

Welcome to  
St. George Greek Orthodox



Happy Palm Sunday

Sunday, April 1st, 2018

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

**Last Sunday's Contributions**

<b>Trays:</b>	<b>\$353.00</b>
<b>Candles:</b>	<b>\$611.00</b>
<b>Flowers:</b>	<b>\$37.00</b>
<b>Attendance:</b>	<b>250</b>

**Happy Name Day to:** Lazarus (March 31) and Vaia, Vaios ( April 1)

This morning we welcome Dr. Lewis J. Patsavos, professor-emeritus of Canon Law at the Holy Cross Greek Orthodox School of Theology and Archon-Proto Ekdikos of the Ecumenical Patriarchate to our beloved Saint George Cathedral community. Dr. Patsavos will honor us by offering the homily this morning.

The Palms are donated in loving memory of Chris & Helen Korcoulis, Elias Korcoulis, John & Paraskeve Korcoulis, from the Korcoulis' Iris, Helen, Kaisy, and Jill.

A Vigil candle is being lit today by George G. Petrikas in loving memory of George and Anthoula Petrikas

**Anagennesis Ladies Society Dues:** The dues will be collected during Coffee hour in the Community Center. The dues this year is \$15.00. Please see Dorothy Chakas during coffee hour to pay your dues.

**VAN AND JOANNA CHRISTY SCHOLARSHIPS ARE NOW AVAILABLE IN THE CATHEDRAL OFFICE. THE DEADLINE IS JUNE 29th**

**RUMMAGE SALE**

We will be having a parish-wide rummage sale on **Saturday, April 28**. Now is the time to be putting aside the items you want to donate. We will be accepting gently used clothing and household items, toys, books, tools and any other miscellaneous items that we will be able to sell. Please bring items to Church office or call the Church office if you need something picked up.

If you have any questions regarding the Rummage Sale please see Alice Lylis.

**Community Activities**  
**for the Week of**  
**April 1st —April 8, 2018**

**Sun. April 1st Palm Sunday**

Bridegroom Service 7:00 p.m.

**Mon. April 2nd**

Bridegroom Service 7:00 p.m.

**Tues. April 3rd**

Bridegroom Service 7:00 p.m.

**Wed. April 4th**

Holy Unction Service 3:00 p.m.

Matins of Thursday Distribution of Holy Unction 7:00 p.m.

**Thurs. April 5th**

Vesperal Divine Liturgy St. Basil 6:00 a.m.

Service of the Twelve Gospel Readings 7:00 p.m.

**Fri. April 6th**

Royal Hours 8:00 a.m.

Taking down the Cross (Apokathilosis) 3:00 p.m.

Lamentation Service (Epitaphios Thrinos) 7:00 p.m.

**Sat. April 7th**

Vesperal Divine Liturgy St. Basil 9:30 a.m.

Canon of Pascha 11:15 p.m.

Distribution of the Light and Div. Lit. of Pascha Midnight

**Sun. April 8th**

Pascha Service 11:00 a.m.

Followed by Easter Egg hunt





## *Roasted Chicken Luncheon*

(Sponsored by AHEPA)

**April 15, 2018**

*Half Roasted Chicken, Rice, Salad*

*Dessert and Coffee*

**\$15.00**

**Purchase tickets in advance during coffee hour**





The 5th grade team won the NH State Championship 36-30 against an all 6th grade team from Elizabeth Seton Bedford this past Saturday.

For the 1st time in St. George history this team will represent New Hampshire as the State Champion in the New England CYO regional tournament. The St. George team will need to win 2 games on April 7<sup>th</sup> to advance to the Championship game on Greek Easter Sunday April 8<sup>th</sup> at 11:00 am.

The New England tournament will take place in Waterbury, CT from April 6- April 8. We play at 1:00 pm versus St. Theresa of Bridgeport, CT. The gym is located at Crosby High School, 300 Pierpoint Rd, Waterbury CT 06705.

Congratulations Boys and Coaches on a job well done. Good Luck at the New England Tournament.

# **Mirofores**

Dear Parents,

In preparation for Holy Week, girls from ages 4 to 13 are invited to be included as a mirofori participant on the following days:

Holy Thursday, April 5th @ 7:00 pm service,

and in one or both of Good Friday, April 6th 3:00 pm and 7:00 pm services.

Please plan to meet us in the 2nd grade Sunday school classroom 30 minutes prior to start time of services.

The mirofores should be wearing an all white dress with shoulders covered, white tights or socks and white comfortable shoes.

No open slip on shoes for safety reasons please. The church will provide the girls with white gloves, a headpiece that's a comb and a white basket full of rose petals.

Please contact the church office 603-622-9113 to let us know which service you will be able to attend along with your child's name and age.

Wishing everyone a Kali Anastasi !

Athanasia Robinson and Veneta Tatakis

# Easter News

## **RED EASTER EGGS NEEDED!**

We want to make sure everyone gets an egg this Easter. Our goal is 30 dozen red eggs. Can you help? Please drop them off in our church office on Holy Thursday evening, Good Friday or Holy Saturday morning.

## **Easter Flowers**

Please consider a donation for our Easter flowers! All are welcome to help decorate on Good Friday morning, April 6<sup>th</sup> at 9am.

## **Easter Bread – Tsoureki**

Will be available to  
purchase on Palm Sunday  
during the fish dinner from  
10 a.m.—1 p.m. and on Holy  
Wednesday in the lobby of the  
Community Center.

All breads are \$10 each.

## **St. George Greek Orthodox Cathedral**

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: [www.stgeorge.nh.goarch.org](http://www.stgeorge.nh.goarch.org) Father's E-mail: [revframwilson@yahoo.com](mailto:revframwilson@yahoo.com)

### *The Epistle Reading - Sunday, April 1, 2018*

**Blessed is the Messiah, who comes in the name of the Lord.  
Give thanks unto the Lord. For he is good, and his mercy endures  
forever.**

**The reading is from the Epistle of St. Paul to the Philippians (4:4-9).**

**Brethren, rejoice in the Lord always; again I will say, rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.**

**Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.**

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### *The Gospel Lesson - Sunday, April 1, 2018*

#### *Palm Sunday*

**The reading is from the Holy Gospel according to St. John (12:1-18).**

**Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, and let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."**

**When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.**

**The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!"**

**His disciples did not understand this at first; but when Jesus was glorified, and then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.**