Welcome to
St. George Greek Orthodox Cathedral

Sunday, May 12th, 2019

Orthros 9:00 a.m.
Divine Liturgy 10:00 a.m.
Sunday School 10:00 a.m.
Happy Name Day to St. John the Apostle, Evangelist, and Theologian (May 8), St. Arsenios the Great (May 8), St. Amelia, mother of St. Basil (May 8), St. Isaiah the Prophet (May 9), St. Christopher the New Martyr (May 9), and Sts. Methodios and Cyril (May 11).

Memorials: 1-yr Memorial for Aspasia “Daisy” Demetry, 1-yr Memorial for Doris Alta Bookas, and 3-yr Memorial for Demetrios Kanellos

The Mother’s Day Carnations are in honor of all Mothers. Happy Mother’s Day!

The Coffee hour today is being sponsored by The Board of Directors in honor of Mother’s Day.

The Altar Candles are being offered today by the Korcoulis Family, in loving memory of Kaisy Zanis, Helen Korcoulis, Ruby Panteli, Paraskeve Korcoulis and Toula Giotopoulos.

Greek School Graduation: Will be Thursday, June 9th 1:00 p.m. in the St. George Community Center. More information to follow.

Scholarship Sunday: Will be Sunday, June 2nd in the Community Center of St. George Cathedral. If there are any Seniors graduating from high school, please call the Cathedral office and let them know.
Community Activities
for the Week of May 13th – May 19th, 2019

**Mon. May 13th**
- Pre-School in CC 4:30 p.m.—5:30 p.m.
- Adult Greek School in CC 6:00 p.m.—7:30 p.m.
- Board of Director Meeting at Annex 7:00 p.m.

**Wed. May 15th**
- Cub Scout Meeting in CC 6:00 p.m.

**Sun. May 19th**
- Orthros 9:00 a.m.
- Divine Liturgy 10:00 a.m.
- Sunday School Coffee Hour
- 1st General Assembly in CC
Anyone that would like to attend. Please let the Church office know by May 30th and make checks payable to St. George Cathedral.

The 33rd Annual Metropolis of Boston Ministry Awards Banquet

Sunday, June 9, 2019
Reception: 5:00 p.m.
Dinner: 6:00 p.m.
Lombardo’s, 6 Billings Street, Randolph, MA
Donation: $75/Person

Please join us as we gather as One Family to recognize those individuals who live by God’s admonition, by serving their individual communities unselfishly with their time and talents.

Reservation

Name: __________________________
Address: __________________________
Parish: __________________________
Check Enclosed: $ __________ for ___ persons. Ten (10) persons per table.

IMPORTANT: PLEASE LIST ALL NAMES OF ATTENDEES ON BACK OF THIS FORM.

Sponsorship Opportunities

☐ Grand Benefactor: $15,000.
   Includes two tables of ten
☐ Benefactors: $ 10,000.
   Includes one table of ten
☐ Awards Sponsor: $5,000.
   Includes four guests
☐ Dinner Sponsor: $2,500.
   Includes three guests
☐ Donor: $1,000.
   Includes two guests
☐ Contributor: $500.
☐ Friend: $250.

Names to appear in Program as follows:

Will you be attending? ☐ YES ☐ NO
If Yes, how many guests ______

Total Amount Enclosed: $

Please return and make checks payable to: Metropolis of Boston,
162 Goddard Ave, Brookline, MA 02445, Tel: 617-777-4742.

Please indicate on back if someone has any dietary restrictions/requests.

This Greek Orthodox Metropolis of Boston is exempt under section (501)(c)(3) of the Internal Revenue Code and is a public charity.
*NOTICE*

PLEASE BE ADVISED
1ST GLENDI MEETING WILL BE TUESDAY, MAY 28TH AT 7 P.M.
IN THE
COMMUNITY CENTER.
PLEASE COME AND SHARE IDEAS!
NEW VOLUNTEERS WELCOME!
Dear Fellow Parishioners,

As you receive this newsletter the 40th Anniversary of our GLENDI is a little over 4 months away!

With that in mind, and this marking the 40th Anniversary we hope we can count on you to participate in this year’s GLENDI Ad Book. The pricing for this year’s book is the same and has not changed. For $25.00 you can purchase a patron ad, $75.00 for a quarter page ad, $150.00 for a half page ad, and $300.00 for a full-page ad. I remember serving as Chair when we had to move the GLENDI as we were in direct competition on the same weekend with a citywide event known as RIVERFEST. Well our GLENDI is still here thanks to each and every one of you and your years of volunteerism to make the GLENDI a shining star here in our great city. Let’s go into this year’s GLENDI with the great MO AS IN MOMENTUM in order to celebrate a real accomplishment: 40 years and still going strong!

