



St. George Greek Orthodox Cathedral

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F E B R U A R Y 2 0 1 9

THE PRESENTATION OF JESUS CHRIST IN THE TEMPLE

The Creator of the Law, in fulfillment of the Law, was brought to the Temple and presented to the Lord, for the external aspect of this great event in the Gospel narrative was in conformity with the rules laid down in the Old Testament. The Lord said to Moses, Consecrate to Me all the first born; whatever is the first to open the womb among the people of Israel, both of man and of beast is Mine.... And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By strength of hand the Lord brought us out of Egypt, from the house of bondage. For when Pharaoh stubbornly refused to let us go, the Lord slew all the first-born in the land of Egypt, both the first-born of man and the first-born of cattle. Therefore I sacrifice to the Lord all the males that first open the womb; but all the first-born of my sons I redeem' (Ex. 13:1-2, 14-15).

And so Mary and Joseph came after forty days of purification to the Temple to offer a sacrifice according to what is said in the law of the Lord, a pair of turtledoves, or two young pigeons (Luke 2:24). The original Old Testament prescription that the firstborn must be consecrated to the service of the Lord was now done by substitution: ...the firstborn of man you shall redeem, and the firstling of unclean beasts you shall redeem. And their redemption price (at a month old you shall redeem them) you shall fix at five shekels in silver, according to the shekel of the sanctuary... (Num. 18:15-16). These five shekels evidently symbolized the coming redemption of us by the Savior His five wounds on the Cross.

The harsh way of the Cross, portent with profound significance, brought Son and Mother, the God-Man and she who is more honorable than the Cherubim and more glorious, beyond compare, than the Seraphim, meekly to the Temple at Jerusalem, and the Liberator and Redeemer of the world was Himself redeemed for so trifling a sum.

Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and

when the parents brought in the child Jesus, to do for Him according to the custom of the Law, he took Him up in his arms and blessed God and said, Lord, now lettest Thou Thy servant depart in peace, according to Thy word (Luke 2:25-29).

This was the crossroads between the Old Testament and the New. St. Simeon symbolizes the departing Old Testament, exemplified by men of righteousness and prophets who in spite of all their doubts and their searches entertained the firmest faith in what had been foretold of the promised salvation. The righteous Simeon took Him up in his arms, and the Old and New Testaments stood together: the Old, departing, held in its arms and blessed the New. This was unity and continuity, a direct link and a development; the Law and the promised manifestation of the Grace of God as His Only-Begotten Son, the Redeemer.

To Simeon the God-Receiver was granted more than had been granted to any other man before him: he held the Almighty in his arms, and to him were revealed both the Glory and the Way of the Cross of his God: for mine eyes have seen Thy salvation which Thou hast prepared before the face of all people, a light to enlighten the Gentiles and to be the glory of Thy people Israel. And His father and His mother marveled at what was said about Him; and Simeon blessed them and said to Mary His mother, Behold, this Child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed (Luke 2:30-35). Thus, for the first time, the Most-Holy Mary was forewarned that there would be no end to the thorns and trials of her life, that her Son, while bringing light and spiritual renewal to all peoples, would Himself be so persecuted that a sword will pierce through your own soul also.

The Lord wished for moral harmony in spreading abroad this holy news, and so He wished a woman, too, to repeat what had been said by Simeon: And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the Temple, worshipping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of Him to all who were looking for redemption in Jerusalem (Luke 2:36-38).

Just as in Palestine in ancient times, we bring our children on the fortieth day to be presented to the Lord; but in contrast to the Israelites, we bring children of either sex. In the Presentation, Christ, the Firstborn of all the human race, Creator of the New Church and of the New Testament, filled the old rites with a new content. By bringing our children to church like the Most-Pure Virgin Mary, we bind them over to God. Baptized and sanctified by grace, our children, by being made members of the Church, take their first steps upon the way of grace and the way of the Cross that lies before those who would follow Christ.

So we must go out to meet Christ and receive Him, taking Him into the arms of our souls, begging leave for sin to depart from us that we may live our lives in peace and tranquility, free of the agitations of evil. St. Simeon gave us an example of how firmly to follow the path of a righteous life, filled with the expectation of a meeting with the Lord.

Today we can meet the Lord in many and various ways. We can meet Him by coming to church on Sunday, listening to His Words. We can meet Him by coming to church on Sunday, receiving Him, His Body and His Blood, through Holy Communion. We can meet Him by going out into the world and doing what He commanded us to do, by doing the good works and by spreading His Gospel message to those in need.

