



# St. George Greek Orthodox Cathedral

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AUGUST 2019

## FAITH CAN MOVE MOUNTAINS

A small congregation in the foothills of the Great Smokies built a new sanctuary on a piece of land willed to them by a church member. Ten days before the new church was to open, the local building inspector informed the pastor that the parking lot was inadequate for the size of the building. Until the church doubled the size of the parking lot, they would not be able to use the new sanctuary.

Unfortunately, the church with its undersized lot had used every inch of their land except for the mountain against which it had been built. In order to build more parking spaces, they would have to move the mountain out of the back yard. Undaunted, the pastor announced the next Sunday morning that he would meet that evening with all members who had "mountain moving faith." They would hold a prayer session asking God to remove the mountain from the back yard and to somehow provide enough money to have it paved and painted before the scheduled opening dedication service the following week. At the appointed time, 24 of the congregation's 300 members assembled for prayer. They prayed for nearly three hours. At ten o'clock the pastor said the final "Amen." "We'll open next Sunday as scheduled," he assured everyone. "God has never let us down before, and I believe He will be faithful this time too."

The next morning as he was working in his study there came a loud knock at his door. When he called "come in," a rough looking construction foreman appeared, removing his hard hat as he entered. "Excuse me, Reverend. I'm from Acme Construction Company over in the next county. We're building a huge new shopping mall over there and we need some fill dirt. Would you be willing to sell us a chunk of that mountain behind the church? We'll pay you for the dirt we remove and pave all the exposed area free of charge, if we can have it right away. We can't do anything else until we get the dirt in and allow it to settle properly."

The little church was dedicated the next Sunday as originally planned and there were far more members with "mountain moving faith" on opening Sunday than there had been the previous week!

The Gospel message on Sunday, August 25, the Tenth Sunday of Saint Matthew is found in Matthew 17:14-23. The

reading from the Gospel is as follows: *"And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, 'Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water. So I brought him to Your disciples, but they could not cure him.'" Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me." And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. However, this kind does not go out except by prayer and fasting." Now while they were staying in Galilee, Jesus said to them, "The Son of Man is about to be betrayed into the hands of men, and they will kill Him, and the third day He will be raised up." And they were exceedingly sorrowful."*

When the disciples asked Jesus why they were unable to heal the little boy, Jesus replied, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'move from here to there' and it will move; and nothing will be impossible to you."

Jesus compared the amount of faith needed by the disciples as a grain of mustard seed. In other words, their faith does not have to be great. All that is needed is faith, some faith, a little bit of faith. But their faith was lacking.

This event in the Gospel took place immediately after the Transfiguration. At the event of the Transfiguration three of the Lord's disciples, Peter, James and John saw the Lord Jesus Christ as He truly is, shining with the glory of God that was His before all ages. They knew then that He was truly God, as we acknowledge at our baptism. And Jesus spoke to them of the "restoration of all things". Yet when they came down from the mountain and moved among the ordinary people, it seemed that everything that Jesus had revealed to them about Himself had been forgotten.

Now there was a little child who was possessed, and the disciples of Jesus could not cure him. All things are to be restored, but the disciples of Jesus could not restore one little child. And Jesus attributed this to their lack of faith. They

had seen Him transfigured on the mountain, they had seen His glory, "glory as of the only begotten from the Father, full of grace and truth".

But back in the everyday world, their faith was too weak, so Jesus Himself drove out the demon that oppressed the child. And when the disciples asked Him why they had not been able to drive out the demon, Jesus repeated that it was because of their little faith, and said that this kind of demon does not come out without prayer and fasting.

Jesus reminded His disciples; "If you have faith, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible to you." In reminding His disciples of this He is also reminding us today that nothing will be impossible to us, for us, if we have faith!

Would you have shown up for that prayer meeting in that small community of believers in the Great Smokies? Some people say faith comes from miracles. But others know: MIRACLES COME FROM FAITH!

With my paternal love in Christ,



Very Rev. Archimandrite Agathonikos M. Wilson  
(Father Mike)  
Presiding Priest and Dean of the Cathedral

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## SERVICE FOR THE FEAST OF THE TRANSFIGURATION AUGUST 6

The Divine Liturgy for the Feast of the Transfiguration of our Lord and Savior Jesus Christ, one of the twelve great feasts of the Church, will be celebrated on Tuesday, August 6, 2019 at 10:00 a.m., followed by the blessing of the grapes. Please make every effort to attend.

