



St. George Greek Orthodox Cathedral

650 Hanover Street • Manchester, New Hampshire 03104-5306
Tel. 603.622.9113 • Fax. 603.622.2266 • saintgeorge@comcast.net • www.stgeorge.nh.goarch.org

AUGUST 2019

FAITH CAN MOVE MOUNTAINS

A small congregation in the foothills of the Great Smokies built a new sanctuary on a piece of land willed to them by a church member. Ten days before the new church was to open, the local building inspector informed the pastor that the parking lot was inadequate for the size of the building. Until the church doubled the size of the parking lot, they would not be able to use the new sanctuary.

Unfortunately, the church with its undersized lot had used every inch of their land except for the mountain against which it had been built. In order to build more parking spaces, they would have to move the mountain out of the back yard. Undaunted, the pastor announced the next Sunday morning that he would meet that evening with all members who had "mountain moving faith." They would hold a prayer session asking God to remove the mountain from the back yard and to somehow provide enough money to have it paved and painted before the scheduled opening dedication service the following week. At the appointed time, 24 of the congregation's 300 members assembled for prayer. They prayed for nearly three hours. At ten o'clock the pastor said the final "Amen." "We'll open next Sunday as scheduled," he assured everyone. "God has never let us down before, and I believe He will be faithful this time too."

The next morning as he was working in his study there came a loud knock at his door. When he called "come in," a rough looking construction foreman appeared, removing his hard hat as he entered. "Excuse me, Reverend. I'm from Acme Construction Company over in the next county. We're building a huge new shopping mall over there and we need some fill dirt. Would you be willing to sell us a chunk of that mountain behind the church? We'll pay you for the dirt we remove and pave all the exposed area free of charge, if we can have it right away. We can't do anything else until we get the dirt in and allow it to settle properly."

The little church was dedicated the next Sunday as originally planned and there were far more members with "mountain moving faith" on opening Sunday than there had been the previous week!

The Gospel message on Sunday, August 25, the Tenth Sunday of Saint Matthew is found in Matthew 17:14-23. The

reading from the Gospel is as follows: *"And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, 'Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water. So I brought him to Your disciples, but they could not cure him.'" Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me." And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. However, this kind does not go out except by prayer and fasting." Now while they were staying in Galilee, Jesus said to them, "The Son of Man is about to be betrayed into the hands of men, and they will kill Him, and the third day He will be raised up." And they were exceedingly sorrowful."*

When the disciples asked Jesus why they were unable to heal the little boy, Jesus replied, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'move from here to there' and it will move; and nothing will be impossible to you."

Jesus compared the amount of faith needed by the disciples as a grain of mustard seed. In other words, their faith does not have to be great. All that is needed is faith, some faith, a little bit of faith. But their faith was lacking.

This event in the Gospel took place immediately after the Transfiguration. At the event of the Transfiguration three of the Lord's disciples, Peter, James and John saw the Lord Jesus Christ as He truly is, shining with the glory of God that was His before all ages. They knew then that He was truly God, as we acknowledge at our baptism. And Jesus spoke to them of the "restoration of all things". Yet when they came down from the mountain and moved among the ordinary people, it seemed that everything that Jesus had revealed to them about Himself had been forgotten.

Now there was a little child who was possessed, and the disciples of Jesus could not cure him. All things are to be restored, but the disciples of Jesus could not restore one little child. And Jesus attributed this to their lack of faith. They

had seen Him transfigured on the mountain, they had seen His glory, "glory as of the only begotten from the Father, full of grace and truth".

But back in the everyday world, their faith was too weak, so Jesus Himself drove out the demon that oppressed the child. And when the disciples asked Him why they had not been able to drive out the demon, Jesus repeated that it was because of their little faith, and said that this kind of demon does not come out without prayer and fasting.

Jesus reminded His disciples; "If you have faith, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible to you." In reminding His disciples of this He is also reminding us today that nothing will be impossible to us, for us, if we have faith!

Would you have shown up for that prayer meeting in that small community of believers in the Great Smokies? Some people say faith comes from miracles. But others know: MIRACLES COME FROM FAITH!

With my paternal love in Christ,



Very Rev. Archimandrite Agathonikos M. Wilson
(Father Mike)

Presiding Priest and Dean of the Cathedral

SERVICE FOR THE FEAST OF THE TRANSFIGURATION AUGUST 6

The Divine Liturgy for the Feast of the Transfiguration of our Lord and Savior Jesus Christ, one of the twelve great feasts of the Church, will be celebrated on Tuesday, August 6, 2019 at 10:00 a.m., followed by the blessing of the grapes. Please make every effort to attend.

