



# St. George Greek Orthodox Cathedral

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J U N E 2 0 1 9

## THE HOLY SPIRIT COMES TO DWELL IN US

In His great love God keeps coming closer and closer to us. God the Father above so loved us that He gave us His only Son. The Son came to us at Christmas, Jesus, the Son of God, is God coming closer to us; God bending the heavens to come down and stand beside us. He is one of us Who bears our human nature and understands our weaknesses as well as our great potential. On Pentecost, God, the Holy Spirit, comes even closer to us. He comes to abide within us, inside us, as the power of God and the wisdom of God. God the Father above us. God the Son beside us. God the Holy Spirit inside us.

God continuously comes closer and closer to us, but do we come close to Him? Do not many of us run from Him? Do not many of us hide from Him? Or even worse, do not many of us ignore Him? The end result of our running from Him, hiding from Him, and ignoring Him, if it continues, is our eternal separation from Him.

One of the most important prayers in the Orthodox Liturgy is the prayer the priest directs to God the Father at the Consecration of the bread and wine into the Precious Body and Blood of Jesus Christ. "Once again we offer to You this spiritual worship without the shedding of blood, and we ask, pray, and entreat You: send down Your Holy Spirit upon us and upon these gifts here presented." Notice the words of the prayer, it calls on God the Father to send the Holy Spirit upon us first and then upon our gifts of bread and wine to transform them into the Body and Blood of Jesus Christ. Every Divine Liturgy is an extension and a continuation of Pentecost. Every Liturgy is Pentecost.

This invoking or calling upon the Holy Spirit to fill us with God's presence is called the "Epiclesis" and is fundamental to all Orthodox theology and devotion. Almost every worship service in our Church begins with the Epiclesis contained in the beautiful prayer: "Heavenly King, Comforter, the Spirit of Truth . . . come and dwell within us." This is a direct prayer to the Holy Spirit invoking Him to fill us with His presence.

Pentecost began with the Epiclesis of Jesus Christ and His Apostles. You may recall that they were in the Upper Room praying for the Holy Spirit. Pentecost continues today with

our Epiclesis, our prayer to the Holy Spirit that He comes and fills us with God's presence. Saint Irenaeus said that man was body, soul, and Holy Spirit. It is the Holy Spirit Who animates the body and the soul to make us living temples of God. No man can be truly man, truly human, as God wants him to be, without the Holy Spirit.

Without the Holy Spirit we cannot even understand the Bible. This is why the priest prays the prayer before the Holy Gospel in the Divine Liturgy in which he asks God to send down the "pure light of Your divine knowledge and open the eyes of our minds that we may comprehend the message of Your Gospel teachings." This prayer is another Epiclesis similar to the one at the Consecration of the bread and the wine. Unless the Father sends His Holy Spirit to open our minds and our hearts, the Holy Bible remains a dead book to us. It is the Holy Spirit Who makes the word of God come alive with meaning. We are, all of us, the image of God, but especially so when through our Epiclesis, we invite the Holy Spirit each day to "come and dwell within us."

The Christian's purpose in life is to acquire the Holy Spirit in order to be deified, in order to become partakers of the divine nature, and in order to become "god by grace and adoption." This purpose was fulfilled on Pentecost when the Holy Spirit came to abide in us in His fullness.

But Pentecost is now. Pentecost is today and every day. For Pentecost happens whenever we pray the Epiclesis, "Spirit of Truth . . . come and dwell within us." The Spirit was poured out upon the Apostles on that first Pentecost, fifty days after the Resurrection of our Lord and Savior Jesus Christ. The Holy Spirit continues to be poured out upon us today through prayer, through the Epiclesis. It is after we have prayed the Epiclesis of the Divine Liturgy that the Holy Spirit does indeed come upon us and permits us to sing just before the end of the Divine Liturgy: "We have seen the true light; we have received the Heavenly Spirit; we have found the true faith."

If the inner person is not filled with the Spirit of God, it will be filled evil spirits, unholy spirits, that are just waiting to rush in and fill the emptiness. But as long as the inner emptiness is filled with the Holy Spirit, the Spirit of God, there will be no room for evil spirits. The only way to expel evil demons is to crowd them out with the Spirit of God. It is either the Holy Spirit or evil spirits.

