Welcome to
St. George Greek Orthodox Cathedral

Sunday, July 7, 2019
Orthros 9:00 a.m.
Divine Liturgy 10:00 a.m.
Happy Name Day to: Saints Cosmas and Damian (July1), St. Julianna the Virgin– Martyr (July6), and St. Kyriaki the Great Martyr (July7).

Glendi Century Raffle: If anyone is keeping their ticket or tickets, please let the Cathedral Office know at 622-9113. Thank you

Glendi Mini Raffle: Looking for monetary donations to buy things for the Glendi booth.

Glendi 2019: This is our 40th Anniversary of Glendi. Let’s make this a record year for the ad book. Please ask businesses that you deal with to place an ad. Every ad or patron ad counts. The dates for Glendi this year are September 13,14,15, 2019. We are also looking for volunteers to help with Glendi. A Volunteer form is enclosed to fill out.
Community Activities
for the Week of July 8th—July 14, 2019

Mon. July 8th
Cooking Meatballs in CC 9:00 a.m.
Board of Director Meeting at Annex 7:00 p.m.

Thurs. July 11th
Making Pashichio in CC 9:00 a.m.

Fri. July 12th
Making Pashichio in CC 9:00 a.m.

Sun. July 14th
Orthros 9:00 a.m.
Divine Liturgy 10:00 a.m.
Glendi Cooking for July and August

Meatballs- July 7th: If anyone is available after church to help with the mixture we will be in the kitchen.

Meatballs- July 8th at 9:00 a.m.

Pashichio- July 11th at 9:00 a.m.

Pashichio- July 12th at 9:00 a.m.

Kourambiethes- August 5th at 9:00 a.m.

Koulourakia- August 21st at 9:00 a.m.

Finika – August 27th at 9:00 a.m.

Breakfast will be provided.

Thank you in advance for your help.
Forms available in Church Office or on Bulletin Board in Community Center.

<table>
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<th>Saint George Greek Orthodox Cathedral</th>
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<td><strong>VACATION CHURCH DAY CAMP</strong></td>
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**DATES:** July 29 - Aug. 2, 2019 (M-F)
**Times:** 9 am – 12:30 pm
**Ages:** Children 4-12 yrs.

**Early Bird Registration =**
$35.00 /child

*Includes: Meals, Snacks and a Camp Shirt!*
(add $5 after July 1st) (Support Available)
Forms Are Available at Church Office

For Additional Information Please Contact:
Athanasia Robinson - 603 264-2968
Or the church office 603 622-9113

**SEE YOU AT CAMP!**

Saint George Greek Orthodox Cathedral
650 Hanover St. Manchester NH 03104
GLENDI 2019 PROGRAM AD RATES

Patron (Name) - $25.00 (Write your name or your family’s name on the line below)

Quarter Page $75.00 (3.5” w x 4.75” h) (ad enclosed)
Half Page $150.00 (4.75” h x 7.5” w or 3.5” w x 10” h) (ad enclosed)
Full Page $300.00 (7.5” w x 10” h) (ad enclosed)

Ad Format: PDF, TIFF, JPG, and Word
Email Address to send ads to: saintgeorge@comcast.net
Tax ID: #02-0230366

*Final Deadline for Ads is July 31st*

Please make checks payable to:

St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, NH 03104-5306
Glendi Volunteer Form 2019

Chairmen for this year’s Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you’re on your way to doing your part.

Thank you,
George N. Copadis

Name ___________________________ Phone ____________

I am interested in working on:

______ Aegean Market
______ Advertising
______ Barbecue Pit
______ Beverage Under the Tent
______ Cashier
______ Church Tours
______ Clean up Under Tent
______ Handicrafts
______ GYRO Booth
______ Handicrafts
______ Hotdogs & Hamburgers
______ Kitchen/Runners
______ Lemonade & Ice Cream
______ Loukaniko
______ Loukoumades
______ Making/Selling Pastries
______ Mini Raffle
______ Money Room
______ Multi Raffle
______ Souvlaki
______ Taverna
______ Tent Serving Food

Thank you in advance for your assistance.
George N. Copadis & Dick Anagnost, Chair 2019
George N. Copadis, Pres. Board of Directors
Cathy Mouflong, Pres. of Anagnostis
Nomination Form