SERVICES FOR THE FEAST OF THE DORMITION AUGUST 14 AND 15

The Divine Liturgy for the Feast of the Transfiguration of our Lord and Savior Jesus Christ, one of the twelve great feasts of the Church, will be celebrated on Tuesday, August 6, 2019 at 10:00 a.m., followed by the blessing of the grapes. Please make every effort to attend.

SERVICE FOR THE FEAST OF THE BEHEADING OF ST. JOHN AUGUST 29

The Divine Liturgy for the Feast of the Beheading of Saint John the Baptist, an important feast of the Church and a strict fast day, will be celebrated on Thursday, August 29, 2019 at 10:00 a.m. Please make every effort to attend.

THE PARAKLESIS SERVICE IS BEING OFFERED IN AUGUST

On the Fifteenth of August we commemorate the Koimisis, the Dormition, or the Falling Asleep of the Virgin Mary. Much of the Church's Holy Tradition is given in the book called the *Horologion*. In this book we read about the falling asleep of the Virgin Mary, the Theotokos.

As time drew near for the Lord to call His earthly Mother, He sent an angel to announce this to her three days beforehand. The Virgin Mary then went to the Mount of Olives to pray. This was a prayer of rejoicing, the joy of return to the Savior. Ever since the Resurrection, death had a new meaning and attitude. Death no longer meant the end and despair; now it was a new beginning, a hope, a new life. Death was now, in Christian terms *sleep*, which Christ would wake us up from and live forever with Him in heaven.

The event of the Dormition is very important in our Church life and it is preceded by a two week fasting period. During this time we conduct the service of the Paraklesis, the Supplication Service to the Theotokos. During this service we ask the Virgin Mary to pray for us to her Son, to help us, to overcome our illnesses, and to assist us in times of trouble and or in times of need. We do this because the Church feels that since she is so close to God that she will assist us in our prayers to Him.

The Small Paraklesis Service will be offered six times at the Saint George Cathedral during the first fifteen days of August. **The Paraklesis Service will be offered on Friday, August 2, Monday, August 5, Wednesday, August 7, Friday, August 9, and on Monday, August 12. The services will begin at 6:00 p.m.** Please try and attend as many of the services as possible.

At the end of the Paraklesis Service on Friday, August 2, Father will anoint all those present with healing oil from the tomb of Saint Nektarios. And after the Paraklesis Service on Friday, August 9, Father will anoint all those present with healing oil from the Vatopedi Monastery on Mount Athos.

PRESIDENT’S MESSAGE

Dear Fellow Parishioners,

With the August newsletter the year is just flying by and GLENDI is six weeks away by the time you receive this newsletter. I want to thank you ALL for all the preparation, the cooking, which continues as you receive my message, and your financial contributions to this year’s GLENDI Ad Book. Although I don’t have a total on the dollars that we collected for the ad book, yet I will in August and I will include that total in our September newsletter.

The cooking schedule for August and September includes the following:

- August 5th – Kourambiethes at 9:00 a.m.
- August 21st – Koulourakia at 9:00 a.m.
- August 27th – Finika at 9:00 a.m.
- September 9 & 10 – Pita at 9:00 a.m.

I have begun the process of meeting with all our media sponsors and will continue to meet with them in order to get the most coverage possible for this our 40th Anniversary of GLENDI.

Also, the Board of Directors has voted to donate a portion of the proceeds from GLENDI to the seven families whose loved ones were killed in the horrific accident in Randolph, NH back in June. As you know they are part of a motorcycle group known as the JarHeads, a group of marines who have served our country with distinction and continue to assist other marines throughout our state. The seven that were killed were on their way to a VFW fundraiser when tragedy struck. May their memory be eternal.

The Board of Directors is also in the process of hiring an architect to come up with drawings regarding the placement of a restroom and possibly an elevator in the church proper, so our parishioners would no longer have to negotiate the stairs to the lower level. We will be discussing this further at our August meeting.

As you know Josh McElveen formerly of WMUR has been assisting with the development of a brochure which has been mailed to almost 3,000 Greek families in NH to assist in attracting new members. This was step one and will be part of an ongoing process to attract new members. Also, Josh and his wife, Colleen, who was part of the new team at NH1 are assisting with outreach to presidential candidates to encourage them to be sponsors of GLENDI and are

assisting with our social media campaign with Instagram, twitter, and Facebook.

