a monk who had been ordained Bishop of Euchaita, a city of Asia Minor, they revealed to him that the glory they have at the throne of God is equal, and told him to compose a common service for the three of them, which he did with great skill and beauty. Saint John of Euchaita (celebrated Oct. 5) is also the composer of the Canon to the Guardian Angel, the Protector of a Man's Life. In his old age, he retired from his episcopal see and again took up the monastic life in a monastery in Constantinople. He reposed during the reign of the aforementioned Emperor Alexis Comnenus (1081-1118).

PLEASE ARRANGE FOR YOUR HOUSE BLESSING

"Today You appeared to the world, and Your light, O Lord, has left its mark upon us as in fuller understanding we sing to You: You came, You were made manifest, the unapproachable light."

Kontakion of the Feast of Theophany

It is the tradition of the Orthodox Church that the Faithful have their home and place of business blessed each year following the Feast of Theophany. This should not be a once-in-a-lifetime event, but a chance to welcome God's special presence and love into your homes and your families each year. Please contact Father directly to make an appointment for this beautiful blessing.

THE THEOPHANY / EPIPHANY OF OUR LORD AND SAVIOR JESUS CHRIST – JANUARY 6

About the beginning of our Lord's thirtieth year, John the Forerunner, who was some six months older than Our Savior according to the flesh, and had lived in the wilderness since his childhood, received a command from God and came into the parts of the Jordan, preaching the baptism of repentance unto the remission of sins. Then our Savior also came from Galilee to the Jordan, and sought and received baptism though He was the Master and John was but a servant. Whereupon, there came to pass those marvelous deeds, great and beyond nature: the Heavens were opened, the Spirit descended in the form of a dove upon Him that was being baptized and the voice was heard from the Heavens hearing witness that this was the beloved Son of God, now baptized as a man (Matt. 3:13-17; Mark 1:9-11; Luke 3:1-22). From these events the Divinity of the Lord Jesus Christ and the great mystery of the Trinity were demonstrated. It is also from this that the present feast is called "Theophany," that is, the divine manifestation, God's appearance among men. On this venerable day the sacred mystery of Christian baptism was inaugurated; henceforth also began the saving preaching of the Kingdom of the Heavens.



St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, New Hampshire

Invites you to

An Apokreatiko Celebration

Saturday, February 18, 2017

7pm – 11:00pm

In the church hall

DJ: The Salonica Boys
Greek and American Dancing

Variety of Hors D'oeuvres
Cash Bar

\$15.00 per person
Children under 12 are free

Toula Barber at 668-6839
or the Cathedral office at (603)622-9113

ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL 2017

Every year, the St. John Chrysostom Oratorical Festival provides our young people from grades 7-12 the opportunity to research a topic on the Orthodox Faith, prepare a speech on it, and deliver it before an audience.

We will be hosting the St. John Chrysostom Parish Oratorical Festival on a Sunday in February, the date to be determined. All of our children in grades 7 through 12 are eligible to take part, in fact they are encouraged to participate. Please see Father as soon as possible to take part in this exciting youth ministry program of our Church.

Introduced in 1983, the St. John Chrysostom Oratorical Festival provides Greek Orthodox teenagers the opportunity to write and talk about their faith. The Oratorical Festival Program begins at the parish level and is divided into two divisions:

Junior Division for students in grades 7–9
Senior Division for student in grades 10–12

The top speakers in the Junior and Senior Divisions advance to the district level. Two finalists in each district division represent the district at the Metropolis Oratorical Festival. The top speaker in each Metropolis Division is then selected to participate in the Archdiocese Finals, which is hosted by a different Metropolis each year.

All eighteen finalists at the Archdiocese Finals participate in a weekend of activities, the highlight of which is the delivery of their speeches on Saturday morning. The Oratorical Festival Scholarship Fund provides college scholarships to the top speakers. In 2016, the top three speakers of each division received college scholarships of \$2,000, \$1,500 and \$1,000. This year, each Honorable Mention speaker was awarded \$500.

Please be advised that Hellenic College in Brookline, MA is offering the St. John Chrysostom Scholarship, which provides each first place speaker in the senior division from each parish a 100% tuition scholarship for their first year of study and up to 80% tuition for each succeeding year.