Thanks for ALL your hard work and ALL your support!

George N. Copadis
President, Board of Directors
GLENDI 2019 PROGRAM AD RATES

Patron (Name) - $25.00 (Write your name or your family’s name on the line below)

Quarter Page $75.00 (3.5” w x 4.75” h) (ad enclosed)
Half Page $150.00 (4.75” h x 7.5” w OR 3.5” w x 10” h) (ad enclosed)
Full Page $300.00 (7.5” w x 10” h) (ad enclosed)

Ad Format: PDF, TIFF, JPG, and Word
Email Address to send ads to: saintgeorge@comcast.net
Tax ID: #02-0230366

*DEADLINE FOR ADS IS MAY 31ST*

Please make checks payable to:

St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, NH 03104-5306
Glendi Cooking for June

June 3 and 4 at 9:00 a.m. Stuffed Peppers
Chair Person: Teddy Karagiannis

Need Volunteers. Many hands make for quick work. Please come and enjoy time with wonderful people.
The Reading is from Acts of the Apostles 6:1-7

IN THOSE DAYS, when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochoros, and Nicanor, and Timon, and Parmenas, and Nicolas, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

The Gospel Lesson – Sunday, May 12, 2019

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid. And on the first day of the week early in the morning, while it was still dark, she came to the tomb, and saw that the stone was rolled back; for it was very large. And entering the tomb, she saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

Κατά Μάρκου 15:43-47, 16:1-8

Τῷ καιρῷ τούτῳ, ἐθάνατο Ἰησοῦς ὁ τοῦ Ἀραμαίου, εὐφυήμους βουλευτής, δεσ καί αὐτὸν ἦν προσδεχόμενος τὴν βασιλείαν τοῦ Θεοῦ, τολμήσας εἰπεῖν πρὸς Πιλάτου καὶ ἡγητὴν τὸ ὄνομα τοῦ Ἱσοπονίου, ὁ δὲ Πιλάτος ἐθέασεν αὐτὸν ἢ ἔχει τένειρα, καὶ προσκυναντιέσθαι τὸν κενταύρον ἐπηρεάσατο αὐτόν εἰ πάλιν ἀπέθανεν· καὶ γνών τοῦ τοῦ κενταύρου ἐξήρανε τὸ ὄνομα τοῦ Ἰησοῦ, καὶ ἀγωνίας συνόει καὶ καθετέλεσαν αὐτὸν ἐνέξασθαι τῇ συνάξῃ καὶ κατέκατον αὐτὸν ἐν μετρίῳ, ὁ δὲ ἐλεατομεμμενὸν ἐκ πέτρας, καὶ προσκόπλεξεν Αἴθου ἐπὶ τὸν θάνατον τοῦ μνημείου ἢ τοῦ Μαρία τοῦ Μαθαθήνης καὶ Μαρία τῇ Ιωάννῃ ἐδόθην τοῦ τείχους, καὶ διαμείνετον τοῦ σωτῆρος Μαρία τῆς Μαγδαληνῆς καὶ Μαρία τῆς Ἰακοβίδος καὶ Σωλάγη ἐφορούσαν ἀνάξια ἐν Δαβίδου παλαιάς αὐτοῖς, καὶ λίαν πρὸς τὰς μικρὰς σφαλματικά ἔρχοντος τοῦ μυστηρίου αὐτοῖς, καὶ διαλέγοντας τὸ τείχος τοῦ κενταύρου γένοιτο αὐτόν, καὶ ἔλεγεν πρὸς ἀποκλίνειν τὸν τίτλον τοῦ Αἴθου ἐπὶ τῆς θάνατος τοῦ μνημείου, καὶ εἰσέβαλον εἰς τὸ μνημείον καθήμενον κάθετος κατεφυάλει αὐτοῖς, καὶ τῆς ἐπίσκεψες, ἐντόθι ἐξῆλθεν αὐτῶν, καὶ τὴν παραγενόμενην ἐφορεύσαντο τὸν κενταύρον. Ἐν δὲ τῷ χρόνῳ τούτῳ ἦν εἰς τὴν αὐτῆς ἡμέραν ἐλεομενός ἢ μηδενεὶς, και εἰσέβαλεν ἐπὶ τὸν κενταύρον τοῦ τοῦ Αἴθου ἐπὶ τῶν δεκατριών, παραγενόμενος αὐτῆς τῷ ἦκεν.