We continue to receive very worthy names for the St. George Awards luncheon on November 10th. If you haven’t submitted a name or names, please do so at your earliest opportunity. A nomination form is included in this newsletter. My feeling is the St. George Awards luncheon should take place every year. The Diocese Laity Award is nice but it can’t compare to an event here at St. George for ALL our parishioners to meet over lunch to honor those parishioners who have worked a lifetime for this community we love.

In closing, I wanted to share an advance copy of my GLENDI ad with all of you. I could never adequately state in words my heartfelt thanks for all you do on behalf of our church 365 days a year and especially for our GLENDI. It has been an honor and a privilege to serve with you over the past 40 years.

With my love and respect,

George N. Copadis
President, Board of Directors

*Dear Parishioners,
Thank you for all your hard work as well as
your support on this our 40th Glend!*



*Love to you all!
George, Nick, Ashley,
Georgie, and Nicholas*

THE TRANSFIGURATION OF OUR LORD: AUGUST 6

A great and notable feast in the Orthodox Church is the Feast of the Transfiguration of Our Lord. The word “transfiguration” means a transformation, or an alteration of a figure. In this feast, it means the alteration or change in the appearance of Jesus Christ.

The Holy Scriptures give several accounts of this event. The story is found in the Gospels of Mark (9:2-10); Matthew (17:1-9); and in Luke (9:28-36). The main event of the story takes place on a mountain. The Holy Scriptures give two accounts of the Transfiguration of Our Lord. In the Gospels of Mark and Matthew, it is reported that when the Disciples heard the voice of God the Father and saw the bright light, they fell down. According to the Gospel of Luke, the Disciples saw the transformation of Jesus when they awoke from their sleep. According to the Holy Scriptures, one day Jesus was speaking with His Disciples. He told them that some would not die until they had seen the Kingdom of God. About eight days after Jesus said this, He took His Disciples Peter, James, and John up a mountain. This mountain is known as Mount Tabor.

The trip up the mountain was a long and tiresome journey. Finally they reached the top of the mountain. The Disciples were exhausted. Instead of praying, they fell asleep. Jesus did not sleep, but spent His time in prayer. As Jesus was praying, His whole body changed. His body shone like a great light and His clothing became glimmering white. Two men appeared and talked with Jesus. They were the Old Testament prophets Moses and Elijah. A tradition says that the three – Jesus, Moses, and Elijah – were talking about the coming crucifixion of Jesus.

A great light surrounded the transfigured Christ. This light was so bright that it woke the sleeping Disciples. They saw Jesus talking to Moses and Elijah. The Disciples were frightened, but awe-stricken at what they were seeing. They could not talk. Finally, Peter recovered and was able to speak. He said, “Lord, it is good for us to be here.” While Peter was speaking, a cloud came down and covered the Disciples. A voice came out of the cloud and said, “This is My Beloved Son: Hear Him.” It was the voice of God. When the voice was finished, the Disciples were amazed. Now they were alone again with Jesus.

After this, the Disciples and Jesus started back down the mountain. Jesus told Peter, James, and John that, for the time being, they should not tell anyone about the events they had witnessed. They were instructed to tell of this

event only after Jesus had risen from the dead. Jesus, by allowing the three Disciples to witness the Transfiguration, He gave them a glimpse of His Divinity and the life that is to come.

The icon of the Transfiguration is a bright icon with much gold and light colors. Christ is standing at the top of the mountain in shining, white garments. The mandorla (the oval shaped figure with Christ in the center) has a geometrical figure in back of Jesus. This geometrical figure represents the cloud. The three large rays are pointed at the three Disciples. This shows that the action is from the Holy Spirit. The two figures standing with Christ are Moses and Elijah. Moses is holding the Ten Commandments. Elijah is on the other side of Christ and he represents the prophets. Moses and Elijah are important figures in the icon. First, they represent the law and the prophets. Second, both had a vision of God – Moses on Mount Sinai and Elijah on Mount Carmel. Finally, Moses represents the dead, while Elijah, who was taken to heaven in a chariot, represents the living. The Disciples Peter, James, and John appear at the bottom of the icon. They are the same three Disciples who will be at Gethsemane with Jesus. Peter, James, and John are being prepared for the Passion, but are not able to understand it. The three Disciples have fallen from the rugged top of the mountain as they are stunned by the bright light. Peter is kneeling. His hand is raised to protect himself from the glaring light. John, who is in the center of the group, falls and has turned his back on the light. James has fallen backwards and is trying to escape the light.