May the Lord continue to pour His abundant blessings on all of us, and on our families.

With my paternal love in Christ,

Very Rev. Archimandrite Agathonikos M. Wilson
(Father Mike)
Presiding Priest and Dean of the Cathedral

PRESIDENT’S MESSAGE

Dear Fellow Parishioners,

First, I want to thank all the parishioners and the Board of Directors for your support over the years and for your continuing support this year. I am extremely grateful and humbled by the support and the opportunity to serve this community as President of the Board of Directors once again.

On behalf of our community I want to thank outgoing President and my close friend Frank Comerford for his service

as President of the community over the past four years. Frank has been a tireless advocate for St. George and has provided a lifetime commitment to our church as a board member, Vice President, President, Sunday School Teacher and a trustee of our Maintenance Fund. Thank you Frank for your leadership over the past four years.

Thank you to Father Mike and the spiritual leadership you have brought to our community through your services, bible study, baptisms, and house blessings. Also for being there in our time of need with hospital and nursing home visitations, funerals, and providing the sacraments of our church.

I also want to thank our staff here at St. George Joyce, Dan and Janet, our choir, altar boys, chanter(s), our Anagenesis Ladies, Preschool, Sunday School, and all of our wonderful volunteers for all that you do on behalf of this church we all love.

During 2019 The Board and I will be discussing the following topics and how we can improve in these areas and make our community stronger:

1. Stewardship building upon our base with an aggressive marketing campaign to attract new members. We have several different options we will be looking at to build upon our stewardship. What best practices are offered through the Diocese, are their UNH graduates students who might be looking for a project with a nonprofit, or possibly a public relations firm that might offer their services to assist with this endeavor.

2. Website Design Father Mike and the board met with the individual who has been working on the web design. The Board was extremely pleased with the design of the website and the website should be live shortly. Thanks to Andrew Papanicolau for finding him and thank you Father Mike for working with him.

3. Public Participation at the beginning of each and every meeting to allow each of you (our parishioners) the opportunity to come before the board and provide your thoughts or ideas you might want the board to address. The board meetings are the second Monday of every month at 7pm and are only subject to change if the Dallas Cowboys are playing Monday night wink wink.

4. Award Recognition A number of years ago we had an awards ceremony at St. George and we recognized volunteers who have given a lifetime commitment to our beloved community. Every year the Diocese recognizes one individual for each community. I would like to get back to recognizing our own. We will be discussing this in detail with the First Vice President and Chair of our Community Events John Stavropoulos.

5. **GLENDI** you really didn't think I would pass on this topic did you? First, deepest thanks to all of you who have worked long and hard and have contributed to GLENDI's great success! As you all know this is the 40th Anniversary of GLENDI and we'd like to do something special. Please forward any ideas or thoughts you might have to me through the church office. I am hopeful we will bring in more monies with the ad book this year and we want to look at the possibility of receiving some donations in order to offset some of our costs while increasing our profit margin.

In closing I am very grateful I have been given this opportunity once again. The first time I had the opportunity to serve this community was 39 years ago when I served as Vice President and had to assume the role of President upon the passing of my father. I have tried to fulfill the lifetime commitment he had to this church and I fully understand that my time is much shorter now and I have no time to waste.

One quote that really hits home with me and best reflects how I feel about our community is a quote from Dick Van Patten "I look back with a mix of emotions: sadness for the people who are gone, nostalgia for times that have passed, but immense gratitude for the wonderful opportunities that have come my way.

We all need to appeal to our better angels so we can continue to build upon this great legacy we have been left by our grandparents and parents and I want to assure you I am all in and I won't let any of you down or this legacy we have been left.

Thank you all and best wishes to you and your families for a Happy and Healthy New Year!

Also check out our new website at www.stgeorge.nh.goarch.org.

If any of you need to reach me please contact me on my personal cell 603-361-3259.

George N. Copadis
President, Board of Directors

THE TRUSTEES OF THE GREATER MANCHESTER HELLENIC SCHOLARSHIP FUND

Invite qualified high school seniors, college freshmen, and college sophomores to apply for 2019 scholarships. Please note there is an updated 2019 application now available at the Cathedral office. **Completed applications with official school transcripts must be returned to the office by April 1, 2019.**



Dear St. George Community, Happy New Year!