The topics for the 2017 Festival year are:

Junior Division (Grades 7–9)

1. The opening petition of the Divine Liturgy is "In peace let us pray to the Lord."
What is this peace, and why do we need it to begin our prayers?

2. St. John Chrysostom said, "Our alms are judged not by the measure of our gifts, but by the largeness of our mind" (Homily 52 on the Gospel of Matthew).

Discuss how even small acts of kindness and generosity can make a difference.

3. Discuss the role of bread and its symbolism in the Bible and the life of the Church.

4. The Orthodox Church venerates saints and martyrs every day.

Talk about a saint whose life inspires you to be a better Orthodox Christian.

5. Explain why the Orthodox Church focuses more on the resurrection than it does on the passion and suffering of Christ.

Senior Division (Grades 10–12)

1. The gap between the rich and the poor in the United States and worldwide is arguably wider than it has ever been. How should we as Orthodox Christians address such terrible financial inequality?

2. Although many people diet for health or vanity, the discipline of fasting is found in many religious traditions. What is the difference between dieting and fasting, and why is it important?

3. Psalms are an integral part of matins, vespers, and many other Church services.
Talk about a psalm that impacts or influences your life.

4. The Lord commanded us not to create idols (Exodus 20:4), yet people continue to do so.
Discuss the kinds of idols people make or worship today and the response that an Orthodox Christian should have when confronted by them.

5. Jesus said, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's" (Matthew 22:21). When no political party represents genuine Christian teaching, how does an Orthodox Christian navigate political conversations and make political judgments?

STEWARDSHIP 2016

Michael & Donna Aboshar
 Mark & Elaine Adam
 Arthur Adamakos
 Joanne Adamakos
 William Aivalikles
 Anastasia Ambargis
 Dick & Demetria Anagnost
 Alexander Apostol
 Panagiota Arfanakis
 Milton & Sally Argeriou
 Anastasios & Helen Argiras
 Stratos Argiras
 Fay Arvanitis
 James & Lynne Arvanitis
 William & Cheryl Athanas
 Salim & Helene Awad
 Christos & Alexandra Babis
 Christine Ballas
 Toula Barber
 Barbara Barbour
 Erika Jaskolka Barnes
 Helen Benson
 George & Joy Bentas
 William & Susan Berry
 Marga Bessette
 Donald & Cynthia Bisson
 Aphrodite Blatsos
 George & Anita Blatsos
 Diane Bobotas
 Peter & Kate Boisvert
 Richard & Georgiann Boisvert
 Thomas & Joanne Bonito
 Thomas Borbotsina
 Keir & Joanne Bordner
 Arthur & Sandra Boujoukos
 Christopher & Angeliki Bourassa
 Todd & Kassandra Brady
 Nancy Timbas Brennan
 Rosemary Buder
 Fanny Canotas
 Vasiliki Canotas & Mark McCue
 Brian, Cathy & Alexis Carr
 Gregory & Meghan Chadis
 Dorothy Chakas
 Steve Chakas
 William & Maria Chaloge
 Daphne Chiavaras
 Fran Chiavaras
 Stephanie Chiavaras
 Christos & Barbara Chrisafides
 Dean & Evangeline Christon
 Steven Christous
 Robert & Rae Christy
 William Christy
 Marie Clapsaddle
 Ronald & Marion Coble
 Pamela Colantuono
 Jonathan & Rebecca Coliandris
 Brian Comerford
 Frank & Alice Comerford
 George Copadis
 Nicholas Copadis