The coming of the Holy Spirit is indispensable for us today. It was the Holy Spirit in Chrismation who came to make our bodies temples of His Presence. It is the Holy Spirit Who opens the eyes of our mind and hearts to understand the word of God and to make it come alive. It is the Holy Spirit in Who enables us to pray, in fact Saint Paul says, He is the one Who prays in us. It is the Holy Spirit Who changes the bread and the wine into the Body and Blood of Jesus Christ in the Eucharist, in Holy Communion, and brings Jesus Christ to us today. It is the Holy Spirit Who enables us to see in Christ Jesus our only hope of forgiveness and eternal life. It is the Holy Spirit Who creates faith in our hearts so that we are able to confess that Jesus is Lord. It is the Holy Spirit Who brings God closer to us. And finally, it is the Holy Spirit Who gives us the strength to live as children of God each and every day of our lives.

May God the Father, God the Son, and God the Holy Spirit, the Holy Trinity, always bless you and be with you. May the Holy Spirit, dwelling within you, guide you through today and every day.

With my paternal love in Our Risen Lord,

*Father Wilson*

+Very Rev. Archimandrite Agathonikos M. Wilson  
(Father Mike)  
Presiding Priest and Dean of the Cathedral

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## **PRESIDENT'S MESSAGE**

Dear Fellow Parishioners,  
Christos Anesti!

Before we talk about GLENDI I want to express our deepest thanks on behalf of the community for a very meaningful Holy Week. I would like to thank: Father Mike, Father Gregory, the Board of Directors, the Anagennesis Ladies, the choir, the Choir Director, the Organist, the chanters, the ladies that decorated the church, the ladies that cleaned the church, the Sunday School children and teachers, the altar boys, the girls (Myrophores) dressed in white, and of course all of you the parishioners that attended Holy Week.

Now GLENDI GLENDI GLENDI. I have spoken with the printer of the ad book and he has given us the opportunity to extend the deadline for ad book until Sunday, June 30th. This gives us another full month to contribute to the success of this year's book. Again, with this being the 40th Anniversary I hope we can count on everyone to assist with the success of this year's book. If you haven't contributed in the

past even a patron ad at \$25.00 will greatly assist with our success. I hope we can count on you. We need help. We need your help today!

Our GLENDI has had a rich storied history. The beginning in 1980 had gross dollars of \$30,000.00 for the whole festival. Today the ad book alone has hit an all-time high of \$70,000.00 back in 2015. The success we have attained has been a true team effort with each and everyone of you contributing year after year working all summer long to cook the wonderful foods all the customers crave for during that September weekend. Again, the success of GLENDI is not due to any one individual but is due to each and every parishioner now and those who have passed. We all go through the grueling 3-day weekend for our church, our faith, and our heritage. So, if you can contribute whether it be a patron ad for \$25.00, a quarter page ad for \$75.00, a half page ad for \$150.00, or a full-page ad for \$300.00. Whatever you can do our 40th would be deeply appreciated! ALSO, OUR 2ND GLENDI MEETING WILL TAKE PLACE ON TUESDAY, JUNE 25TH AT 7PM IN THE COMMUNITY CENTER.

As I indicated previously our community will once again be holding a St. George Awards Luncheon on Sunday, November 17th in the community center. This will be an effort on our part to acknowledge parishioners who have contributed above and beyond the call of duty and have provided a lifetime of support to St. George. There is a separate section in the newsletter that you can cut out and drop off at the church office with individuals that you feel worthy of that designation.

Also this month:

June 2nd is Scholarship Sunday

June 9th is the St. George/Assumption Greek  
School celebration

June 9th the St. George Community has chosen George Kitsis, lifelong parishioner here at St. George and one who has contributed to our success in so many ways for the Laity Award in Boston. Axios George!

June 16th is Father's Day and we will have a coffee hour honoring all our fathers

June 25th 2nd GLENDI Meeting 7 pm  
in the community center

June 28th Family Night 6 p.m. in the community center

Warmest Regards,  
George N. Copadis  
President, Board of Directors

## **THE FEAST OF THE ASCENSION: THURSDAY, JUNE 6, 2019**

The Feast of the Ascension commemorates the ascending of Jesus Christ into Heaven witnessed by His Apostles. It took place on the Mount of Olives on the fortieth day after the Resurrection. It marks the triumphant close of the post-Resurrection period during which Christ repeatedly appeared to His Disciples and spoke to them of “the things concerning the Kingdom of God”. Thus, Christ’s human nature was taken into Heaven, wherefrom “He now exercises all power in Heaven and on earth”. The Ascension is one of the principal feasts of the Christian year irrespective of denominations. The feast day falls on the sixth Thursday after the day of PASCHA. The Feast of the Ascension will be celebrated on Thursday, June 6, 2019 this year.