Edited from The Story of Icons, by Mary P. Hallick, Ed.D., c. 2001, Holy Cross Press, Brookline, MA

THE DORMITION OF THE VIRGIN MARY: AUGUST 15

The Feast of the Dormition of the Virgin Mary is based mostly on Holy Tradition. This feast, one of the Twelve Great Feasts is celebrated on August 15. Dormition means “falling asleep” from the Latin word *dormire*. Orthodox Christians believe that when people die, they have “fallen asleep,” which means they will awaken when Jesus comes again.

According to Holy Tradition, the Apostles followed the instructions which Jesus gave them at His Ascension. They went to many lands in order to preach and teach about Jesus. However, the Theotokos remained in Jerusalem and made her home with John. John was the beloved Disciple

of Jesus whom Jesus had instructed to take care of His Mother, the Theotokos. During her life, the Theotokos also preached and taught the Word of God.

After many years, the Theotokos had grown old and knew that her death was near. She wanted to see the Apostles once more before she died. Miraculously, all the Apostles, except Thomas, were carried by a cloud to Jerusalem. The Apostles, along with St. Paul, Bishop Dionysios the Areopagite, Bishop Hierotheos, and Bishop Timothy were at her bedside. They were all present with the Theotokos when the time came for her to join her Son in heaven. Suddenly, a bright ray of light shone, and Jesus appeared before the group. He took the soul of the Theotokos into heaven.

Before her death, the Theotokos showed the Apostles where she wanted to be buried. She had selected a cave in the Garden of Gethsemane as her burial place. The Apostles fulfilled her wishes and she was taken to that spot. Her funeral procession was followed by a large crowd. St. Peter led the large crowd to the Garden of Gethsemane. Jewish leaders and priests, who did not like the Christians, tried to break up the funeral procession. One Jewish priest, Athonius, tried to overturn the bier (coffin). Immediately, his hands were cut off by an invisible angel. However, Athonius repented and the Apostle Peter healed him.

The Apostle Thomas was not able to attend the funeral. He arrived three days later and was very upset and sad. He, too, wanted to see the Theotokos one last time. The other Apostles took him to the tomb, opened it, but the tomb was empty. An angel of the Lord appeared to them. They were startled, but the angel told them that the Theotokos had been taken into heaven.

The icon of the Dormition shows the Theotokos lying on her deathbed and surrounded by the Apostles. Christ is standing in the center of the icon looking at His Mother. In His hands, He holds a small child clothed in white. This small child represents the soul of the Theotokos. Note the halo around her head. Around Christ is a group of angels which form the outer border around the mandorla of Christ. The mandorla is a round area which has an image of a holy person inside. Above Christ is the six-winged Seraphim. The three bishops stand to the left and right of Christ. They are Bishops Dionysios the Areopagite, Hierotheos, and Timothy. To the left of the icon are pictured some women and they represent the faithful people of Jerusalem. St. Peter is standing at the head of the Theotokos and St. Paul is at her feet.

Orthodox Christians believe that the Theotokos was taken bodily into heaven because when the Apostles took Thomas to the tomb it was empty. The Church, however, has not officially accepted this belief. The Roman Catholic Church accepted this belief about one hundred years ago. The Orthodox Tradition, while not insisting on the literal truth of every detail in the account of the Dormition, is very clear on the main point. The Theotokos underwent, as did her Son, physical death. Her body and soul were taken up into heaven. The icon of the Dormition represents a picture of Christian death. We find Salvation in Jesus Christ Who raises all who believe in Him.

Edited from The Story of Icons, by Mary P. Hallick, Ed.D., c. 2001, Holy Cross Press, Brookline, MA

CALLED TO BE SAINTS . . . MYRON THE MARTYR OF CYZICUS – AUGUST 17



Saint Myron was a priest during the reign of Decius, when Antipater was ruler of Achaia. On the day of our Lord's Nativity, Antipater entered the church to seize the Christians and punish them. Saint Myron, kindled with holy zeal, roundly insulted Antipater, for which he was hung up and scraped, then cast into a raging furnace, but was preserved unharmed. When Myron refused to worship the idols, Antipater commanded that strips be cut in the Saint's flesh from his shoulders to his feet; the Saint took one of the strips of his flesh and flung it in the tyrant's face. He was beaten and scraped again upon his beaten flesh; then he was thrown to wild beasts, but when Antipater saw them leaving off their fierce nature and protecting the Saint from harm, he was overcome with unbearable shame and slew himself. The Saint was then sent to Cyzicus, where the proconsul had him beheaded, about the year 250.