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## SERVICES FOR THE FEAST OF THE DORMITION AUGUST 14 AND 15

The Divine Liturgy for the Feast of the Transfiguration of our Lord and Savior Jesus Christ, one of the twelve great feasts of the Church, will be celebrated on Tuesday, August 6, 2019 at 10:00 a.m., followed by the blessing of the grapes. Please make every effort to attend.

## SERVICE FOR THE FEAST OF THE BEHEADING OF ST. JOHN AUGUST 29

The Divine Liturgy for the Feast of the Beheading of Saint John the Baptist, an important feast of the Church and a strict fast day, will be celebrated on Thursday, August 29, 2019 at 10:00 a.m. Please make every effort to attend.

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## THE PARAKLESIS SERVICE IS BEING OFFERED IN AUGUST

On the Fifteenth of August we commemorate the Koimisis, the Dormition, or the Falling Asleep of the Virgin Mary. Much of the Church's Holy Tradition is given in the book called the *Horologion*. In this book we read about the falling asleep of the Virgin Mary, the Theotokos.

As time drew near for the Lord to call His earthly Mother, He sent an angel to announce this to her three days beforehand. The Virgin Mary then went to the Mount of Olives to pray. This was a prayer of rejoicing, the joy of return to the Savior. Ever since the Resurrection, death had a new meaning and attitude. Death no longer meant the end and despair; now it was a new beginning, a hope, a new life. Death was now, in Christian terms *sleep*, which Christ would wake us up from and live forever with Him in heaven.

The event of the Dormition is very important in our Church life and it is preceded by a two week fasting period. During this time we conduct the service of the Paraklesis, the Supplication Service to the Theotokos. During this service we ask the Virgin Mary to pray for us to her Son, to help us, to overcome our illnesses, and to assist us in times of trouble and or in times of need. We do this because the Church feels that since she is so close to God that she will assist us in our prayers to Him.

The Small Paraklesis Service will be offered six times at the Saint George Cathedral during the first fifteen days of August. **The Paraklesis Service will be offered on Friday, August 2, Monday, August 5, Wednesday, August 7, Friday, August 9, and on Monday, August 12. The services will begin at 6:00 p.m.** Please try and attend as many of the services as possible.

At the end of the Paraklesis Service on Friday, August 2, Father will anoint all those present with healing oil from the tomb of Saint Nektarios. And after the Paraklesis Service on Friday, August 9, Father will anoint all those present with healing oil from the Vatopedi Monastery on Mount Athos.

## PRESIDENT'S MESSAGE

Dear Fellow Parishioners,

With the August newsletter the year is just flying by and GLENDI is six weeks away by the time you receive this newsletter. I want to thank you ALL for all the preparation, the cooking, which continues as you receive my message, and your financial contributions to this year's GLENDI Ad Book. Although I don't have a total on the dollars that we collected for the ad book, yet I will in August and I will include that total in our September newsletter.

The cooking schedule for August and September includes the following:

- August 5th – Kourambiethes at 9:00 a.m.
- August 21st – Koulourakia at 9:00 a.m.
- August 27th – Finika at 9:00 a.m.
- September 9 & 10 – Pita at 9:00 a.m.

I have begun the process of meeting with all our media sponsors and will continue to meet with them in order to get the most coverage possible for this our 40th Anniversary of GLENDI.

Also, the Board of Directors has voted to donate a portion of the proceeds from GLENDI to the seven families whose loved ones were killed in the horrific accident in Randolph, NH back in June. As you know they are part of a motorcycle group known as the JarHeads, a group of marines who have served our country with distinction and continue to assist other marines throughout our state. The seven that were killed were on their way to a VFW fundraiser when tragedy struck. May their memory be eternal.

The Board of Directors is also in the process of hiring an architect to come up with drawings regarding the placement of a restroom and possibly an elevator in the church proper, so our parishioners would no longer have to negotiate the stairs to the lower level. We will be discussing this further at our August meeting.

As you know Josh McElveen formerly of WMUR has been assisting with the development of a brochure which has been mailed to almost 3,000 Greek families in NH to assist in attracting new members. This was step one and will be part of an ongoing process to attract new members. Also, Josh and his wife, Colleen, who was part of the new team at NH1 are assisting with outreach to presidential candidates to encourage them to be sponsors of GLENDI and are

assisting with our social media campaign with Instagram, twitter, and Facebook.

We continue to receive very worthy names for the St. George Awards luncheon on November 10th. If you haven't submitted a name or names, please do so at your earliest opportunity. A nomination form is included in this newsletter. My feeling is the St. George Awards luncheon should take place every year. The Diocese Laity Award is nice but it can't compare to an event here at St. George for ALL our parishioners to meet over lunch to honor those parishioners who have worked a lifetime for this community we love.