Dear St. George parishioners,
Thank you for supporting the Sunday School through the gyro luncheon fundraiser last month! This was our second year hosting the gyro luncheon and it was even more successful than last year! Thank you again!

This month the students will be making and delivering Valentine's Day cards to residents of local nursing homes. We have been doing this for many, many years and it has become a lovely tradition of our Sunday School program. We are spreading the love!

We have a lot of fun and exciting programs and activities in Sunday School. A lot of positive energy! Children are always welcome in Sunday School. Sunday School is an important and vital part of our youth ministry program at church. Please consider bringing your children and grandchildren to church on a regular basis and participating in Sunday School.

Sincerely,
Athena Moutsioulis Bevan
Sunday School Director

Sunday School Save the Date!

Date	Event
February 10th	Delivering Valentine's Day Cards
February 24th	Winter Break, Family Sunday

GREGORY PAPPAS MEMORIAL SCHOLARSHIP

Attention high school seniors. Applications are available in the Cathedral office. **The deadline is April 1, 2019.**

THE ANNA THEODOSOPOULOS SCHOLARSHIP

Is available to high school seniors and **must be submitted by April 1, 2019.** Applications can be picked up in the Cathedral office.

COMMUNITY NEWS

Funerals

Helen J. Whiteside
May her memory be eternal!

New Members

James & Paula Stergioulis
James & Linda Tsiatsios
Welcome to the family!

Baptism

Abigail Rose,
daughter of Jaime & Ashley Mofarge Bardwell
Congratulations!

MEMORIAL DONATIONS

**St. George Greek Orthodox Cathedral
Beautification Fund** in memory of:

Eugenia "Nia" Pleat \$350.00

Mr. & Mrs. Rigas Karoutsos
generously donated \$100.00 to the St. George Greek
Orthodox Cathedral Beautification Fund
in loving memory of James & Effie Tsarouhas.

The Steelman Charitable Trust
generously donated \$5,674.33
to the Anna Theodosopoulos Scholarship Fund.
Thank you for your generous donation.

**PLEASE VISIT THE PARISH'S
NEWLY DESIGNED WEBSITE**

WWW.STGEORGE.NH.GOARCH.ORG

The parish now has a newly designed website. The new website, although some areas are still being prepared, has many new and useful features and resources. A photo gallery of parish events is also coming soon to the new website.

As part of our new website and other technology updates and upgrades we are also rebuilding our parish e-mail list. Please help us in this endeavor. Even though we may already have your e-mail address, we are asking for everyone to please submit or re-submit your e-mail address to the church office as soon as possible.

Church Office Email: saintgeorge@comcast.net

Thank you for your help.



St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, New Hampshire

Invites you to

An Apokreatiko Celebration

Saturday, March 2, 2019

7pm – 11:00pm

In the church hall

DJ The Salonica Boys
Greek and American Dancing

Variety of Hors D'oeuvres
Cash Bar

\$20.00 per person

Children under 12 are free

Toula Barber at 668-6839
or the Cathedral office at (603) 622-9113

**WE HAVE A TWITTER
AND INSTAGRAM ACCOUNT**

Here are the tags

Twitter - @SaintGeorgeNH

Instagram - saintgeorgegreekchurchnh

Joyful Giving – Stewardship 2019 Pledge Form

My Pledge to St. George Greek Orthodox Cathedral in 2019 (Please respond as soon as you can!)

NAME _____ SPOUSE (If Married) _____

STREET _____ CITY _____ STATE _____ ZIP _____

HOME PHONE _____ MOBILE PHONE _____

EMAIL ADDRESS _____ EMAIL ADDRESS of Spouse (If Married) _____

DEPENDENT CHILDREN'S names and birthdates: _____

May we include your contact information in the parish directory? YES NO May we add you to our parish email list? YES NO

Indicate any information you would like excluded from parish directory: _____

TREASURE

In gratitude for God's blessings, I/we commit to Christ and His Church the following amount for 2019: \$ _____

I WILL FULFILL MY PLEDGE IN THIS MANNER: MONTHLY QUARTERLY YEARLY OTHER _____

I WOULD LIKE TO HAVE MY PLEDGE BILLED TO MY DEBIT / CREDIT CARD. (This is preferred in order to save fees)

Card #: _____ Exp. Date: _____ CCV#: _____

PLEASE BILL MY CARD: YEARLY QUARTERLY MONTHLY

TIME & TALENT

NAME: _____

INDIVIDUAL STEWARDS should indicate areas of interest with a check mark. **FAMILIES** should mark "H" for HUSBAND, "W" for WIFE, or "C" for CHILDREN.