COMMUNITY NEWS

Funerals

Aristotle "Telly" Zevos
William Makris
Evangeline Hall

May their memory be eternal!

Glendi Century Raffle

If anyone is keeping their ticket or tickets,
please let the Cathedral Office know at 622-9113.
Thank you

Glendi Mini Raffle

Looking for monetary donations
to buy things for the Glendi booth.

MEMORIAL DONATIONS

St. George Greek Orthodox Cathedral Beautification Fund in memory of:

Josephine "Josie" Folis \$300.00
Aristotle "Telly" Zevos \$175.00

Mrs. Maria Sinclair & Family
generously donated \$100.00 to the
St. George Greek Orthodox Beautification Fund
in loving memory of George Kriton.

Joanne, Steve, & Gregory Makris and Family
generously donated \$100.00 to the
St. George Greek Orthodox Beautification Fund
in loving memory of Bill Makris.



GLENDI COOKING FOR AUGUST

Kourambiethes- August 5th at 9:00 a.m.

Koulourakia- August 21st at 9:00 a.m.

Finika – August 27th at 9:00 a.m.

Breakfast will be provided.

Thank you in advance for your help.



“THE LOST HISTORY OF GREEK MUSIC IN AMERICA”

A presentation by Meleti Pouliopoulos

With references to Greek Music and Culture
in and around Manchester is scheduled for

Sunday, November 3rd

after Coffee Hour in the Community Center.
It promises to be an informative as well as
entertaining event!

Tickets are Adults \$5.00, Children under 16 Free.
Light Refreshments

More details in the coming months.
The Education Committee
Phil Liakos, Chairperson



SAVE THE DATE FIRST DAY OF SUNDAY SCHOOL IS SEPTEMBER 22ND @ 10 AM

There will be a special surprise after
Sunday School for all students!

Joyful Giving – Stewardship 2019 Pledge Form

My Pledge to St. George Greek Orthodox Cathedral in 2019 (Please respond as soon as you can!)

NAME _____ SPOUSE (If Married) _____

STREET _____ CITY _____ STATE _____ ZIP _____

HOME PHONE _____ MOBILE PHONE _____

EMAIL ADDRESS _____ EMAIL ADDRESS of Spouse (If Married) _____

DEPENDENT CHILDREN'S names and birthdates: _____

May we include your contact information in the parish directory? YES NO May we add you to our parish email list? YES NO

Indicate any information you would like excluded from parish directory: _____

TREASURE

In gratitude for God's blessings, I/we commit to Christ and His Church the following amount for 2019: \$ _____

I WILL FULFILL MY PLEDGE IN THIS MANNER: MONTHLY QUARTERLY YEARLY OTHER _____

I WOULD LIKE TO HAVE MY PLEDGE BILLED TO MY DEBIT / CREDIT CARD. (This is preferred in order to save fees)

Card #: _____ Exp. Date: _____ CCV#: _____

PLEASE BILL MY CARD: YEARLY QUARTERLY MONTHLY

TIME & TALENT

NAME: _____

INDIVIDUAL STEWARDS should indicate areas of interest with a check mark. **FAMILIES** should mark "H" for HUSBAND, "W" for WIFE, or "C" for CHILDREN.

EDUCATION

- _____ Bible Study
- _____ Adult Religious Education
- _____ Intro to Orthodoxy
- _____ Publications
- _____ Speakers
- _____ Library

YOUTH

- _____ Sunday School Teacher
- _____ GOYA
- _____ Little Lambs
- _____ Hope/Joy
- _____ Scouts
- _____ Basketball
- _____ Youth Choir

BUILDING & GROUNDS

- _____ Garden & Landscape
- _____ Clean-up
- _____ Interior Repairs
- _____ Exterior Repairs
- _____ Hall Rentals

ADMINISTRATION

- _____ Review / Audit
- _____ By-Laws
- _____ Office Help
- _____ Computer / Technical
- _____ Data Entry
- _____ Board of Directors
- _____ Anagenesis

DEVELOPMENT / FUNDRAISING

- _____ Glendi

LITURGICAL

- _____ Sanctuary & Altar Care
- _____ Altar boys / Acolytes
- _____ Baking Prosfora
- _____ Choir
- _____ Reader
- _____ Greeter / Usher