In the bulletin is a form for nominations to the St. George Awards Luncheon scheduled for Sunday, November 10th immediately after church. We have not held this St. George Awards Luncheon in a number of years and we would all like to recognize those parishioners who have given a lifetime of service to this great community. All nominations will be reviewed by the Board of Directors. For your information this is a complete list of all previous award winners and years they received the awards: 1983- Spyros Gregorios, 1988- Charles Pappas, Chrisoula Plentzas, Michael Skarlos, Harry Theodosopoulos, Paul Vyrros, 1989- Arthur Kehas, Aspacia Manelas, Chris Korcoulis, 1991- Dongas Family, Sophia, Maria and Bill, Louis Korcoulis, Nicholas Mathios, Bessie Timbas, Beatrice P. Varkas, 1998- Ted Demetrakopoulos, Sophia Dimos, James Geanis, Cecile Gimas, Charlie Kotekas, Menelaos Kokolis, Bessie Kontomaris, Connie Kounkoulos, James Koustas, Aglaia Macropol, Nora Mouflarge, Jim Statires, George Spiro, Peter Tagalakis, Ann Tsipopoulos, 1999- George Demos, Ted & Maria Dalamas, Dora Macaronas, Bessie Manolis, Aglaia Martin, George Plastiras, James Psarakis, and Nick Statires.

Nomination Form

I wish to nominate the following for the St. George Awards Luncheon to be held on Sunday, November 10, 2019

Name of Nominee: ____________________________________________

Why I feel this person is worthy:

________________________________________________________________________

________________________________________________________________________

Name (optional): ____________________________________________
The Gospel Lesson – Sunday, July 7, 2019

The Reading is from Matthew 6:22-33

The Lord said, “The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well.”

Κατὰ Ματθαίου 6:22-33

Εἶπεν ὁ Κύριος ὁ λόγος τοῦ σωμάτος ἐστὶν ὁ φαρμακός, ἐὰν αὖν ὁ φαρμακός ὁ σπορᾶς ἔσται, δὴν τὸ σῶμα τῆς ψυχῆς τοῦ ἐστιν ἐπειδή δὲ ὁ φαρμακός τοῦ σώματος ἄναυδον ἐστιν, τὸ σῶμα τὸ ἰσχυρόν. Οὐδὲς δύνανται διὸ καὶ καὶ σωκτικοὶ δύνανται ἢ γὰρ τὸν ἰκαστός καὶ τὸν ἐπέρα μικρὸν, ἢ νῦν ἀνθίζεται καὶ τὸν ἐπέρα καταφεροῦται οὐ δύνανται θεῳ διακοιτεῖν καὶ μακροκινήσειν. Δηλαδή λέγω ὅτι, μὴ μεταμιμήσατε τῇ φυσίν ὁμοίῳ τῇ φράσεις (τῇ πιπερίᾳ), μηδὲ ἐν σώματι ὁμοίῳ ἐνδύσεσθε. οὐδὲ ἡ φύσις πλεῖον ἐστιν τῆς τροφῆς καὶ τῶν ἔνθρωπων τοῦ εὐθυμοσυμβεβλήτης εἰς τὰ πεπερασμένα τοῦ σώματος τοῦ ὄφεις οὐδὲ οὐδὲς οὐδὲς οὐδὲ ἄνθος ἀλλὰ ὁμοίως εἰς ἀπεθανόκει, καὶ τὸ παρθενικός τοῦ σώματος ὁμοίως ἀνακούνει. Οὕτω καὶ ὁ κόμης, ὁμοίως τῶν πάντων τῶν ἄλλων ὑπὸ τὸ παρθενικόν ἀνακούνει. ἐν τῇ διάνοιᾳ τοῦ παρθανοῦ, τὸ κόμης τῆς διάνοιας τοῦ κόμητος ἄνθρωπος διευγενεύομαι ὅτι δὲ ἔλθην τό πλῆρος τοῦ ἄνθρωπος, ἐξεπετάλθη ἦν ὁ θεός τοῦ ὄφεις αὐτοῦ, γενομένου ἐν γυναικί, γενομένου ὑπὸ νόμον, ἴνα τοὺς ὑπὸ νόμον ἐξαγαγότω, ἵνα τὴν ἀνθεσίαν ἀπανθανοῦ. 

The Epistle Reading – Sunday, July 7, 2019

Be glad in the Lord, and rejoice, O righteous.

Blessed are they whose transgressions have been forgiven.

The reading is from St. Paul’s Letter to the Galatians 3:23-29; 4:1-5

Brethren, before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise. I mean that the heir, as long as he is a child, is not better than a slave, though he is the owner of the all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.