Welcome to
St. George Greek Orthodox Cathedral

Sunday, July 22nd 2018

Orthros 9:00 a.m.
Divine Liturgy 10:00 a.m.
Happy Name Day to:

- St. Julia, the Virgin Martyr (July 16),
- St. Marina, the Great Martyr (July 17),
- St. Emilianos of Bulgaria (July 18),
- St. Elias the Prophet (July 20),
- St. Mary Magdalene, Myrrhbearer and Equal-to-the-Apostles (July 22),
- and St. Markella of Chios (July 22).

Glendi Century Raffle: If you have a ticket and want to keep your ticket from last year. Please call the office at 622-9113 and let the office know.

Glendi Mini Raffle: Looking for monetary donations to buy things for the Glendi booth.

Glendi 2018: Glendi is fast approaching. The dates for Glendi this year are September 14, 15, 16, 2018. We are seeking ads for the ad book. Any ads are greatly appreciated.

Last Sunday’s Contributions will be in next Sunday Bulletin

Trays: $ 
Candles: $ 
Flowers: $ 
Attendance:
Community Activities for the Week of July 23rd—July 29th, 2018

Tuesday, July 24th
3rd Glendi Meeting in CC 7:00 p.m.

Sun. July 29th
Orthros 9:00 a.m.
Divine Liturgy 10:00 a.m.
1-yr Memorial for John Lazos
GLENDI 2018 PROGRAM AD RATES

Patron (Name) - $25.00 (Write your name or your family’s name on the line below)

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Quarter Page $ 75.00 (3.5” w x 4.75” h) (ad enclosed)
Half Page 150.00 (4.75” h x 7.5” w OR 3.5” w x 10” h) (ad enc)
Full Page 300.00 (7.5” w x 10” h) (ad enclosed)

*EXTENDED DEADLINE FOR ADS IS JULY 25TH *

Please make checks payable to:

St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, NH 03104-5306
Cooking/Baking Schedule for July and August

July 30th at 9:00 am   Kourambiethes—Angela Dion
August 24th at 9:00 am  Koulourakia—Diane LaRoche
August 28th at 9:00 am  Finika—Maria Damalas & Georgia Sousa

Volunteers needed. Please come for a couple of hours or stay for the whole day, which ever you decide just know you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m. Coffee and snacks provided.
GLEDI VOLUNTEER FORM

September 14, 15, 16, 2018

Chairmen for this year’s Gledi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you’re on your way to doing your part.

Thank you,
Frank Comerford

Name ___________________________ Phone ____________

I am interested in working on:

__ The Century Raffle
__ Beverage Under the Tent
__ Cashier
__ Making Salads
__ Lemonade and Ice Cream
__ Making/Selling Pastry
__ Advertising
__ Kitchen/Runners
__ Assist Lifting Trays While Cooking
__ Tent Serving Food
__ Loukoumades
__ Souvlaki
__ Bouncy House Attendant
__ Barbecue Pit
__ Taverna
__ Handicrafts
__ Clean Up Under the Tent
__ Church Tours
__ Mini Raffle
__ Helping to Bake/Cook
__ Loukaniko, Hot dogs, Hamburgers
__ Money Room
__ Aegean Market
__ Multi Raffle
__ GYRO Booth

Thank you in advance for your assistance.
Frank Comerford & Dick Anagnost, Chair 2018
Frank Comerford, Pres. Board of Directors
Cathy Mouflere Pres. of Anagenesi
3rd Glendi Meeting

On

Tues, July 24th at

7:00 p.m.
The Epistle Reading – Sunday, July 22, 2018

The Lord will give strength to his people.
Offer to the Lord, O sons of God, offer to the Lord sacrifice and praise.

The reading is from the First Epistle of St. Paul to the Corinthians (1:10-17).

I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.
At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Κατὰ Ματθαῖον 14:14-22
Τῷ καιρῷ ἐκείνῳ, ἐξελθὼν ὁ ᾿Ιησοῦς εἶδε πολὺν ὄχλον, καὶ ἐσπλαγχνίσθη ἐπὶ αὐτοῖς καὶ ἐθεράπευσε τοὺς ἀρρώστους αὐτῶν. ὃς ὁ δὲ γενομένης προσήλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες· ἔρημός ἐστιν οὗτος τόπος καὶ ἡ ὥρα ἤδη παρῆλθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα. ὁ δὲ ᾿Ιησοῦς εἶπε· οὐ χρείαν ἔχουσιν ἀπελθεῖν· δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ λέγουσιν αὐτῷ· οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας. ὁ δὲ εἶπε· φέρετε μοι αὐτοὺς ὧδε. καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοὺς χόρτους, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησε, καὶ κλάσας ἔδωκε τοῖς μαθηταῖς τοὺς ἄρτους, οἱ δὲ μαθηταὶ τοῖς ἰχθύας. καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦραν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις. οἱ δὲ ἐσθίοντες ἦραν ἀνθρώπους καὶ παιδίων. καὶ εὔθεως ἠνάγκασεν ὁ ᾿Ιησοῦς τοὺς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προοίμιον αὐτὸν εἰς τὸ πέραν, ἐως ὦ ἀπολύση τοὺς ὄχλους.