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## **THE FEAST OF PENTECOST: SUNDAY, JUNE 16, 2019**

This is the fiftieth day after the Resurrection of Jesus Christ when the Holy Spirit descended on the Apostles. The Church applied the name “Pentekoste”, the fiftieth day, to the feast celebrating this event which may be considered the birthday of Christianity as an organized religion. In days of antiquity, the whole period between PASCHA and the Sunday marking the fiftieth day after it was called Pentecost. During that time, no fast was allowed, prayer was offered by standing, and the alleluia was sung more frequently. Today, however, it is only the week between PASCHA and the Sunday of Saint Thomas, also known as Bright Week, where there is no fasting allowed. This year we will celebrate the Feast of Pentecost on Sunday, June 16, 2019. The day is very holy and no memorial services or Sacraments are allowed.

On the Saturday before the Feast of Pentecost we traditionally celebrate the Saturday of the Souls with the Divine Liturgy and Memorial Service. Some consider Pentecost to be the Orthodox Memorial Day. The day following Pentecost is the Monday of the Holy Spirit and is the traditional Feast Day of an Orthodox Church named Holy Trinity Church or Saint Sophia Church.

## **MEMORIAL PRAYERS IN THE GREEK ORTHODOX CHURCH FOURTH SATURDAY OF THE SOULS SATURDAY, JUNE 15, 2019 DIVINE LITURGY AND MEMORIAL SERVICE 10:00 A.M.**

For Christians, the act of gathering to pray for those who have died goes back to the earliest days of the Church. In particular, martyrs were honored (for example: placing Altar Table of a church upon the site where the relics of a martyr were buried), however, gathering at the burial place of a friend or family member was also common practice among Christians. When we gather today in the Church for a Memorial Service, we are continuing a centuries-old practice.

So, why do we use kollyva? In John 12:24, Jesus says, “Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.” The boiled wheat is used in the Orthodox Church as a symbol of our hope in the Resurrection. From the grain that died comes the fruit of eternal life. Why, then, do we call the wheat kollyva? This name comes from a term commonly used during the fourth century, particularly where the following miracle occurred. The Emperor Julian the Apostate tried to have the fruits and vegetables, for use by Christians who were fasting during Great Lent, contaminated. In a dream, Saint Theodore of Tyron appeared to Patriarch Evdioxios and told him to instruct the faithful to consume only boiled wheat. The faithful responded accordingly and were able to continue the fast. This miracle is commemorated annually on the third Saturday of the Souls.

Traditionally the souls were commemorated on Saturday, however, the common practice in the Church today is to hold the Memorial Services on Sunday. It should be noted that, according to the ancient tradition, memorials were held on the third, sixth, ninth, and fortieth day, as well as one year, after someone had died. Most people today celebrate memorials around the fortieth day and the one year anniversary, although one could celebrate a memorial service every year, actually anytime they feel the need.

On the Saturday before the Feast of Pentecost we traditionally celebrate the Saturday of the Souls with the Divine Liturgy and Memorial Service. The Church has set aside four Saturdays per year to celebrate memorial services with the Divine Liturgy. The first and second Saturday are the two weeks prior to the beginning of Great Lent. The third Saturday is on the first Saturday in Great Lent. And again, the fourth Saturday is on the day before Pentecost.

As we pray, not only for the living (the Church Militant) but for the souls (the Church Triumphant) as well, we are drawn together with our Lord and Savior. Let us come together at all possible opportunities, seeking His blessings and His salvation.

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## **METROPOLITAN ELPIDOPHOROS ELECTED ARCHBISHOP OF THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA**



On May 11, 2019 the Holy and Sacred Synod of the Ecumenical Patriarchate unanimously elected Metropolitan ELPIDOPHOROS of Bursa to be the Archbishop of America. Let us join together in welcoming Archbishop-elect Elpidophoros! AXIOS!

His Eminence Archbishop Elpidophoros (Lambriniadis) of America was born in 1967 in Bakirköy, Istanbul. He studied at the Department of Pastoral Theology at the Theological School of the Aristotle University of Thessaloniki, graduating in 1991. In 1993, he completed postgraduate studies at the

Philosophical School of the University of Bonn in Germany, submitting a dissertation entitled: "The Brothers Nicholas and John Mesarites." He was ordained to the Diaconate in 1994 at the Patriarchal Cathedral and appointed Kodikographos of the Holy and Sacred Synod.

In 1995, he was appointed Deputy Secretary of the Holy and Sacred Synod. From 1996-1997 he studied at the Theological School of St. John the Damascene in Balamand, Lebanon, where he advanced his knowledge of the Arabic language. In 2001, he presented a doctoral dissertation at the Theological School of the Aristotle University of Thessaloniki under the title: "Severus of Antioch and the Council of Chalcedon" and was proclaimed a Doctor of Theology. In 2004, he was invited to Holy Cross Greek Orthodox School of Theology in Boston, where he taught as Visiting Professor for a semester.