MINISTRIES & PROGRAMS

- _____ Campus Ministry
- _____ Welcome Team
- _____ New Member Events

- _____ Outreach
- _____ Stewardship
- _____ Sunday Fellowship / Coffee
- _____ Visitation – Hospital
- _____ Visitation – Shut-ins
- _____ Feed the Hungry
- _____ Prison Ministry
- _____ Grief Bereavement Group
- _____ Disaster Relief Projects
- _____ Blood Drives
- _____ Project Mexico
- _____ Int'l Orth Christian Charities
- _____ OCMC Mission Center
- _____ Seniors Ministry
- _____ Couples Ministry
- _____ Singles Ministry
- _____ Military Ministry

COMMUNICATIONS

- _____ Website & E-mail
- _____ Bulletin & Newsletter
- _____ Public Relations

STEWARDSHIP 2019

Mark & Elaine Adam
Arthur Adamakos
Anastasia Ambargis
Alex Anagnost & Amy Cloutier
Dikaios & Demetria Anagnost
Stavros Anagnost
Panagiota Arfanakis
Sally Argeriou
Anastasios & Helen Argiras
Stratos Argiras
James & Lynne Arvanitis
William & Cheryl Athanas
Christos & Alexandra Babis
Christine Ballas
Toula Barber
Jaime & Ashley Moufarge Bardwell
Curtis & Erika Barnes
Philip & Lia Baroody
Agapi Baryiames
Helen Benson
George & Joy Bentas
Joan Bentas
William & Susan Berry
Lawrence & Zoya Berube
G. Carter & Athena Moutsioulis Bevan
George Philip & Anita Blatsos
Diane Bobotas
Georgiann Boisvert
Peter & Kate Boisvert
Thomas & Joanne Bonito
Mary Booras
Thomas & Paula Borbotsina
Arthur & Sandra Boujoukos
Christopher & Angeliki Bourassa
Rummel & Marcia Bradburn
William & Nancy Timbas Brennan
Brian & Stephanie Brumfield
Fanny K. Canotas
Vasiliki M. Canotas & Mark S. McCue
Brian, Catherine & Alexis Carr
Gregory & Meagan Chadis
Dorothy Chakas
Steve Chakas
William Chaloge
Christos & Barbara Chrisafides
Dean & Evangeline Christon
William C. Christy
Marie Clapsaddle
Marion Coble
Pamela Colantuono
Brian Comerford
Frank & Alice Comerford
George Copadis
Nicholas Copadis
Lynn M. Cross
Elaine Croteau
Alice Crusade
Andrew & Heather Cummings
Jenny Dakos
Maria Dakos
Julia Damalas
Maria Damalas
Nancy Daskal
Athanasios & Christine Dellas
John & Vasoulla Demos
Vivi Desjardins
Michael & Demetra Dillon
George & Linda Dimakis
Harry Dimos
Zoes & Athena Dimos
Rob & Angela Dion
Tom & Carol Dionis
Maria Dongas

Sophia Dongas
Nicholas & Artemis Donis
Effie Dovas
John & Marie Dovas
Susan Duffy
Michael & Elizabeth Ferrari
Jim & Stephanie Ferro
Robyn & Alexys Ficek
Nancy Folis
Tyler & Eleni Samaras Gagnon
Matthew Gatsas
Michael Gatsas
Pauline Gatsas
Theodore & Cassandra Gatsas
John & Kaliope Gekas
Nicholas & Karen Gekas
Demetrios & Stephanie Georgaklis
Alexander Georgeou
Gigi Georges & Jeff Oxman
Anthony & Linda Gianitsis
Stephen & Brenda Gikas
Aphrodite Giotas
Ifigenia Giotas
Timothy & Evangelia Giotas
Sophia Grimanis
Peter & Tana Gustafson
Bruce & Maria Hand
George & Georgia Karafotias Harb
Kyriaki Harrington
M. Louise Hart
Lorraine Hartofelis
Nicholas & SeSun Hartofelis
Olga Haveles
Stephanie Spanos Honan
Benjamin Hostetler
William & Jennifer Hughen
William & Joan Hughen
John Ine
Alice Ivos
John & Kathryn Jaskolka
Nicholas Jaskolka
Jason & Alexis Jones
Nolan & Mary Harrington Johnson
Betty Kacavas
Thomas & Irene Kalampalikis
Angeliki Kanellos
William & Orania Kanteres
Christos & Haido Karageorgos
Emilianos & Theodora Karagiannis
Theodore & Panagiota Karametros
John & Barbara Karanasios
Eva Karandanis
Rigas & Maria Karoutsos
Chris & Helen Kehas
Anna Kennefick
George & Elizabeth Kitsis
George & Zoitsa Kitsis
Martha Kokkinos
Andrea Kokolis
Ernie Kotekas
William Kotekas
Mary Koukos
Dennis & Anita Kounas
Katherine, Marena & Elizabeth Koutroubas
George & Dafnoulia Lalopoulos
Diane LaRoche
Michael & Erica Lawton
Evdoxia Lazos
Philip Liakos
Stephen & Maureen Liakos
Alice Love
Daniel & Maria Lustenberger
Marie MacArthur