In closing, I wanted to share an advance copy of my GLENDI ad with all of you. I could never adequately state in words my heartfelt thanks for all you do on behalf of our church 365 days a year and especially for our GLENDI. It has been an honor and a privilege to serve with you over the past 40 years.

With my love and respect,

George N. Copadis  
President, Board of Directors

*Dear Parishioners,  
Thank you for all your hard work as well as  
your support on this our 40th Glend!*



*Love to you all!  
George, Nick, Ashley,  
Georgie, and Nicholas*

## THE TRANSFIGURATION OF OUR LORD: AUGUST 6

A great and notable feast in the Orthodox Church is the Feast of the Transfiguration of Our Lord. The word “transfiguration” means a transformation, or an alteration of a figure. In this feast, it means the alteration or change in the appearance of Jesus Christ.

The Holy Scriptures give several accounts of this event. The story is found in the Gospels of Mark (9:2-10); Matthew (17:1-9); and in Luke (9:28-36). The main event of the story takes place on a mountain. The Holy Scriptures give two accounts of the Transfiguration of Our Lord. In the Gospels of Mark and Matthew, it is reported that when the Disciples heard the voice of God the Father and saw the bright light, they fell down. According to the Gospel of Luke, the Disciples saw the transformation of Jesus when they awoke from their sleep. According to the Holy Scriptures, one day Jesus was speaking with His Disciples. He told them that some would not die until they had seen the Kingdom of God. About eight days after Jesus said this, He took His Disciples Peter, James, and John up a mountain. This mountain is known as Mount Tabor.

The trip up the mountain was a long and tiresome journey. Finally they reached the top of the mountain. The Disciples were exhausted. Instead of praying, they fell asleep. Jesus did not sleep, but spent His time in prayer. As Jesus was praying, His whole body changed. His body shone like a great light and His clothing became glimmering white. Two men appeared and talked with Jesus. They were the Old Testament prophets Moses and Elijah. A tradition says that the three – Jesus, Moses, and Elijah – were talking about the coming crucifixion of Jesus.

A great light surrounded the transfigured Christ. This light was so bright that it woke the sleeping Disciples. They saw Jesus talking to Moses and Elijah. The Disciples were frightened, but awe-stricken at what they were seeing. They could not talk. Finally, Peter recovered and was able to speak. He said, “Lord, it is good for us to be here.” While Peter was speaking, a cloud came down and covered the Disciples. A voice came out of the cloud and said, “This is My Beloved Son: Hear Him.” It was the voice of God. When the voice was finished, the Disciples were amazed. Now they were alone again with Jesus.

After this, the Disciples and Jesus started back down the mountain. Jesus told Peter, James, and John that, for the time being, they should not tell anyone about the events they had witnessed. They were instructed to tell of this

event only after Jesus had risen from the dead. Jesus, by allowing the three Disciples to witness the Transfiguration, He gave them a glimpse of His Divinity and the life that is to come.

The icon of the Transfiguration is a bright icon with much gold and light colors. Christ is standing at the top of the mountain in shining, white garments. The mandorla (the oval shaped figure with Christ in the center) has a geometrical figure in back of Jesus. This geometrical figure represents the cloud. The three large rays are pointed at the three Disciples. This shows that the action is from the Holy Spirit. The two figures standing with Christ are Moses and Elijah. Moses is holding the Ten Commandments. Elijah is on the other side of Christ and he represents the prophets. Moses and Elijah are important figures in the icon. First, they represent the law and the prophets. Second, both had a vision of God – Moses on Mount Sinai and Elijah on Mount Carmel. Finally, Moses represents the dead, while Elijah, who was taken to heaven in a chariot, represents the living. The Disciples Peter, James, and John appear at the bottom of the icon. They are the same three Disciples who will be at Gethsemane with Jesus. Peter, James, and John are being prepared for the Passion, but are not able to understand it. The three Disciples have fallen from the rugged top of the mountain as they are stunned by the bright light. Peter is kneeling. His hand is raised to protect himself from the glaring light. John, who is in the center of the group, falls and has turned his back on the light. James has fallen backwards and is trying to escape the light.

*Edited from The Story of Icons, by Mary P. Hallick, Ed.D., c. 2001, Holy Cross Press, Brookline, MA*

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## THE DORMITION OF THE VIRGIN MARY: AUGUST 15

The Feast of the Dormition of the Virgin Mary is based mostly on Holy Tradition. This feast, one of the Twelve Great Feasts is celebrated on August 15. Dormition means “falling asleep” from the Latin word *dormire*. Orthodox Christians believe that when people die, they have “fallen asleep,” which means they will awaken when Jesus comes again.