EDUCATION

- _____ Bible Study
- _____ Adult Religious Education
- _____ Intro to Orthodoxy
- _____ Publications
- _____ Speakers
- _____ Library

YOUTH

- _____ Sunday School Teacher
- _____ GOYA
- _____ Little Lambs
- _____ Hope/Joy
- _____ Scouts
- _____ Basketball
- _____ Youth Choir

BUILDING & GROUNDS

- _____ Garden & Landscape
- _____ Clean-up
- _____ Interior Repairs
- _____ Exterior Repairs
- _____ Hall Rentals

ADMINISTRATION

- _____ Review / Audit
- _____ By-Laws
- _____ Office Help
- _____ Computer / Technical
- _____ Data Entry
- _____ Board of Directors
- _____ Anagenesis

DEVELOPMENT / FUNDRAISING

- _____ Glendi

LITURGICAL

- _____ Sanctuary & Altar Care
- _____ Altar boys / Acolytes
- _____ Baking Prosfora
- _____ Choir
- _____ Reader
- _____ Greeter / Usher

MINISTRIES & PROGRAMS

- _____ Campus Ministry
- _____ Welcome Team
- _____ New Member Events

- _____ Outreach
- _____ Stewardship
- _____ Sunday Fellowship / Coffee
- _____ Visitation – Hospital
- _____ Visitation – Shut-ins
- _____ Feed the Hungry
- _____ Prison Ministry
- _____ Grief Bereavement Group
- _____ Disaster Relief Projects
- _____ Blood Drives
- _____ Project Mexico
- _____ Int'l Orth Christian Charities
- _____ OCMC Mission Center
- _____ Seniors Ministry
- _____ Couples Ministry
- _____ Singles Ministry
- _____ Military Ministry

COMMUNICATIONS

- _____ Website & E-mail
- _____ Bulletin & Newsletter
- _____ Public Relations

STEWARDSHIP 2019

Michael & Donna Aboshar	Pauline Gatsas	Chris Pappas
Mark & Elaine Adam	Theodore & Cassandra Gatsas	Evangelos & Brenda Pervanas
Arthur Adamakos	Alexander Georgeou	Greg & Beth Plentzas
Anastasia Ambargis	Gigi Georges & Jeff Oxman	Philip & Sofia Plentzas
Panagiota Arfanakis	Stephen & Brenda Gikas	Theodore & Elaine Setas
Sally Argeriou	Ifigenia Giotas	George H. Sioras
Christos & Alexandra Babis	Tim & Vangie Giotas	Christopher & Marina Skaperdas
Toula Barber	Peter & Tana Gustafson	Kostas & Tina Spanos
Agapi Baryiames	George & Georgia Karafotias Harb	Stergios Spanos & Family
Helen Benson	M. Louise Hart	William & Linda Statires
George & Joy Bentas	Nicholas & SeSun Hartofelis	John & Elizabeth Stavropoulos
Joan Bentas	Stephanie Spanos Honan	Nicholas & Sarah Stavropoulos
G. Carter & Athena Moutsioulis Bevan	Ben Hostetler	Michael Stelman & AnnMarie Heliotis
George Philip & Anita Blatsos	Alice Ivos	Chuck & MaryEllen Stergiou
Peter & Kate Boisvert	Betty Kacavas	James & Paula Stergioulis
Christopher & Angeliki Bourassa	Chris & Helen Kehas	Eva Stilkey
Fanny K. Canotas	George & Elizabeth Kitsis	Olga & Thomas Sysyn
Vasiliki M. Canotas & Mark S. McCue	Martha Kokkinos	Andrea Tartsa
Gregory & Meagan Chadis	Ernest Kotekas	James & Veneta Tatakis
William Chaloge	William Kotekas	Tracy Terrio
Christos & Barbara Chrisafides	George & Dafnoula Lalopoulos	Theodora Thanos
William Christy	Phil Liakos	Vasilike Tolios
Marie Clapsaddle	Stephen & Maureen Liakos	Arthur Tolios
Brian Comerford	Maria & Daniel Lustenburger	James T. & Linda Tsiatsios
Frank & Alice Comerford	Marie MacArthur	Hercules & Constance Tsirovakas
Elaine Croteau	M. Kathryn MacPhee	Alexandra Tsoutsas
Alice Crusade	Helena Malik	Despina Tsoutsas
Maria Damalas	Anthony & Karen Massahos	George Tsoutsas
Nancy Daskal	Charles & Lisa Massahos	Christos Veziris
Michael & Demetra Dillon	Harry & Imelda Mehos	Theofilos & Angela Vougias
Harry Dimos	Marilyn Motowylak	Vasilios & Christina Vougias
Nicholas & Artemis Donis	Cathy Moufarge	Argy Walker
Effie Dovas	Elias Moutsioulis	Timothy & Kristen Wheeler
Susan Duffy	Kosta & Nikki Moutsioulis	Michael & Ellen Whitney
Jim & Stephanie Ferro	Effie Naum	Helen Wilcox
Nancy Folis	Costas & Mary Papachristos	Fr. Agathonikos Wilson
Matthew Gatsas	Frank & Athanasia Papanicolau	George & Ourania Zogopoulos
Michael Gatsas	Aphrodite Papazoglou	