Lynn Cross
 Alice Crusade
 Constantine & Maria Dakos
 Jenny Dakos
 Maria Dakos
 Julia Damalas
 Maria Damalas
 Sturgis Damalas
 Nancy Daskal
 Aspasia Demetry
 John & Vasoulla Demos
 Alexander & Michelle Deris
 John & Eileen Deris
 Vivi Pappas Desjardins
 Cynthia Diamantis
 George & Linda Dimakis
 Harry Dimos
 James Dimos
 Michael & Christina Dimos
 Zoes & Athena Dimos
 Robert & Angela Dion
 Tom & Carol Dionis
 Kyriakos & Theologia Dongas
 Maria Dongas
 Sophia Dongas
 Nicholas & Artemis Donis
 Effie Dovas
 John & Marie Dovas
 Kay Fasekis
 Michael & Elizabeth Ferrari
 Jim & Stephanie Ferro
 Robyn & Alexys Ficek
 Franceen Flynn
 Nancy Folis
 Tim & Kristin Gagne
 Adamantia Gatsas
 Matthew & Celia Gatsas
 Michael Gatsas
 Pauline Gatsas
 Theodore Gatsas
 Alexander Gatzoulis
 George & Olga Gatzoulis
 Kostantinos & Visaria Gekas
 Robert T. George
 Gigi Georges
 Alexander Georgeou
 Arthur & Taylor Georgopoulos
 Stephen & Brenda Gikas
 Aphrodite Giotas
 Ifigenia Giotas
 John Giotas
 Nicholas Giotas
 Timothy & Evangelia Giotas
 Roger & Ellen Goupil
 Christopher Gregorios
 Evangelos & Grace Griburas
 Sophia Grimanis
 Peter & Tana Gustafson
 Carmelo & Paraskevi Gines Guzzardi
 Maria L. Hand
 George & Georgia Harb
 John & Kiki Harrington

Nick & M. Louise Hart
 Nicholas & SeSun Hartofelis
 Olga Haveles
 Kelly O'Brien Hebert
 Stephanie Spanos Honan
 Christy & Dawn Houpis
 William & Jennifer Huguen
 William & Joan Huguen
 John Ine
 Alice Ivos
 Alexander & Jessica Jasiukowics
 John & Kathryn Jaskolka
 Nicholas Jaskolka
 Mark & Elena Johnson
 Jason & Alexis Jones
 Betty Kacavas
 Thomas Kalampalikis
 Nola Kalantzis
 Nicholas & June Kalipolities
 Demetrios & Angeliki Kanellos
 William & Orania Kanteres
 Christos & Haido Karageorgos
 Emilianos & Theodora Karagiannis
 Katerina Karametros
 Theodore & Panagiota Karametros
 John & Barbara Karanasios
 Eva Karandanis
 Rigas & Maria Karoutsos
 Chris & Helen Kehas
 Anna Kennefick
 Jennie Kiestlinger
 Peter & Elaine Kiriakoutsos
 George & Elizabeth Kitsis
 George & Zoitsa Kitsis
 Cindy Gatzoulis Klinefelter
 Charles & Martha Kokkinos
 Andrea Kokolis
 Telemahos Kondilis
 Iris Korcoulis
 Ernest Kotekas
 William Kotekas
 Mary Koukos
 Dennis & Anita Kounas
 Demetrios & Irene Koustas
 Michael & Effie Koustas
 Katherine Koutroubas
 George Kriton
 Michael & Nina LaBonte
 Mark & Jessica Laflamme
 George & Dafoula Lalopoulos
 Georgia Lalos
 Paul & Anastasia Lalos
 Diane LaRoche
 Michael & Erica Lawton
 John & Eudoxia Lazos
 Philip Liakos
 Stephen & Maureen Liakos
 Menelaos & Mary Lianos
 Elias & Martha Loukas
 Alice Love
 Jeanne Lucas
 Daniel & Maria Lustenberger