According to Holy Tradition, the Apostles followed the instructions which Jesus gave them at His Ascension. They went to many lands in order to preach and teach about Jesus. However, the Theotokos remained in Jerusalem and made her home with John. John was the beloved Disciple

of Jesus whom Jesus had instructed to take care of His Mother, the Theotokos. During her life, the Theotokos also preached and taught the Word of God.

After many years, the Theotokos had grown old and knew that her death was near. She wanted to see the Apostles once more before she died. Miraculously, all the Apostles, except Thomas, were carried by a cloud to Jerusalem. The Apostles, along with St. Paul, Bishop Dionysios the Areopagite, Bishop Hierotheos, and Bishop Timothy were at her bedside. They were all present with the Theotokos when the time came for her to join her Son in heaven. Suddenly, a bright ray of light shone, and Jesus appeared before the group. He took the soul of the Theotokos into heaven.

Before her death, the Theotokos showed the Apostles where she wanted to be buried. She had selected a cave in the Garden of Gethsemane as her burial place. The Apostles fulfilled her wishes and she was taken to that spot. Her funeral procession was followed by a large crowd. St. Peter led the large crowd to the Garden of Gethsemane. Jewish leaders and priests, who did not like the Christians, tried to break up the funeral procession. One Jewish priest, Athonius, tried to overturn the bier (coffin). Immediately, his hands were cut off by an invisible angel. However, Athonius repented and the Apostle Peter healed him.

The Apostle Thomas was not able to attend the funeral. He arrived three days later and was very upset and sad. He, too, wanted to see the Theotokos one last time. The other Apostles took him to the tomb, opened it, but the tomb was empty. An angel of the Lord appeared to them. They were startled, but the angel told them that the Theotokos had been taken into heaven.

The icon of the Dormition shows the Theotokos lying on her deathbed and surrounded by the Apostles. Christ is standing in the center of the icon looking at His Mother. In His hands, He holds a small child clothed in white. This small child represents the soul of the Theotokos. Note the halo around her head. Around Christ is a group of angels which form the outer border around the mandorla of Christ. The mandorla is a round area which has an image of a holy person inside. Above Christ is the six-winged Seraphim. The three bishops stand to the left and right of Christ. They are Bishops Dionysios the Areopagite, Hierotheos, and Timothy. To the left of the icon are pictured some women and they represent the faithful people of Jerusalem. St. Peter is standing at the head of the Theotokos and St. Paul is at her feet.

Orthodox Christians believe that the Theotokos was taken bodily into heaven because when the Apostles took Thomas to the tomb it was empty. The Church, however, has not officially accepted this belief. The Roman Catholic Church accepted this belief about one hundred years ago. The Orthodox Tradition, while not insisting on the literal truth of every detail in the account of the Dormition, is very clear on the main point. The Theotokos underwent, as did her Son, physical death. Her body and soul were taken up into heaven. The icon of the Dormition represents a picture of Christian death. We find Salvation in Jesus Christ Who raises all who believe in Him.

*Edited from The Story of Icons, by Mary P. Hallick, Ed.D., c. 2001, Holy Cross Press, Brookline, MA*

## CALLED TO BE SAINTS . . . MYRON THE MARTYR OF CYZICUS – AUGUST 17



Saint Myron was a priest during the reign of Decius, when Antipater was ruler of Achaia. On the day of our Lord's Nativity, Antipater entered the church to seize the Christians and punish them. Saint Myron, kindled with holy zeal, roundly insulted Antipater, for which he was hung up and scraped, then cast into a raging furnace, but was preserved unharmed. When Myron refused to worship the idols, Antipater commanded that strips be cut in the Saint's flesh from his shoulders to his feet; the Saint took one of the strips of his flesh and flung it in the tyrant's face. He was beaten and scraped again upon his beaten flesh; then he was thrown to wild beasts, but when Antipater saw them leaving off their fierce nature and protecting the Saint from harm, he was overcome with unbearable shame and slew himself. The Saint was then sent to Cyzicus, where the proconsul had him beheaded, about the year 250.

## COMMUNITY NEWS

### Funerals

Aristotle "Telly" Zevos  
William Makris  
Evangeline Hall

May their memory be eternal!

### Glendi Century Raffle

If anyone is keeping their ticket or tickets,  
please let the Cathedral Office know at 622-9113.  
Thank you

### Glendi Mini Raffle

Looking for monetary donations  
to buy things for the Glendi booth.