THE TRIODION PERIOD BEGINS ON SUNDAY, FEBRUARY 17, 2019

Even though our Great Lenten journey does not begin until March 11 this year, we do however begin to prepare for this journey four weeks earlier. There are four Sundays of Preparation for our Great Lenten journey.

Sunday, February 17, 2019, the first Sunday of Preparation (three weeks before the start of Great Lent) is the **Sunday of the Publican and the Pharisee**, in which we are exhorted to true repentance and are encouraged to follow the self-abasement of the Publican rather than the spiritual pride of the Pharisee. At the Matins service we sing for the first time the beautiful Lenten hymn, "Open to me the gates of repentance . . ." reminding us of the open gateway through which all must enter on the way to Pascha.

Sunday, February 24, the next Sunday of Preparation (two weeks before Great Lent) is the **Sunday of the Prodigal Son**, which reminds us that not only must we repent and undergo a change of heart, but that we must also exercise an act of will, in that we must get up and actually set off on our journey. In our lives we can see a parallel; for how often do we repeat the cycle of the Prodigal Son's willful departure from God's house, a life of wantonness, misery at our fallen state, repentance, return to God the Father and divine forgiveness? On this Sunday at the Matins we also sing the beautiful hymn of remembrance, "By the waters of Babylon . . ." which reminds us of the heavenly Zion from which we have been exiled.

Sunday, March 3, the next Sunday of Preparation, **Meat Fare Sunday or Sunday of the Last Judgment**, is the last day on which meat is permitted to be consumed until Holy Pascha. This is to remind us of the upcoming rigors of the Great Fast. The theme of this Sunday is the Last Judgment and the lot of those who turn from God, and those who return to Him.

And Sunday, March 10, the last Sunday before the Great Lent, **Cheese Fare Sunday or Forgiveness Sunday**, is also the last day of preparation. It is called Cheese Fare because on the next day we begin a total fast from all animal products, as well as from fish, wine and oil, continuing until Holy Pascha. An important theme of this day is the Expulsion of Adam from Paradise, which reminds us of that from which we have fallen. Another theme is forgiveness, since we cannot begin our spiritual journey without granting forgiveness to those who have offended us and asking forgiveness of those whom we have offended. A special feature of this day is the very moving **Forgiveness Vespers**, at which we all ask and grant mutual forgiveness.

Great Lent is a journey and we never begin a journey without planning and preparing for this journey. Think of Great Lent also as a race, again, we do not just run the race without first preparing for it. We must first prepare for the race by exercising our body to be able to run the race. Maybe we run part of the race a little at a time. This period of preparation in

the Church is known as the Triodion Period. This time is symbolic of our life and spiritual struggles on the earth.

The four Sundays of Preparation are just that. They prepare us physically, mentally, and spiritually for our Great Lenten Journey, our journey to Pascha, our great race that we are now getting ready for. We prepare physically for our journey by gradually beginning our fast, we start eliminating certain foods from our diets little by little, not all at once. We also prepare mentally and spiritually for our journey. Now our prayers, the beautiful hymns of the church, and the lessons from the Gospel readings are more reflective, more penitential in nature. They start us thinking more about our relationship with God and about our responsibility towards God and with others around us.

THE IMPORTANCE OF PRAYER

The great importance of prayer can be seen in the life of Jesus. Every major decision in His life was preceded by prayer. Prayer preceded His Baptism, "when Jesus was praying, the heavens were opened, and the Holy Spirit descended upon Him in the form of a dove, and a voice came from heaven, 'Thou art my beloved Son, with Thee I am well pleased'" (Luke 3:21-22).