In March 2005, at the proposal of His All-Holiness Ecumenical Patriarch Bartholomew, he was elevated by the Holy and Sacred Synod to the position of Chief Secretary and ordained to the priesthood by the Ecumenical Patriarch in the Patriarchal Cathedral. In 2009, he submitted two dissertations to the Theological School of Thessaloniki and was unanimously elected Assistant Professor of Symbolics, Inter-Orthodox Relations, and the Ecumenical Movement. The dissertations are entitled: "The Synaxes of the Hierarchy of the Ecumenical Throne (1951-2004)" and "Luther's Ninety-five Theses: Historical and Theological Aspects. Text - Translation - Commentary."

In March 2011, he was elected Metropolitan of Bursa and in August of the same year was appointed Abbot of the Holy Patriarchal and Stavropegial Monastery of the Holy Trinity on the island of Halki. He has served as Orthodox Secretary of the Joint International Commission for the Theological Dialogue between the Orthodox Church and the Lutheran World Federation and member of the Patriarchal delegations to the General Assemblies of the Conference of European Churches and the World Council of Churches. He was the Secretary of the Pan-Orthodox Synods in Sofia (1998), Istanbul (2005), Geneva (2006), and Istanbul (2008). He has been a member of the Faith and Order Commission of the World Council of Churches since 1996.



Class 3



Primary Class



Intermediate  
Class

# **Sunday School End of Year Program**

Class 2





Class 4



Upper Class



Outstanding Attendance Awards



Graduates

**May 19, 2019**

## COMMUNITY NEWS

### Funerals

Josephine "Josie" Folis  
May her memory be eternal!

### Baptism

Arsenios Nephon Vougias,  
son of Theofilos and Angela Vougias  
was baptized on May 5, 2019.  
His godparents are Jim and Paula Stergioulis.

Anastasia Giannopoulos, daughter of  
Niko Giannopoulos and Tori Costello  
was baptized on May 6, 2019.  
Her godfather is Christos Giannopoulos.

Conner Joseph Belin, son of Bradford and Sarah Belin  
was baptized on May 11, 2019.  
His godfather is James Sims.

Congratulations!

## MEMORIAL DONATIONS

### **St. George Greek Orthodox Cathedral Beautification Fund** in memory of:

Mary Sysyn	\$570.00
Vasiliki "Bessie" Zekopoulos	\$165.00
John MacArthur	\$100.00
Aphrodite Blatsos	\$500.00
Josephine "Josie" Folis	\$600.00

The Prolman Realty, Inc. generously donated \$500.00 to  
St. George Greek Orthodox Cathedral Glendi 2019  
in honor of Dick Anagnost.

Mr. & Mrs. George Kitsis generously donated \$100.00 to  
the George Demos Altar Boy Scholarship Fund.

The Senior Choir would like to thank the  
following people for their generous donations  
in loving memory of Josephine "Josie" Folis:

Barbara Dryer \$25.00, Joseph & Donna Walker \$50.00,  
Mary Valcanas and Nicholas Valcanas \$20.00,  
John and Marie Dovas \$100.00,  
Kathy and John Jaskolka \$100.00,  
and George Dovas \$25.00.

God Bless you all. The Senior Choir.

## GIVE YOUR COMMUNITY A GIFT

Join in one and all to sponsor a table. Give a gift in memory  
of someone or just join in as a group and sponsor a table.  
Please join in by sponsoring a table 60" for \$317.00 each with  
40 available or sponsor one of the 5 larger ones 72" tables  
for \$400.00 each. Everyone is encouraged to participate

## GREEK SCHOOL GRADUATION

Will be Sunday, June 9th at 1:00 p.m. in the Community Cen-  
ter of St. George Cathedral.

## HIGH SCHOOL SENIORS

If there are any High School Seniors, please call the Cathedral  
office and let the office know of their name and what school  
they are graduating from. The Cathedral office phone num-  
ber is 622-9113.

## PLEASE JOIN US TO MAKE MEATBALLS

July 8th at 9:00 a.m. Breakfast will be provided.

If you are available July 7th after church  
to help with the mixture we will be in the kitchen.  
Thank you in advance for your help.

## GLENDI COOKING FOR JUNE

June 3 & 4 - 9am Stuffed Peppers  
Chair Person: Teddy Karagiannis Need volunteers. Many  
hands make for quick work.  
Please come and enjoy time with wonderful people.