STEWARDSHIP 2016 *(CONTUNUED)*

John & Marie MacArthur
 William & Claire Macenas
 M. Kathryn MacPhee
 Emanuel & Kathleen Malatras
 Stamatia Malatras
 Helena Malik
 Effie Mandelos
 Pamela Manolakis
 Joyce Mantia
 Soterios Margaritis
 Linda Martin
 Anthony & Karen Massahos
 Charles & Lisa Massahos
 James & Karen Massahos
 Margaret Mathios
 Kenneth & Jennifer Mavrogeorge
 Matthew & Melissa Mavrogeorge
 Barbara McCabe
 Harry Mehos
 Socrates & Evdoxia Merisotis
 Aspa Michalopoulos
 Kerri Mikolaities
 Olga Mikolaities
 Bill & Valerie Millios
 Spiros & Maria Millios
 Helen Minkle
 Katherine Mitchell
 Demetrios Mitsopoulos
 Spiros & Sharon Mitsopoulos
 Zaferios & Roula Mitsopoulos
 Soultana Mokas
 Ioana Moldovan
 Alexandra Moreau
 Marilyn Motowylak
 Ashley Moufarge-Bardwell
 Cathy Moufarge
 Haralambos & Pam Mouratidis
 Bess Mousseau
 Elias Moutsioulis
 Kosta & Nikki Moutsioulis
 Nick Moutsioulis
 John Nacos
 Leonidas & Georgia Nacos
 Hercules & Chrysanthé Nagios
 Andromahi Nakos
 Mark Nakos
 Effie M. Naum
 Julia D. Naum
 Charles, Iris & Nick Newdorf
 Ann Nye
 Paul & Joanna O'Brien
 Michael & Elaine Oleniak
 Jonathan & Anne Olkovikas
 Androniky O'Neil
 Ralph & Voula Pagierani
 Demetrios & Maria Palangas
 Nicholas Palangas
 William Pananos
 Andrew & Donnalee Panos
 Costas & Mary Papachristos
 Andrew Papanicolau
 Constantina Papanicolau

Demetrios Papanicolau
 Frank & Athanasia Papanicolau
 Arthur & Dawn Pappas
 Chris Pappas
 Paul Pappas
 William & Toni Pappas
 Basil & Artemis Paras
 Evangelos & Brenda Pervanas
 George & Helen Pervanas
 George Petrikas
 Marie Pierce
 Mark & Paula Pierce
 Philip & Sofia Plentzas
 Sophia Plentzas
 James & Hayley Politis
 Evangelos & Pauline Poulos
 Gregory Poulos
 Chrisoula Ricard
 Giorgio & Denise Ricciardi
 James & Athanasia Robinson
 Georgia Saitas
 Christos & Jackie Samaras
 Demitrios & Christina Samaras
 Joanna Samaras
 Nicholas & Ann Samaras
 Terry Samaras
 Phil & Pam Sapienza
 Diana Seitz
 Michael Seitz
 Theodore & Elaine Setas
 Jennie Sinclair
 John & Maria Sinclair
 George Sioras
 Christopher & Marina Skaperdas
 George Skaperdas
 Nicholas Skaperdas
 Catherine Skilogianis
 Basilis & Faye Skoulikaritis
 Leonard + & Georgia Sousa
 Dorothy Spanos
 Kostas & Tina Spanos
 Stergios Spanos & Family
 Beverly Spiro
 Rebecca Spiro
 Katherina Springer
 Michael Spyridakis
 Andrew Statires
 James Statires
 Stephen & Sonia Statires
 Vangie Statires
 William & Linda Statires
 John & Elizabeth Stavropoulos
 Nicholas & Sarah Stavropoulos
 Chuck & MaryEllen Stergiou
 John & Roxann Stergiou
 James & Nita Stewart
 Eva Marie Stilkey
 Elza Suci
 Visarion & Sotiria Sverkos
 Olga & Thomas Sysyn
 Aphrodite Tagalakis
 James Tagalakis

Lisa Tagalakis
 Marc Tagalakis
 Dee Taris
 Andrea Tartsa
 Anthony Tartsa
 James & Veneta Tatakis
 Vasilios & Nancy Tatsis
 Tracy Terrio
 Theodora Thanos
 Gregory Timbas
 Vasiliki Tolios
 Mary Tosi
 George & Joyce Trapotsis
 Constantine Tsiamis
 Vasso Tsingos
 Thomas & Virginia Tsirimokos
 Hercules & Constance Tsirovakas
 Vasiliki Tsirovakas
 Vasilios & Christos Tsourvakas
 Alexandra Tsoutsas
 Despina Tsoutsas
 George Tsoutsas
 Despina Tziros
 Peter & Ashley Tziros
 Kalliopi Urban
 Anastasia Vilas
 Tom & Cathy Valiton
 Christos & Catherine Vasilopoulos
 Vasilios & Penny Vasilopoulos
 Christos Veziris
 Vasilios Vlahos
 Fotios & Joanna Vougias
 Theofilos & Angela Vougias
 Vasilios & Christina Vougias
 Edward & Cynthia Wade
 Matthew Wade
 Ronald & Pamela Weilbrenner
 Zachary Weilbrenner
 Gretchen Whitney
 Matthew Whitney
 Michael & Ellen Whitney
 Helen Wilcox
 Fr. Michael Wilson
 John & Patricia Xiggoros
 Philip & Nicole Wu
 Arthur Zetes
 Telly & Joanne Zevos
 George & Phyllis Zioze
 Haidy Zioze
 John Zioze
 Georgia Zissi +
 George & Ruth Zogopoulos