William & Claire Macenas
Kathryn MacPhee
Emanuel & Kathleen Malatras
Stamatia Malatras
Helena Malik
Effie Mandelos
Pamela Manolakis
Soterios Margaritis
Lisa Martel
Anthony & Karen Massahos
Charles & Lisa Massahos
Margaret Mathios
Dennis & Barbara McCabe
Marcio & Catherine Medeiros
Harry & Imelda Mehos
Aspa Michalopoulos
Michael & Patricia Mikedis
Kerri Mikolaities
Olga Mikolaities
Bill & Valerie Millios
Spiro & Maria Millios
David & Helen Minkle
Nikolas & Lyndsay Mitsopoulos
Spiros & Sharon Mitsopoulos
Timothy Mitsopoulos
Zachary Mitsopoulos
Soultana Mokas
Marilyn Motowylak
Cathy Moufarge
Bess Mousseau
Elias Moutsioulis
Kosta & Nikki Moutsioulis
Nick Moutsioulis
John Nacos
Leonidas & Georgia Nacos
Chrysanthe Nagios
Andromahi Nakos
Mark Nakos
Theodora Nakos
Effie Naum
Michael & Elaine Oleniak
Cynthia O'Neil
Andrew & Jennifer Ott
Ralph & Voula Paglierani
Demetrios & Marie Palangas
Nicholas & Jane Palangas
William J. Pananos
Theodore & Deborah Panas
Andrew & Donalee Panos
Costas & Mary Papachristos
Frank & Athanasia Papanicolau
Aphrodite Papazoglou
Arthur & Dawn Pappas
Chris Pappas
William & Toni Pappas
Jason & Heather Parent
Evangelos & Brenda Pervanas
George Petrikas
Mark B. & Paula Pierce
Constance Pitenis
Greg & Beth Plentzas
Philip & Sofia Plentzas
James & Hayley Politis
Evangelos & Pauline Poulos
Greg & Sara Poulos
Eleni Randos
Chrisoula Ricard
Giorgio & Denise Riciardi
Joanna Samaras
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Diana Seitz
Theodore & Elaine Setas
James Sims

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 Christopher & Marina Skaperdas
 Kay Skilogiannis & Regis Chagnon
 Spyridon Skoulikaritis
 Georgia Sousa
 Kostas & Tina Spanos
 Stergios Spanos & Family
 Joni Spelas
 Michael Spyridakis
 William & Linda Statires
 John & Elizabeth Stavropoulos
 Kathy Stavropoulos
 Nicholas & Sarah Stavropoulos
 Michael Stelman & AnnMarie Heliotis
 Chuck & MaryEllen Stergiou
 John & Roxann Stergiou
 James & Paula Stergioulis
 Elizabeth Stewart
 James & Nita Stewart
 Eva Stilkey
 Visarion & Sotiria Sverkos
 Olga Sysyn
 Thomas Sysyn
 Lisa Tagalakis
 Andrea Tartsa
 James & Veneta Tatakis
 Vasilios & Nancy Tatsis
 Tracy Terrio
 Theodora Thanos
 William & Charlene Theodosopoulos
 Arthur Tolios
 Vasilike Tolios
 Mary Tosi
 George & Joyce Trapotsis
 James T. & Linda Tsiatsios
 Vasso Tsingos
 Dorothea Tsipopoulos
 Thomas & Virginia Tsirimokos
 Hercules & Constance Tsirovakas
 Alexandra Tsoutsas
 Despina Tsoutsas
 George Tsoutsas
 Despina Tziros
 Panagiotis & Ashley Tziros
 Cathy Kotekas Valiton
 Christos Veziris
 Peter & Karen Viscarola
 Stergios & Christine Vizakis
 Vasilios Vlahos
 James & Constance Vlangas
 Fotios & Joanna Vougias
 Theofilos & Angela Vougias
 Vasilios & Christina Vougias
 Edward & Cynthia Wade
 Matthew & Mary Wade
 Argy Walker
 Bradley Warren & Pamela Tartsa
 Timothy & Kristen Wheeler
 Michael & Ellen Whitney
 Helen Wilcox
 Fr. Agathonikos Wilson
 Philip & Nicole Wu
 Arthur Zetes
 Joanne Zevos & Family
 Erik & Alyssa Zink
 George & Phyllis Zioze
 George & Ourania Zogopoulos

CHANGE OF ADDRESS

If your address changes, please give the Cathedral Office a call at 622-9113 and let them know of the change.