## TROOP 91G'S FIRST YARD SALE

Greetings!

The Troop 91G's first Yard Sale will be taking place on  
Saturday, June 22nd, from 8am -3pm (rain date is 6/29) at  
the St. George Greek Orthodox Cathedral Annex (668  
Amherst Street). As Spring approaches (thank goodness!)  
and you are cleaning, please set aside items you would like  
to donate to the sale.

ITEMS NEEDED: Tools, books, toys, clothing, kitchen, games,  
household, furniture, sports equipment and more! We will  
not accept exercise equipment, TVs, computer monitors,  
mattresses, car seats, dirty, broken items or incomplete items.

The yard sale is an important fundraiser for the troop. Please  
let your family and friends know about the sale...in case they  
have things they'd like to donate. Tax donation letters are  
available. To schedule pick up or drop off of donations  
please call, text or email me at BSATroop91G@gmail.com /  
(603)294-8230

Let me know if you have any questions. Thanks,  
Amy Wheeler, Scoutmaster, Troop 91G

# Joyful Giving – Stewardship 2019 Pledge Form

## My Pledge to St. George Greek Orthodox Cathedral in 2019 (Please respond as soon as you can!)

NAME \_\_\_\_\_ SPOUSE (If Married) \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ MOBILE PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ EMAIL ADDRESS of Spouse (If Married) \_\_\_\_\_

DEPENDENT CHILDREN'S names and birthdates: \_\_\_\_\_

May we include your contact information in the parish directory?  YES  NO      May we add you to our parish email list?  YES  NO

Indicate any information you would like excluded from parish directory: \_\_\_\_\_

### TREASURE

In gratitude for God's blessings, I/we commit to Christ and His Church the following amount for 2019: \$ \_\_\_\_\_

I WILL FULFILL MY PLEDGE IN THIS MANNER:  MONTHLY  QUARTERLY  YEARLY  OTHER \_\_\_\_\_

I WOULD LIKE TO HAVE MY PLEDGE BILLED TO MY DEBIT / CREDIT CARD. (This is preferred in order to save fees)

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CCV#: \_\_\_\_\_

PLEASE BILL MY CARD:  YEARLY  QUARTERLY  MONTHLY

### TIME & TALENT

NAME: \_\_\_\_\_

**INDIVIDUAL STEWARDS** should indicate areas of interest with a check mark. **FAMILIES** should mark "H" for HUSBAND, "W" for WIFE, or "C" for CHILDREN.

#### EDUCATION

- \_\_\_\_\_ Bible Study
- \_\_\_\_\_ Adult Religious Education
- \_\_\_\_\_ Intro to Orthodoxy
- \_\_\_\_\_ Publications
- \_\_\_\_\_ Speakers
- \_\_\_\_\_ Library

#### YOUTH

- \_\_\_\_\_ Sunday School Teacher
- \_\_\_\_\_ GOYA
- \_\_\_\_\_ Little Lambs
- \_\_\_\_\_ Hope/Joy
- \_\_\_\_\_ Scouts
- \_\_\_\_\_ Basketball
- \_\_\_\_\_ Youth Choir

#### BUILDING & GROUNDS

- \_\_\_\_\_ Garden & Landscape
- \_\_\_\_\_ Clean-up
- \_\_\_\_\_ Interior Repairs
- \_\_\_\_\_ Exterior Repairs
- \_\_\_\_\_ Hall Rentals

#### ADMINISTRATION

- \_\_\_\_\_ Review / Audit
- \_\_\_\_\_ By-Laws
- \_\_\_\_\_ Office Help
- \_\_\_\_\_ Computer / Technical
- \_\_\_\_\_ Data Entry
- \_\_\_\_\_ Board of Directors
- \_\_\_\_\_ Anagenesis

#### DEVELOPMENT / FUNDRAISING

- \_\_\_\_\_ Glendi

#### LITURGICAL

- \_\_\_\_\_ Sanctuary & Altar Care
- \_\_\_\_\_ Altar boys / Acolytes
- \_\_\_\_\_ Baking Prosfora
- \_\_\_\_\_ Choir
- \_\_\_\_\_ Reader
- \_\_\_\_\_ Greeter / Usher

#### MINISTRIES & PROGRAMS

- \_\_\_\_\_ Campus Ministry
- \_\_\_\_\_ Welcome Team
- \_\_\_\_\_ New Member Events

