Welcome to
St. George Greek Orthodox Cathedral

Sunday, July 21, 2019
Orthros 9:00 a.m.
Divine Liturgy 10:00 a.m.
Happy Name Day to: St. Julia, Virgin– Martyr of Carthage (July 16), St. Marina, the Great Martyr of Antioch (July 17), St. Emilianos of Bulgaria (July 18), St. Elias the Prophet (July 20), and St. Ezekiel the Prophet (July 21).

Memorials: 40-Day Memorial for Aristotle “Telly” Zevos and 40-Day Memorial for Katherine Chrisafides.

Office Information: Joyce is on vacation from Monday, July 22nd and will be returning on Tuesday, July 30th. If you need any assistance you can call George Copadis at 603-361-3259 or Father Wilson at 603-856-6749.

Glendi Century Raffle: If anyone is keeping their ticket or tickets, please let the Cathedral Office know at 622-9113. Thank you

Glendi Mini Raffle: Looking for monetary donations to buy things for the Glendi booth.

3rd Glendi Meeting: Will be held on Tuesday, July 30th at 7:00 p.m. in the Community Center. Everyone is welcome to come!

Glendi 2019: This is our 40th Anniversary of Glendi. Let’s make this a record year for the ad book. Please ask businesses that you deal with to place an ad. Every ad or patron ad counts. The dates for Glendi this year are September 13, 14, 15, 2019. We are also looking for volunteers to help with Glendi. A Volunteer form is enclosed to fill out.
Community Activities
for the Week of July 22nd—July 28th, 2019

Mon. July 22nd - Fri. July 26th
Joyce Summer Vacation (Office Closed)

Sun. July 28th
Orthros 9:00 a.m.
Divine Liturgy 10:00 a.m.
3-yr Memorial for George Kriton
Glendi Cooking for August

Kourambiethes - August 5th at 9:00 a.m.

Koulourakia - August 21st at 9:00 a.m.

Fnikia – August 27th at 9:00 a.m.

Breakfast will be provided.

Thank you in advance for your help.
Forms available in Church Office or on Bulletin Board in Community Center.

Saint George
Greek Orthodox Cathedral

☺ VACATION CHURCH DAY CAMP ☺

DATES: July 29 - Aug. 2, 2019 (M-F)
Times: 9 am – 12:30 pm
Ages: Children 4-12 yrs.

Early Bird Registration =
$35.00 /child
Includes: Meals, Snacks and a Camp Shirt!
(add $5 after July 1st) (Support Available)
Forms Are Available at Church Office

For Additional Information Please Contact:
Athenasia Robinson - 603 264-2968
Or the church office 603 622-9113

SEE YOU AT CAMP!

Saint George Greek Orthodox Cathedral
650 Hanover St. Manchester NH 03104
GLENDDI 2019 PROGRAM AD RATES

Patron (Name) - $25.00 (Write your name or your family's name on the line below)

<table>
<thead>
<tr>
<th>Ad Format</th>
<th>Price</th>
<th>Dimensions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Quarter Page</td>
<td>$75.00</td>
<td>(3.5” w x 4.75” h)</td>
</tr>
<tr>
<td>Half Page</td>
<td>$150.00</td>
<td>(4.75” h x 7.5” w OR 3.5” w x 10” h)</td>
</tr>
<tr>
<td>Full Page</td>
<td>$300.00</td>
<td>(7.5” w x 10” h)</td>
</tr>
</tbody>
</table>

Ad Format: PDF, TIFF, JPG, and Word

Email Address to send ads to: saintgeorge@comcast.net

Tax ID: #02-0230366

*Final Deadline for Ads is July 31st*

Please make checks payable to:

St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, NH 03104-5306
Glendi Volunteer Form 2019

Chairmen for this year’s Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you’re on your way to doing your part.

Thank you,
George N. Copadis

Name _______________________________ Phone ________________

I am interested in working on:

_____ Agapean Market
_____ Advertising
_____ Barbecue Pit
_____ Beverage Under the Tent
_____ Cashier
_____ Church Tours
_____ Clean Up Under Tent
_____ Handicrafts
_____ GYRO Booth
_____ Handicrafts
_____ Hotdogs & Hamburgers

_____ Kitchens/ Runners
_____ Lemonade & Ice Cream
_____ Loukanico
_____ Loukoumades
_____ Making/Selling Pastries
_____ Mini Raffle
_____ Money Room
_____ Multi Raffle
_____ Souvlaki
_____ Taverna
_____ Tent Serving Food

Thank you in advance for your assistance
George N. Copadis, Cathy Mouflarge, and Dick Anagnost, Chair 2019
George N. Copadis, Pres. Board of Directors
Cathy Mouflarge Pres. of Anagennisis
Nomination Form

In the bulletin is a form for nominations to the St. George Awards Luncheon scheduled for Sunday, November 10th immediately after church. We have not held this St. George Awards Luncheon in a number of years and we would all like to recognize those parishioners who have given a lifetime of service to this great community. All nominations will be reviewed by the Board of Directors. For your information this is a complete list of all previous award winners and years they received the awards: 1983- Spyros Gregorios, 1988- Charles Pappas, Chrisoula Plentzas, Michael Skarlos, Harry Theodosopoulos, Paul Vyrros, 1989- Arthur Kehas, Aspacia Manelas, Chris Korcoulis, 1991- Dongas Family, Sophia, Maria and Bill, Louis Korcoulis, Nicholas Mathios, Bessie Timbas, Beatrice P. Varkas, 1998- Ted Demetrakopoulos, Sophia Dimos, James Geanis, Cecile Gimas, Charlie Kotekas, Menelaos Kokolis, Bessie Kontomaris, Connie Kounkoulos, James Koustas, Aglaia Macropol, Nora Mouflarge, Jim Statires, George Spiro, Peter Tagalakis, Ann Tsipopoulos, 1999- George Demos, Ted & Maria Damallas, Dora Macaronas, Bessie Manolis, Aglaia Martin, George Plastiras, James Psarakis, and Nick Statires.
The Epistle Reading - Sunday, July 21, 2019

O Lord, how manifold are your works. You have made all things in wisdom. Bless the Lord, O my soul.