## MEMORIAL DONATIONS

### **St. George Greek Orthodox Cathedral Beautification Fund** in memory of:

Josephine "Josie" Folis \$300.00  
Aristotle "Telly" Zevos \$175.00

Mrs. Maria Sinclair & Family  
generously donated \$100.00 to the  
St. George Greek Orthodox Beautification Fund  
in loving memory of George Kriton.

Joanne, Steve, & Gregory Makris and Family  
generously donated \$100.00 to the  
St. George Greek Orthodox Beautification Fund  
in loving memory of Bill Makris.



## GLENDI COOKING FOR AUGUST

**Kourambiethes- August 5<sup>th</sup>** at 9:00 a.m.

**Koulourakia- August 21<sup>st</sup>** at 9:00 a.m.

**Finika – August 27<sup>th</sup>** at 9:00 a.m.

Breakfast will be provided.

Thank you in advance for your help.



## “THE LOST HISTORY OF GREEK MUSIC IN AMERICA”

*A presentation by Meleti Pouliopoulos*

With references to Greek Music and Culture  
in and around Manchester is scheduled for

**Sunday, November 3rd**

after Coffee Hour in the Community Center.  
It promises to be an informative as well as  
entertaining event!

Tickets are Adults \$5.00, Children under 16 Free.  
Light Refreshments

More details in the coming months.  
The Education Committee  
Phil Liakos, Chairperson



## SAVE THE DATE FIRST DAY OF SUNDAY SCHOOL IS SEPTEMBER 22ND @ 10 AM

There will be a special surprise after  
Sunday School for all students!

# Joyful Giving – Stewardship 2019 Pledge Form

## My Pledge to St. George Greek Orthodox Cathedral in 2019 (Please respond as soon as you can!)

NAME \_\_\_\_\_ SPOUSE (If Married) \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ MOBILE PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ EMAIL ADDRESS of Spouse (If Married) \_\_\_\_\_

DEPENDENT CHILDREN'S names and birthdates: \_\_\_\_\_

May we include your contact information in the parish directory?  YES  NO      May we add you to our parish email list?  YES  NO

Indicate any information you would like excluded from parish directory: \_\_\_\_\_

### TREASURE

In gratitude for God's blessings, I/we commit to Christ and His Church the following amount for 2019: \$ \_\_\_\_\_

I WILL FULFILL MY PLEDGE IN THIS MANNER:  MONTHLY  QUARTERLY  YEARLY  OTHER \_\_\_\_\_

I WOULD LIKE TO HAVE MY PLEDGE BILLED TO MY DEBIT / CREDIT CARD. (This is preferred in order to save fees)

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CCV#: \_\_\_\_\_

PLEASE BILL MY CARD:  YEARLY  QUARTERLY  MONTHLY

### TIME & TALENT

NAME: \_\_\_\_\_

**INDIVIDUAL STEWARDS** should indicate areas of interest with a check mark. **FAMILIES** should mark "H" for HUSBAND, "W" for WIFE, or "C" for CHILDREN.

#### EDUCATION

- Bible Study
- Adult Religious Education
- Intro to Orthodoxy
- Publications
- Speakers
- Library

#### YOUTH

- Sunday School Teacher
- GOYA
- Little Lambs
- Hope/Joy
- Scouts
- Basketball
- Youth Choir

#### BUILDING & GROUNDS

- Garden & Landscape
- Clean-up
- Interior Repairs
- Exterior Repairs
- Hall Rentals

#### ADMINISTRATION

- Review / Audit
- By-Laws
- Office Help
- Computer / Technical
- Data Entry
- Board of Directors
- Anagenesis

#### DEVELOPMENT / FUNDRAISING

- Glendi

#### LITURGICAL

- Sanctuary & Altar Care
- Altar boys / Acolytes
- Baking Prosfora
- Choir
- Reader
- Greeter / Usher

#### MINISTRIES & PROGRAMS

- Campus Ministry
- Welcome Team
- New Member Events

- Outreach
- Stewardship
- Sunday Fellowship / Coffee
- Visitation – Hospital
- Visitation – Shut-ins
- Feed the Hungry
- Prison Ministry
- Grief Bereavement Group
- Disaster Relief Projects
- Blood Drives
- Project Mexico
- Int'l Orth Christian Charities
- OCMC Mission Center
- Seniors Ministry
- Couples Ministry
- Singles Ministry
- Military Ministry