- \_\_\_\_\_ Outreach
- \_\_\_\_\_ Stewardship
- \_\_\_\_\_ Sunday Fellowship / Coffee
- \_\_\_\_\_ Visitation – Hospital
- \_\_\_\_\_ Visitation – Shut-ins
- \_\_\_\_\_ Feed the Hungry
- \_\_\_\_\_ Prison Ministry
- \_\_\_\_\_ Grief Bereavement Group
- \_\_\_\_\_ Disaster Relief Projects
- \_\_\_\_\_ Blood Drives
- \_\_\_\_\_ Project Mexico
- \_\_\_\_\_ Int'l Orth Christian Charities
- \_\_\_\_\_ OCMC Mission Center
- \_\_\_\_\_ Seniors Ministry
- \_\_\_\_\_ Couples Ministry
- \_\_\_\_\_ Singles Ministry
- \_\_\_\_\_ Military Ministry

#### COMMUNICATIONS

- \_\_\_\_\_ Website & E-mail
- \_\_\_\_\_ Bulletin & Newsletter
- \_\_\_\_\_ Public Relations



# STEWARDSHIP 2019

Michael & Donna Aboshar	Christos & Barbara Chrisafides	Alexander Georgeou
Mark & Elaine Adam	Dean & Evangeline Christon	Gigi Georges & Jeff Oxman
Arthur Adamakos	William C. Christy	Anthony & Linda Gianitsis
Anastasia Ambargis	Marie Clapsaddle	Stephen & Brenda Gikas
Alex Anagnost & Amy Cloutier	Marion Coble	Aphrodite Giotas
Dikaïos & Demetria Anagnost	Pamela Colantuono	Ifigenia Giotas
Stavros Anagnost	Brian Comerford	Timothy & Evangelia Giotas
Panagiota Arfanakis	Frank & Alice Comerford	Sophia Grimanis
Sally Argeriou	George Copadis	Peter & Tana Gustafson
Anastasios & Helen Argiras	Nicholas Copadis	Bruce & Maria Hand
Stratos Argiras	Lynn M. Cross	George & Georgia Karafotias Harb
William & Cheryl Athanas	Elaine Croteau	M. Louise Hart
Christos & Alexandra Babis	Alice Crusade	Lorraine Hartofelis
Christine Ballas	Andrew & Heather Cummings	Nicholas & SeSun Hartofelis
Toula Barber	Jenny Dakos	Olga Haveles
Jaime & Ashley Moufarge Bardwell	Maria Dakos	Stephanie Spanos Honan
Curtis & Erika Barnes	Julia Damalas	Benjamin Hostetler
Agapi Baryiames	Maria Damalas	William & Jennifer Hughen
Helen Benson	Nancy Daskal	William & Joan Hughen
George & Joy Bentas	Athanasios & Christine Dellas	John Ine
Joan Bentas	John & Vasoulla Demos	Alice Ivos
William & Susan Berry	Vivi Desjardins	John & Kathryn Jaskolka
Lawrence & Zoya Berube	Michael & Demetra Dillon	Nicholas Jaskolka
G. Carter & Athena Moutsioulis Bevan	George & Linda Dimakis	Jason & Alexis Jones
George Philip & Anita Blatsos	Harry Dimos	Betty Kacavas
Diane Bobotas	Zoes & Athena Dimos	Thomas & Irene Kalampalikis
Georgiann Boisvert	Rob & Angela Dion	Angeliki Kanellos
Peter & Kate Boisvert	Tom & Carol Dionis	William & Ourania Kanteres
Thomas & Joanne Bonito	Maria Dongas	Christos & Haido Karageorgos
Mary Booras	Sophia Dongas	Theodore & Panagiota Karametros
Thomas & Paula Borbotsina	Nicholas & Artemis Donis	John & Barbara Karanasios
Arthur & Sandra Boujoukos	Effie Dovas	Eva Karandanis
Christopher & Angeliki Bourassa	Susan Duffy	Rigas & Maria Karoutsos
Rummel & Marcia Bradburn	Michael & Elizabeth Ferrari	Chris & Helen Kehas
William & Nancy Timbas Brennan	Jim & Stephanie Ferro	George & Elizabeth Kitsis
Brian & Stephanie Brumfield	Robyn & Alexys Ficek	George & Zoitsa Kitsis
Fanny K. Canotas	Nancy Folis	Martha Kokkinos
Vasiliki M. Canotas & Mark S. McCue	Matthew Gatsas	Andrea Kokolis
Brian, Catherine & Alexis Carr	Michael Gatsas	Ernie Kotekas
Gregory & Meagan Chadis	Pauline Gatsas	William Kotekas
Dorothy Chakas	Theodore & Cassandra Gatsas	Dennis & Anita Kounas
Steve Chakas	John & Kaliope Gekas	Katherine, Marena & Elizabeth
William Chalogo	Nicholas & Karen Gekas	Koutroubas