+ Deceased



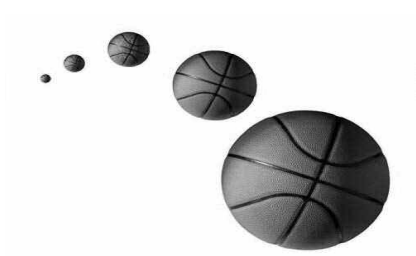
**Kick off the New Year
with
Greek Dancing Cardio Fitness Style
on
Saturday, January 14th at 1:00 p.m.
at
St. George Cathedral Community Center.**

Check out their Facebook Page!

**Tickets are \$20.00 per person. Prepay by check
made out to St. George or call the office to
charge to your credit card.**

**If interested, please contact Veneta at:
jimandveneta@aol.com**

St. George Basketball Family Fun Night



Grab your sneakers, bring your water,
and get your gear on and Join us as
we **ALL** play basketball

Let's all come together and enjoy
this special time with family,
friends and more importantly,
have **FUN**.

Please bring a meal for Potluck
Dinner to share. Dessert and
beverages provided.

**All monetary donations
given will go to a family in
need within our Church
Community.**

FUN FOR ALL

Friday, January 20th

at 6:00 p.m. in the St.
George Community Center.

Please call the Cathedral
office to sign up and let
us know you are joining

us.



**2016-
2017**

ST. GEORGE SUNDAY SCHOOL



PHILANTHROPY

**All donations to benefit the
Salvation Army, Manchester**

We will be collecting:
Toothpaste and Toothbrushes
Soap, Shampoo and Deodorant
Diapers-all sizes and Baby Wipes

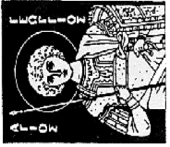
2016-2017 SUNDAY SCHOOL PHILANTHROPY PROJECT

SAINT GEORGE GREEK ORTHODOX CATHEDRAL
650 HANOVER STREET
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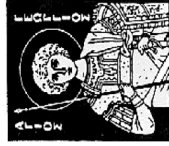


ST. GEORGE GREEK ORTHODOX CATHEDRAL

650 Hanover Street Manchester, New Hampshire 03104-5306
Tel. 603.622.9113 Fax. 603.622.2266
saintgeorge@comcast.net www.stgeorge.nh.goarch.org