He prayed all night before choosing His apostles, "In these days He went out into the hills to pray, and all night He continued in prayer to God. And when it was day, He called His disciples, and chose from them twelve" (Luke 6:12-13).

He prayed before His transfiguration, "He took with Him Peter and John and James, and went up on the mountain to pray. And as He was praying the appearance of His countenance was altered, and His raiment became dazzling white" (Luke 9:28-29).

He prayed in the early morning, "A great while before day, He rose and went out to a lonely place and there He prayed" (Mark 1:35). Jesus prayed while others were sleeping. Jesus healed when others were helpless. Can the two be unrelated?

He prayed before His Passion, "Then Jesus went with them to a place called Gethsemane, and He said to His disciples, 'Sit here while I go yonder and pray', and going a little farther He fell on His face and prayed, 'My Father, if it be possible let this cup pass from Me; nevertheless, not as I will, but as You will'" (Matthew 26:36-40). Note that Jesus *fell on His face* and prayed, displaying utter humility before His Father. He was persevering, praying the same prayer three times. When He did not get His own will, He yielded to God's will because He trusted; He believed that God knows when to give, how to give, what to give, and whether to withhold.

Excerpts from Introducing the Orthodox Church: It's Faith and Life by Fr. Anthony Coniaris

CALLED TO BE SAINTS . . .

**CYRIL, EQUAL-TO-THE-APOSTLES
& TEACHER OF THE SLAVS –
FEBRUARY 14**



Saint Cyril was born in Thessaloniki in the early ninth century to pious parents. His family was one of only a few Byzantines in Thessaloniki at that time since it was largely populated by Slavs. Growing up in this situation, Cyril learned the Slavonic language, which later in life would serve him and the Church at large. He continued his education in Constantinople with his brother Methodios, each taking to their particular interests: Methodios in politics, and Cyril in philosophy and teaching.

The two brothers were approached in 850 by Saint Photios the Great to lead a diplomatic mission to the Khazars, the people who inhabited the western shore of the Caspian Sea. Cyril and Methodios accepted this mission and departed to the North. After the success of this trip, the brothers lived for a time in a monastery on Mount Olympus where Methodios became a monk. At this time the brothers utilized their childhood Slavonic education to develop a written alphabet for the Slavonic language, which to this time had never existed. This alphabet became known as the *Glagolitic Alphabet*. On their own instigation, the brothers began translating the Gospels and liturgical service books into Slavonic.

Providentially, Cyril and Methodios were again called upon for a mission, this time to travel to Moravia to spread the Christian faith to King Rostislav and his people. The brothers departed in 862, bringing with them their Slavonic alphabet and service books. After five years of service, the brothers made their way to Rome in 867 to have members of their company ordained to the priesthood to aid in the missionary journey. The group of missionaries celebrated the Divine Liturgy in Rome in the Slavonic language for the very first time with members of their party being ordained as they intended. While in Rome, Cyril fell deathly ill. He was tonsured a monk and died. His brother Methodios continued their missionary work, utilizing the *Glagolitic Alphabet*.

CHANGE OF ADDRESS

If your address changes, please give the Cathedral Office a call at 622-9113 and let them know of the change.

FATHER’S OFFICE HOURS

Father’s Office Hours
Monday – Wednesday – Friday
10:00 a.m. to 4:00 p.m.
Thursday 11:00 a.m. to 7:00 p.m.
Tuesday and Saturday By Appointment

**FATHER’S CONTACT
INFORMATION**

Cell Phone: (603) 856-6749
E-mail: revframwilson@yahoo.com

**St. George
Board of Directors**

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DAUGHTERS OF PENELOPE

ILIOS CHAPTER 51

PRESENTS

**PENELOPE'S CRAFT
FAIR**

CRAFTS, ANTIQUES, FOOD

GREEK PASTRY, RAFFLES

**St. George Greek Orthodox Cathedral
Community Center**

**650 Hanover Street
Manchester, NH 03104**

SATURDAY, APRIL 6TH, 2019

9:00 A.M.-3:00 P.M.