# STEWARDSHIP 2019

George & Dafnoula Lalopoulos  
Diane LaRoche  
Evdoxia Lazos  
Philip Liakos  
Stephen & Maureen Liakos  
Alice Love  
Daniel & Maria Lustenberger  
Marie MacArthur  
William & Claire Macenas  
Kathryn MacPhee  
Emanuel & Kathleen Malatras  
Stamatia Malatras  
Helena Malik  
Pamela Manolakis  
Soterios Margaritis  
Lisa Martel  
Anthony & Karen Massahos  
Charles & Lisa Massahos  
Dennis & Barbara McCabe  
Marcio & Catherine Medeiros  
Harry & Imelda Mehos  
Kerri Mikolaities  
Olga Mikolaities  
Bill & Valerie Millios  
Spiro & Maria Millios  
David & Helen Minkle  
Nikolas & Lyndsay Mitsopoulos  
Spiros & Sharon Mitsopoulos  
Timothy Mitsopoulos  
Zachary Mitsopoulos  
Soutana Mokas  
Marilyn Motowylak  
Cathy Moufarge  
Bess Mousseau  
Elias Moutsioulis  
Kosta & Nikki Moutsioulis  
Nick Moutsioulis  
John Nacos  
Leonidas & Georgia Nacos  
Theodora Nakos  
Effie Naum  
Michael & Elaine Oleniak  
Cynthia O'Neil

Andrew & Jennifer Otto  
Ralph & Voula Paglieriani  
Nicholas & Jane Palangas  
William J. Pananos  
Andrew & Donnalee Panos  
Theodore & Deborah Panos  
Costas & Mary Papachristos  
Frank & Athanasia Papanicolau  
Aphrodite Papazoglou  
Arthur & Dawn Pappas  
Chris Pappas  
William & Toni Pappas  
Jason & Heather Parent  
Evangelos & Brenda Pervanas  
George Petrikas  
Mark B. & Paula Pierce  
Greg & Beth Plentzas  
Philip & Sofia Plentzas  
James & Hayley Politis  
Eleni Randos  
Chrisoula Ricard  
Giorgio & Denise Ricciardi  
Joanna Samaras  
Theodore & Elaine Setas  
James Sims  
George H. Sioras  
Christopher & Marina Skaperdas  
Kay Skilogiannis & Regis Chagnon  
Georgia Sousa  
Kostas & Tina Spanos  
Stergios Spanos & Family  
Joni Spelas  
William & Linda Statires  
John & Elizabeth Stavropoulos  
Kathy Stavropoulos  
Nicholas & Sarah Stavropoulos  
Michael Stelman & AnnMarie Heliotis  
Chuck & MaryEllen Stergiou  
James & Paula Stergioulis  
Elizabeth Stewart  
James & Nita Stewart  
Eva Stilkey  
Vissarion & Sotiria Sverkos

Olga Sysyn  
Thomas Sysyn  
Lisa Tagalakis  
Andrea Tartas  
James & Veneta Tatakis  
Vasilios & Nancy Tatsis  
Tracy Terrio  
Theodora Thanos  
Arthur Tolios  
Vasilike Tolios  
Mary Tosi  
George & Joyce Trapotsis  
James T. & Linda Tsiatsios  
Vasso Tsingos  
Dorothea Tsipopoulos  
Thomas & Virginia Tsirimokos  
Hercules & Constance Tsirovakas  
Alexandra Tsoutsas  
Despina Tsoutsas  
George Tsoutsas  
Despina Tziros  
Panagiotis & Ashley Tziros  
Cathy Kotekas Valiton  
Christos Veziris  
Peter & Karen Viscarola  
Stergios & Christine Vizakis  
Vasilios Vlahos  
James & Constance Vlangas  
Theofilos & Angela Vougias  
Vasilios & Christina Vougias  
Edward & Cynthia Wade  
Matthew & Mary Wade  
Argy Walker  
Bradley Warren & Pamela Tartas  
Timothy & Kristen Wheeler  
Michael & Ellen Whitney  
Helen Wilcox  
Fr. Agathonikos Wilson  
Philip & Nicole Wu  
Arthur Zetes  
Erik & Alyssa Zink  
George & Phyllis Zioze  
George & Ourania Zogopoulos



Dear Fellow Parishioners,

As you receive this newsletter the 40th Anniversary of our GLENDI is a little over 4 months away! With that in mind, and this marking the 40th Anniversary we hope we can count on you to participate in this year's GLENDI Ad Book. The pricing for this year's book is the same and has not changed. For \$25.00 you can purchase a patron ad, \$75.00 for a quarter page ad, \$150.00 for a half page ad, and \$300.00 for a full-page ad. I remember serving as Chair when we had to move the GLENDI as we were in direct competition on the same weekend with a citywide event known as RIVERFEST. Well our GLENDI is still here thanks to each and every one of you and your years of volunteerism to make the GLENDI a shining star here in our great city. Let's go into this year's GLENDI with the great MO AS IN MOMENTUM in order to celebrate a real accomplishment 40 years and still going strong !