#### COMMUNICATIONS

- Website & E-mail
- Bulletin & Newsletter
- Public Relations

# STEWARDSHIP 2019

Mark & Elaine Adam  
Arthur Adamakos  
Anastasia Ambargis  
Alex Anagnost & Amy Cloutier  
Dikaos & Demetria Anagnost  
Stavros Anagnost  
Panagiota Arfanakis  
Sally Argeriou  
Anastasios & Helen Argiras  
Stratos Argiras  
James & Lynne Arvanitis  
William & Cheryl Athanas  
Christos & Alexandra Babis  
Christine Ballas  
Toula Barber  
Jaime & Ashley Moufarge Bardwell  
Curtis & Erika Barnes  
Philip & Lia Baroody  
Agapi Baryiames  
Helen Benson  
George & Joy Bentas  
Joan Bentas  
William & Susan Berry  
Lawrence & Zoya Berube  
G. Carter & Athena Moutsioulis Bevan  
George Philip & Anita Blatsos  
Diane Bobotas  
Georgiann Boisvert  
Peter & Kate Boisvert  
Thomas & Joanne Bonito  
Mary Booras  
Thomas & Paula Borbotsina  
Arthur & Sandra Boujoukos  
Christopher & Angeliki Bourassa  
Rummel & Marcia Bradburn  
William & Nancy Timbas Brennan  
Brian & Stephanie Brumfield  
Fanny K. Canotas  
Vasiliki M. Canotas & Mark S. McCue  
Brian, Catherine & Alexis Carr  
Gregory & Meagan Chadis  
Dorothy Chakas  
Steve Chakas  
William Chaloge  
Christos & Barbara Chrisafides  
Dean & Evangeline Christon  
William C. Christy  
Marie Clapsaddle  
Marion Coble  
Pamela Colantuono  
Brian Comerford  
Frank & Alice Comerford  
George Copadis  
Nicholas Copadis  
Lynn M. Cross  
Elaine Croteau  
Alice Crusade  
Andrew & Heather Cummings  
Jenny Dakos  
Maria Dakos  
Julia Damalas  
Maria Damalas  
Nancy Daskal  
Athanasios & Christine Dellas  
John & Vasoulla Demos  
Vivi Desjardins  
Michael & Demetra Dillon  
George & Linda Dimakis  
Harry Dimos  
Zoes & Athena Dimos  
Rob & Angela Dion  
Tom & Carol Dionis  
Maria Dongas

Sophia Dongas  
Nicholas & Artemis Donis  
Effie Dovas  
John & Marie Dovas  
Susan Duffy  
Michael & Elizabeth Ferrari  
Jim & Stephanie Ferro  
Robyn & Alexys Ficek  
Nancy Folis  
Tyler & Eleni Samaras Gagnon  
Matthew Gatsas  
Michael Gatsas  
Pauline Gatsas  
Theodore & Cassandra Gatsas  
John & Kaliope Gekas  
Nicholas & Karen Gekas  
Demetrios & Stephanie Georgaklis  
Alexander Georgeou  
Gigi Georges & Jeff Oxman  
Anthony & Linda Gianitsis  
Stephen & Brenda Gikas  
Aphrodite Giotas  
Ifigenia Giotas  
Timothy & Evangelia Giotas  
Sophia Grimanis  
Peter & Tana Gustafson  
Bruce & Maria Hand  
George & Georgia Karafotias Harb  
Kyriaki Harrington  
M. Louise Hart  
Lorraine Hartofelis  
Nicholas & SeSun Hartofelis  
Olga Haveles  
Stephanie Spanos Honan  
Benjamin Hostetler  
William & Jennifer Hughen  
William & Joan Hughen  
John Ine  
Alice Ivos  
John & Kathryn Jaskolka  
Nicholas Jaskolka  
Jason & Alexis Jones  
Nolan & Mary Harrington Johnson  
Betty Kacavas  
Thomas & Irene Kalampalikis  
Angeliki Kanellos  
William & Orania Kanteres  
Christos & Haido Karageorgos  
Emilianos & Theodora Karagiannis  
Theodore & Panagiota Karametros  
John & Barbara Karanasios  
Eva Karandanis  
Rigas & Maria Karoutsos  
Chris & Helen Kehas  
Anna Kennefick  
George & Elizabeth Kitsis  
George & Zoitsa Kitsis  
Martha Kokkinos  
Andrea Kokolis  
Ernie Kotekas  
William Kotekas  
Mary Koukos  
Dennis & Anita Kounas  
Katherine, Marena & Elizabeth Koutroubas  
George & Dafnoulia Lalopoulos  
Diane LaRoche  
Michael & Erica Lawton  
Evdoxia Lazos  
Philip Liakos  
Stephen & Maureen Liakos  
Alice Love  
Daniel & Maria Lustenberger  
Marie MacArthur