The Reading is from St. Paul’s Letter to the Romans 10:1-10

BRETHREN, my heart’s desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. For Christ is the end of the law, that everyone who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says, Do not say in your heart, “Who will ascend into heaven?” (that is, to bring Christ down) or “Who will descend into the abyss?” (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

Πρός Ρωμαίους 10:1-10

Αδελφοί, ἡ μὲν εὐδοκία τῆς ἐμῆς καρδίας καὶ ἡ δῆσις πρὸς τὸν θεόν ὑπὲρ αὐτῶν εἰς σωτηρίαν. Μαρτυρῶ γὰρ αὐτοῖς ὅτι ἔχουν θεόν ἔχοντας, ἀλλ’ οὐ καὶ ἐπήγαγαν ἀγνοούντες γὰρ τὴν τοῦ θεοῦ δικαιοσύνην, καὶ τὴν ἰδίαν ἔχοντες σύμφωνα, τὴν δικαιοσύνην τοῦ θεοῦ αὐτῶν ὑπετάγμασαν τέλος γάρ νῦν τὸν Χριστόν εἰς δικαιοσύνην παντί τῷ πιστεύοντι. Μοιάζει γὰρ γραφῆ τὴν δικαιοσύνην τὴν ἐκ τοῦ νόμου ὅτι ἐὰν ποιήσης ἀνθρωπίας ἐργαίται εἰς αὐτήν. Ἡ δὲ ἐκ πίστεως δικαιοσύνης ἀνθρώπων ἔλεγεν. Μὴ ἔχετε ἐν τῇ καρδίᾳ σαρδίου, Τις ἀνακτήθη ἐν τῷ ὅρμον τούτῳ τοῦ Ἰουδαίων καταταχθήτω. Ἕδει καταταχθῆ ἐν τῇ ἀρχῇ τούτῳ τοῦ Ἰουδαίων ἐν νεκρῶν ἀναγέγραν. Αλλὰ τί λέγεται Ἰουδαίῳ; Ὁ τὸ χήραν ἐστιν, ἐν τῷ στοματὶ τουτ’ ἐστιν ἐν τῇ καρδίᾳ τούτῳ τοῦ γίνεσθαι. Οὐκ ἔχει ὁμολογίαν ἐν τῷ στοματὶ τούτῳ Ἰουδαίῳ, καὶ πιστεύειν ἐν τῇ καρδίᾳ σαρδίου ὅτι ὁ θεός αὐτὸν ἠγοίησεν ἐν νεκρῷ τοῦ καθένας γὰρ καὶ πιστεύεται εἰς δικαιοσύνην, στομάτως δὲ ὁμολογεῖται εἰς σωτηρίαν.

The Gospel Lesson - Sunday, July 21, 2019

The Reading is from Matthew 8:28-34: 9:1

At that time, when Jesus came to the other side, to the country of the Gergesenes, two demonsiacs met him, coming out of the tombs, so fierce that no one would pass that way. And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged him, "If you cast us out, send us away into the herd of swine." And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demonsiacs. And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And getting into a boat he crossed over and came to his own city.

Κατὰ Ματθαίου 8:28-34, 9.1

Τῷ καρπῷ ἐκεῖνῳ, ἐλθόντες παρὰ Ιησούς εἰς τὸ πέρας εἰς τὴν χώραν τῶν Ἰαδονίων ὑπήγγεισαν αὐτῷ δύο δαιμονιζομένους ἐκ τῶν μνημείων ἐξορκιζομένων, χαλεπῶς λέγοντας, ὅτι μὴ ἤχθη εἰς αὐτῶν αὐτῶν. Καὶ ἦσαν ἑκάστοις ἄγχος ὁμολογίας, παρὰ πάντας τῶν πλυνθηκόντων αὐτῶν. Καὶ ὁ Ἰησοῦς ἐλθὼν ὁμολογεῖται εἰς τῆς αὐτῶν ἀναγέγραν. Οὐκ ἔχει ἐν τῇ καρδίᾳ τοῦ Ἰουδαίου ἀρχαίων ὁμολογίας, ἐν τῇ καρδίᾳ τοῦ Ἰουδαίου λέγοντας, ἐν τῷ στοματὶ τοῦ Ἰουδαίου λέγοντας, καὶ ἤλθον ἐν τῇ καρδίᾳ τοῦ Ἰουδαίου ἀρχαίων λέγοντας. Καὶ ἦσαν ἑκάστοις ἄγχος ὁμολογίας, ἐν τῷ στοματὶ τοῦ Ἰουδαίου λέγοντας. Καὶ ἦσαν ἑκάστοις ἄγχος ὁμολογίας, ἐν τῷ στοματὶ τοῦ Ἰουδαίου λέγοντας. Καὶ ἦσαν ἑκάστοις ἄγχος ὁμολογίας, ἐν τῷ στοματὶ τοῦ Ἰουδαίου λέγοντας. Καὶ ἦσαν ἑκάστοις ἄγχος ὁμολογίας, ἐν τῷ στοματὶ τοῦ Ἰουδαίου λέγοντας.