Thanks for ALL your hard work and ALL your support!

George N. Copadis  
President, Board of Directors

### GLENDI 2019 PROGRAM AD RATES

Patron (Name) - \$25.00  
 Quarter Page \$75.00 (3.5" w x 4.75" h)  
 Half Page \$150.00 (4.75" h x 7.5" w  
 OR (3.5" w x 10" h)  
 Full Page \$300.00 (7.5" w x 10" h)

Ad Format: PDF, TIFF, JPG, and Word  
 Email Address to send ads to: saintgeorge@comcast.net  
 Tax ID: #02-0230366

#### \*DEADLINE FOR ADS IS JUNE 30TH

Please make checks payable to:  
 St. George Greek Orthodox Cathedral  
 650 Hanover St. • Manchester, NH 03104-5306

### \*NOTICE\*

**PLEASE BE ADVISED 2ND GLENDI MEETING WILL BE  
 TUESDAY, JUNE 25TH AT 7 P.M.  
 IN THE COMMUNITY CENTER.  
 PLEASE COME AND SHARE IDEAS!  
 NEW VOLUNTEERS WELCOME!**

## CHANGE OF ADDRESS

If your address changes, please give the Cathedral Office a call at 622-9113 and let them know of the change.

## FATHER'S OFFICE HOURS

Father's Office Hours  
 Monday – Wednesday – Friday  
 10:00 a.m. to 4:00 p.m.  
 Thursday 11:00 a.m. to 7:00 p.m.  
 Tuesday and Saturday By Appointment

## FATHER'S CONTACT INFORMATION

Cell Phone: (603) 856-6749  
 E-mail: revframwilson@yahoo.com

### St. George Board of Directors

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Kathy Dovas Jaskolka  
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*Treasurer*

Dorothy Chakas  
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Vaya Handras

Eva Marie Mavrofrides Stilkey

Veneta Tatakis

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**SAINT GEORGE GREEK ORTHODOX CATHEDRAL**  
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MANCHESTER, NEW HAMPSHIRE 03104-5306

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**Nomination Form**

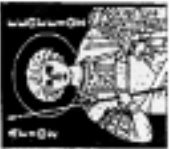
I wish to nominate the following for the St. George Awards Luncheon to be held on **Sunday, November 16,2019**

Name of Nominee: \_\_\_\_\_

Why I feel this person is worthy:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name(optional): \_\_\_\_\_



**ST. GEORGE GREEK ORTHODOX CATHEDRAL**

650 Hanover Street Manchester, New Hampshire 03104-5306  
 Tel. 603.622.9113 Fax. 603.622.2266  
 salntgeorge@comcast.net www.stgeorge.nh.goarch.org

**June 2019**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
2. Orthros 9 am Div. Lit. 10 am. Scholarship Sunday in CC.	3. Cooking Stuffed Peppers 9 am in CC.	4. Cooking Stuffed Peppers 9 am in CC.	5. Cub Scout Mtg. 6 pm in CC	6. Feast of the Ascension Div. Lit. 10 a.m.	7. Greek Heritage Night at Fisher Cats Delta Dental Stadium 6:30 p.m.	8.
9. Orthros 9 a.m. Div. Lit 10 am. Greek School Graduation 1 p.m. in CC.	10. BOD Mtg. 7 p.m. at Annex.	11.	12. Cub Scout Mtg. 6 pm in CC.	13.	14.	15. Saturday of Souls Div. Lit. & Mem. Service 10 a.m.
16. Feast of Pentecost Orthros 9 am. Div. Lit. 10 am.	17.	18.	19. No Cub Scout Mtg in CC. Job Fair set-up in CC	20. Job Fair 10 am—2 pm in CC.	21.	22. Troop 91G Yard Sale 8am— 3 p.m. at Annex.
23. Orthros 9 a.m. Div. Lit. 10 am.	24.	25. 2nd Glendi Mtg 7 pm in CC.	26.	27.	28. Family Night 6 pm in CC.	29.
30. Orthros 9a.m. Div. Lit 10 a.m.						