FATHER'S OFFICE HOURS

Father's Office Hours
 Monday – Wednesday – Friday
 10:00 a.m. to 4:00 p.m.
 Thursday 11:00 a.m. to 7:00 p.m.
 Tuesday and Saturday By Appointment

FATHER'S CONTACT INFORMATION

Cell Phone: (603) 856-6749
 E-mail: revframwilson@yahoo.com

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SAINT GEORGE GREEK ORTHODOX CATHEDRAL
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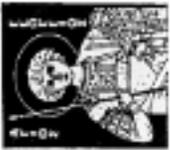
Nomination Form

I wish to nominate the following for the St. George Awards Luncheon to be held on **Sunday, November 10, 2019**

Name of Nominee: _____

Why I feel this person is worthy:

Name(optional): _____



ST. GEORGE GREEK ORTHODOX CATHEDRAL

650 Hanover Street Manchester, New Hampshire 03104-5306
 Tel. 603.622.9113 Fax. 603.622.2266
 saintgeorge@comcast.net www.stgeorge.nh.goarch.org

August 2019

Sun	Mon	Tue	Wed	Thu	FRI	Sat
				1.	2. Small Paraklesis Service 6 p.m.	3.
				Vacation Church Camp		
4. Orthros 9 a.m. Div. Lit 10 a.m.	5. Baking Kourambiethes 9 am in CC. Small Paraklesis	6. Div. Lit. Feast of the Transfiguration 10 a.m.	7. Small Paraklesis Service 6 p.m.	8.	9. Small Paraklesis Service 6 p.m.	10.
11. Orthros 9 a.m. Div. Lit 10 a.m.	12. Small Paraklesis Service 6 p.m. Board of Director Mtg. 7 p.m. at Annex	13.	14. Great Vespers at the Assumption Church 7 p.m.	15. Div. Lit. at Assumption Church 9:30 a.m.	16.	17.
18. Orthros 9 a.m. Div. Lit 10 a.m. 40-Day Memorial for Evangeline Hall	19.	20.	21. Baking Koulourakia 9 am in CC.	22.	23.	24.
25. Orthros 9 a.m. Div. Lit. 10 a.m.	26.	27. Baking Finika 9 a.m. in CC.	28.	29. Div. Lit. Feast of the Beheading of John the Baptist 10 a.m.	30.	31.



Glendi Volunteer Form 2019

Chairmen for this year's Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you're on your way to doing your part.

Thank you,
George N. Copadis

Name _____ Phone _____

I am interested in working on:

- | | |
|--|--|
| <input type="checkbox"/> Aegean Market | <input type="checkbox"/> Kitchen/ Runners |
| <input type="checkbox"/> Advertising | <input type="checkbox"/> Lemonade & Ice Cream |
| <input type="checkbox"/> Barbecue Pit | <input type="checkbox"/> Loukanico |
| <input type="checkbox"/> Beverage Under the Tent | <input type="checkbox"/> Loukoumades |
| <input type="checkbox"/> Cashier | <input type="checkbox"/> Making/Selling Pastries |
| <input type="checkbox"/> Church Tours | <input type="checkbox"/> Mini Raffle |
| <input type="checkbox"/> Clean Up Under Tent | <input type="checkbox"/> Money Room |
| <input type="checkbox"/> Handicrafts | <input type="checkbox"/> Multi Raffle |
| <input type="checkbox"/> GYRO Booth | <input type="checkbox"/> Souvlaki |
| <input type="checkbox"/> Handicrafts | <input type="checkbox"/> Taverna |
| <input type="checkbox"/> Hotdogs & Hamburgers | <input type="checkbox"/> Tent Serving Food |

Thank you in advance for your assistance.
George N. Copadis & Dick Anagnost, Chair 2019
George N. Copadis, Pres. Board of Directors
Cathy Moufarge, Co-Chair 2019