William & Claire Macenas  
Kathryn MacPhee  
Emanuel & Kathleen Malatras  
Stamatia Malatras  
Helena Malik  
Effie Mandelos  
Pamela Manolakis  
Soterios Margaritis  
Lisa Martel  
Anthony & Karen Massahos  
Charles & Lisa Massahos  
Margaret Mathios  
Dennis & Barbara McCabe  
Marcio & Catherine Medeiros  
Harry & Imelda Mehos  
Aspa Michalopoulos  
Michael & Patricia Mikedis  
Kerri Mikolaities  
Olga Mikolaities  
Bill & Valerie Millios  
Spiro & Maria Millios  
David & Helen Minkle  
Nikolas & Lyndsay Mitsopoulos  
Spiros & Sharon Mitsopoulos  
Timothy Mitsopoulos  
Zachary Mitsopoulos  
Sultana Mokas  
Marilyn Motowylak  
Cathy Moufarge  
Bess Mousseau  
Elias Moutsioulis  
Kosta & Nikki Moutsioulis  
Nick Moutsioulis  
John Nacos  
Leonidas & Georgia Nacos  
Chrysanthe Nagios  
Andromahi Nakos  
Mark Nakos  
Theodora Nakos  
Effie Naum  
Michael & Elaine Oleniak  
Cynthia O'Neil  
Andrew & Jennifer Ott  
Ralph & Voula Paglierani  
Demetrios & Marie Palangas  
Nicholas & Jane Palangas  
William J. Pananos  
Theodore & Deborah Panas  
Andrew & Donalee Panos  
Costas & Mary Papachristos  
Frank & Athanasia Papanicolau  
Aphrodite Papazoglou  
Arthur & Dawn Pappas  
Chris Pappas  
William & Toni Pappas  
Jason & Heather Parent  
Evangelos & Brenda Pervanas  
George Petrikas  
Mark B. & Paula Pierce  
Constance Pitenis  
Greg & Beth Plentzas  
Philip & Sofia Plentzas  
James & Hayley Politis  
Evangelos & Pauline Poulos  
Greg & Sara Poulos  
Eleni Randos  
Chrisoula Ricard  
Giorgio & Denise Riciardi  
Joanna Samaras  
Phil & Pam Sapienza  
Diana Seitz  
Theodore & Elaine Setas  
James Sims



# STEWARDSHIP 2019

John & Marie Sinclair  
 George H. Sioras  
 Christopher & Marina Skaperdas  
 Kay Skilogiannis & Regis Chagnon  
 Spyridon Skoulikaritis  
 Georgia Sousa  
 Kostas & Tina Spanos  
 Stergios Spanos & Family  
 Joni Spelas  
 Michael Spyridakis  
 William & Linda Statires  
 John & Elizabeth Stavropoulos  
 Kathy Stavropoulos  
 Nicholas & Sarah Stavropoulos  
 Michael Stelman & AnnMarie Heliotis  
 Chuck & MaryEllen Stergiou  
 John & Roxann Stergiou  
 James & Paula Stergioulis  
 Elizabeth Stewart  
 James & Nita Stewart  
 Eva Stilkey  
 Visarion & Sotiria Sverkos  
 Olga Sysyn  
 Thomas Sysyn  
 Lisa Tagalakis  
 Andrea Tartsa  
 James & Veneta Tatakis  
 Vasilios & Nancy Tatsis  
 Tracy Terrio  
 Theodora Thanos  
 William & Charlene Theodosopoulos  
 Arthur Tolios  
 Vasilike Tolios  
 Mary Tosi  
 George & Joyce Trapotsis  
 James T. & Linda Tsiatsios  
 Vasso Tsingos  
 Dorothea Tsipopoulos  
 Thomas & Virginia Tsirimokos  
 Hercules & Constance Tsirovakas  
 Alexandra Tsoutsas  
 Despina Tsoutsas  
 George Tsoutsas  
 Despina Tziros  
 Panagiotis & Ashley Tziros  
 Cathy Kotekas Valiton  
 Christos Veziris  
 Peter & Karen Viscarola  
 Stergios & Christine Vizakis  
 Vasilios Vlahos  
 James & Constance Vlangas  
 Fotios & Joanna Vougias  
 Theofilos & Angela Vougias  
 Vasilios & Christina Vougias  
 Edward & Cynthia Wade  
 Matthew & Mary Wade  
 Argy Walker  
 Bradley Warren & Pamela Tartsa  
 Timothy & Kristen Wheeler  
 Michael & Ellen Whitney  
 Helen Wilcox  
 Fr. Agathonikos Wilson  
 Philip & Nicole Wu  
 Arthur Zetes  
 Joanne Zevos & Family  
 Erik & Alyssa Zink  
 George & Phyllis Zioze  
 George & Ourania Zogopoulos

## CHANGE OF ADDRESS

If your address changes, please give the Cathedral Office a call at 622-9113 and let them know of the change.