January 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1. Happy New Year Orthros 9 am Div. Lit. 10 am. No Sun. Sch.	2.. Holiday (Office Closed) Adult Greek Class 6-7:30 p.m. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30-9 p.m. in CC.	3. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	4. No Bible Study or Orthodox Life Class . Cub Scout Mtg. 6 pm in CC.	5. Vespers Div. Lit & the Lesser Blessing of the Waters 6 pm.	6. Feast of Epiphany Div. Lit. & the Greater Blessing of the Waters 10 am.	7. Feast of St. John the Baptist Div. Lit. 10 am. Boy Scouts Massabesic District Merit Badge Mtg. 8 am in CC. BB Clinic 9- 10:30 am in CC.
8. Vasilopita Sunday & Stewardship Sunday Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 a.m. Greek Dance 6-8	9. Greek Pre-Sch. 4:30 – 5:30 pm in CC. Adult Greek Class 6-7:30 p.m. BOD Mtg. 7 pm at Annex. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m.	10. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	11. Bible Study 11 am at Annex. Orthodox Life Class at 6 pm at Annex. Cub Scout Mtg. 6 pm in CC. DOP Mtg. 6:30 pm at Annex.	12. HS BB 6-8 p.m. in CC.	13. 5th/6th BB 6- 7:30 pm in CC.	14. Dancing Zorba Exercise Class 1pm in CC. Baptism of Despina, daughter of Peter & Ashley Tziros 1 pm.
15. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am. Greek Dance 6-8 pm in CC.	16. Martin Luther King event 2–5:30 p.m. in CC. No Pre-Sch. Adult Greek Class 6-7:30 pm. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC.	17. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	18. Bible Study 11 am at Annex. Orthodox Life Class at 6 pm at Annex. Cub Scout Mtg. 6 pm in CC.	19. Girl Scouts 5–9 p.m. at Annex. HS BB 6-8 pm in CC.	20. Family Night 6- 8pm in CC. Boy Scouts 6-9 pm at Annex.	21. Queen City Rotary Comedy Bowl 10 am–11 pm in CC.
22. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am. Greek Dance 6 –8 pm in CC.	23. Greek Pre-Sch. 4:30–5:30 pm in CC. Adult Greek Class 6-7:30 pm in CC. 5th/6th BB 6- 7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC.	24. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	25. Bible Study 11 am at Annex. Ortho- dox Life Class. 6 pm at Annex. Cub Scout Mtg. 6-9 pm in	26. Girl Scouts 5– 9 p.m. at Annex. HS BB 6-8 pm in CC	27. 5th/6th BB 6- 7:30 pm in CC.	28. No Basket- ball Clinic
29. God Parent Sunday Sunday Orthros 9 a.m. Div. Lit. 10 a.m. 1-yr Mem. for Eleni Apos- tols & Coffee hr. Sun. Sch. 10 am.	30. Feast of the Three Hierarchs Div. Lit. 10 am. Greek Pre-Sch. 4:30–5:30 pm in CC. Adult Greek Class 6- 7:30 pm in CC. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30– 9 p.m. in CC.	31. No Basketball Cadillac set-up in CC.				



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February 2017

Sun	Mon	Tue	Wed	Thu	Boy Scouts 6-9 pm at Annex.	Sat
5. <u>Triodion Begins</u> Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 a.m.	6. No Greek Pre-Sch. in CC. Adult Greek Class 6-7:30 p.m.. No Basketball. Cadillac tear down in CC.	7. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	1. Cadillac Banquet set-up in CC. Bible Study 11 am at An- nex. Orthodox Life Class 6 pm at Annex.	2. Feast of the Presentation of our Lord Div. Lit. 10 am. No Basketball. Cadillac set-up in	3. No Basketball Cadillac Set-up in CC.	4. Cadillac Ban- quet in CC.
12. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am. Greek Dance 6-8 pm in CC.	13. Adult Greek Class 6-7:30 pm. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30- 9 p.m. in CC.	14. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	15. Bible Study 11 am at Annex. Orthodox Life Class at 6 pm at Annex. Cub Scout Mtg. 6 pm in CC.	16. Girl Scouts 5-9 p.m. at Annex. HS BB 6-8 pm in CC.	17. Boy Scouts 6-9 pm at Annex. 5th/6th BB 6-7:30 pm in CC.	18. 1st Saturday of Souls Div. Lit. 10 a.m. BB Clinic 9-10:30 am in CC. Apokteako Dance 7 pm-11 pm in CC.
19. Orthros 9 a.m. Div. Lit 10 a.m. Sun. Sch. 10 am. Greek Dance 6-8 pm in CC.	20. President Day (Office Closed). Adult Greek Class 6-7:30 pm in CC. 5th/6th BB 6-7:30 p.m. in CC. HS BB 7:30-9 p.m. in CC.	21. 3rd/4th BB 6- 7:30 pm in CC. Girls CYO BB 7:30- 9 pm in CC.	22. Bible Study 11 am at Annex. Ortho- dox Life Class. 6 pm at Annex. Cub Scout Mtg. 6-9 pm in	23. Girl Scouts 5- 9 p.m. at Annex. HS BB 6-8 pm in CC	24. Boy Scouts 6-9 pm at Annex. 5th/6th BB 6-7:30 pm in CC.	25. 2nd Saturday of Souls Div. Lit. 10 am. BB Clinic 9-10:30 am in CC
26. Orthros 9 a.m. Div. Lit. 10 a.m. No Sun. Sch. 10 am.	27. <u>Clean Monday.</u> Great Lent Begins Greek Pre-Sch. 4:30 -5:30 pm in CC. Compline service 6 pm. Adult Greek Class 6- 7:30 pm in CC.	28.				