FREE ADMISSION

For more information please contact

Liz 603-668-7057

Cindy 603-315-1573

SAINT GEORGE GREEK ORTHODOX CATHEDRAL
650 HANOVER STREET
MANCHESTER, NEW HAMPSHIRE 03104-5306

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ST. GEORGE GREEK ORTHODOX CATHEDRAL

650 Hanover Street Manchester, New Hampshire 03104-5306
 Tel. 603.622.9113 Fax. 603.622.2266
 saintgeorge@comcast.net www.stgeorge.nh.goarch.org

Feb 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>3. Orthros 9 am Div. Lit. 10 am Sun. Sch. 10 am</p>	<p>4. Greek Pre-Sch 4:30-5:30 pm in CC. Adult Greek Class 6-7:30 pm in CC. No BB in CC.</p>	<p>5. 5th/6th & 7th/8th Boys BB 6-7:30 pm in CC. HS BB 7:30-9 pm in CC.</p>	<p>6. Bible Study 11 am at Annex. Cub Scout Mtg. 6 pm in CC.</p>	<p>7. Orthodox Life Class 7 pm at Annex. 5th/6th & 7th/8th BB 6-7:30 pm in CC. HS BB 7:30-9 pm in CC.</p>	<p>8. 3rd/4th Coed BB 6-7:30 pm in CC.</p>	<p>9. No Basketball Cadillac Banquet in CC.</p>
<p>10. Orthros 9 am Div. Lit. 10 am Sun. Sch. 10 am 40-Day Mem. for Helen Whiteside Greek Dance Class 6-8</p>	<p>11. Greek Pre-Sch. 4:30-5:30 pm in CC. Adult Greek Class 6-7:30 pm in CC. 5th/6th & 7th/8th BB 6-7:30 pm in CC. HS BB 7:30-9 pm in CC.</p>	<p>12. 3rd/4th Coed BB 6-7:30 pm in CC.</p>	<p>13. Bible Study 11 am at Annex. Cub Scout Mtg. 6 pm in CC. DOP Mtg. 6:30 pm at</p>	<p>14. Orthodox Life Class 7 pm in the Library. 5th/6th & 7th/8th BB 6-7:30 pm in CC.</p>	<p>15. Family Night 6-8 pm in CC. No Basketball.</p>	<p>16. Basketball Clinic 9-10:30 am in CC.</p>
<p>17 Orthros 9 am Div. Lit. 10 am Sun. Sch. 10 am Greek Dance Class 6-8 pm in CC.</p>	<p>18. Holiday Office Closed Greek Pre-Sch. 4:30-5:30 pm in CC. Adult Greek Class 6-7:30 pm in CC 5th/6th & 7th/8th BB 6-7:30</p>	<p>19.</p>	<p>20. Bible Study 11 am at Annex. Cub Scout Mtg. 6 pm in CC</p>	<p>21. Orthodox Life Class 7 pm in the Library. 5th/6th & 7th/8th BB 6-7:30 pm in CC. HS BB 7:30-9 pm in CC.</p>	<p>22. 3rd/4th Coed BB 6-7:30 pm in CC.</p>	<p>23. Basketball Clinic 9-10:30 am in CC.</p>
<p>24.Orthros 9 a.m. Div. Lit. 10 am. 1-yr Mem. for Maria Chalage, 1-yr Mem for Nicholas Koustas & 5-yr Mem for George Demos</p>	<p>25. 5th/6th & 7th/8th BB 6-7:30 pm in CC. HS BB 7:30-9 pm in CC.</p>	<p>26.</p>	<p>27. Bible Study 11 am at Annex. Cub Scout Mtg. 6 pm in CC</p>	<p>28. Orthodox Life Class 7 pm in the Church. 5th/6th & 7th/8th BB 6-7:30 pm in CC. HS BB</p>		



Daughters of Penelope Ilios Chapter #51
cordially invites you to a Testimonial Dinner Honoring
Past District Governor

Toula Barber

Sunday, March 10, 2019
Puritan Backroom
Pappas/Canotas Room
245 Hooksett Road, Manchester, NH

12:00 p.m. Social and Cash Bar
1:00 p.m. Dinner

Name of attendee(s): _____

Dinner Selection: _____ Broiled Haddock with Crumb Topping (\$40)
_____ Broiled Chicken Breast w/ Special Sauce (\$40)

Will you be making a presentation? Yes No

Please return this portion and payment to "Ilios Chapter #51" by
February 24, 2019 to:

Nicole Wu, PDG
8 Easy Street, Windham, NH 03087
603-965-4136
wun0503@gmail.com