### FATHER'S OFFICE HOURS

Father's Office Hours  
 Monday – Wednesday – Friday  
 10:00 a.m. to 4:00 p.m.  
 Thursday 11:00 a.m. to 7:00 p.m.  
 Tuesday and Saturday By Appointment

### FATHER'S CONTACT INFORMATION

Cell Phone: (603) 856-6749  
 E-mail: revframwilson@yahoo.com

#### St. George Board of Directors

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*Dean of the Cathedral*

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John Stavropoulos  
*1st Vice President*

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*2nd Vice President*

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 Thomas Tsirimokos  
 Christos Tsourvakas  
 Theofilos Vougias

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 Eva Marie Mavrofrides Stilkey  
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**SAINT GEORGE GREEK ORTHODOX CATHEDRAL**  
650 HANOVER STREET  
MANCHESTER, NEW HAMPSHIRE 03104-5306

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**Nomination Form**

I wish to nominate the following for the St. George Awards Luncheon to be held on **Sunday, November 10, 2019**

Name of Nominee: \_\_\_\_\_

Why I feel this person is worthy:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name(optional): \_\_\_\_\_



**ST. GEORGE GREEK ORTHODOX CATHEDRAL**

650 Hanover Street Manchester, New Hampshire 03104-5306  
 Tel. 603.622.9113 Fax. 603.622.2266  
 saintgeorge@comcast.net www.stgeorge.nh.goarch.org

# August 2019

Sun	Mon	Tue	Wed	Thu	FRI	Sat
				1.	2. Small Paraklesis Service 6 p.m.	3.
				Vacation Church Camp		
4. Orthros 9 a.m. Div. Lit 10 a.m.	5. Baking Kourambiethes 9 am in CC. Small Paraklesis	6. Div. Lit. Feast of the Transfiguration 10 a.m.	7. Small Paraklesis Service 6 p.m.	8.	9. Small Paraklesis Service 6 p.m.	10.
11. Orthros 9 a.m. Div. Lit 10 a.m.	12. Small Paraklesis Service 6 p.m. Board of Director Mtg. 7 p.m. at Annex	13.	14. Great Vespers at the Assumption Church 7 p.m.	15. Div. Lit. at Assumption Church 9:30 a.m.	16.	17.
18. Orthros 9 a.m. Div. Lit 10 a.m. 40-Day Memorial for Evangeline Hall	19.	20.	21. Baking Koulourakia 9 am in CC.	22.	23.	24.
25. Orthros 9 a.m. Div. Lit. 10 a.m.	26.	27. Baking Finika 9 a.m. in CC.	28.	29. Div. Lit. Feast of the Beheading of John the Baptist 10 a.m.	30.	31.



## Glendi Volunteer Form 2019

Chairmen for this year's Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you're on your way to doing your part.

Thank you,  
George N. Copadis

Name \_\_\_\_\_ Phone \_\_\_\_\_

I am interested in working on:

- |                                                  |                                                  |
|--------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Aegean Market           | <input type="checkbox"/> Kitchen/ Runners        |
| <input type="checkbox"/> Advertising             | <input type="checkbox"/> Lemonade & Ice Cream    |
| <input type="checkbox"/> Barbecue Pit            | <input type="checkbox"/> Loukanico               |
| <input type="checkbox"/> Beverage Under the Tent | <input type="checkbox"/> Loukoumades             |
| <input type="checkbox"/> Cashier                 | <input type="checkbox"/> Making/Selling Pastries |
| <input type="checkbox"/> Church Tours            | <input type="checkbox"/> Mini Raffle             |
| <input type="checkbox"/> Clean Up Under Tent     | <input type="checkbox"/> Money Room              |
| <input type="checkbox"/> Handicrafts             | <input type="checkbox"/> Multi Raffle            |
| <input type="checkbox"/> GYRO Booth              | <input type="checkbox"/> Souvlaki                |
| <input type="checkbox"/> Handicrafts             | <input type="checkbox"/> Taverna                 |
| <input type="checkbox"/> Hotdogs & Hamburgers    | <input type="checkbox"/> Tent Serving Food       |

Thank you in advance for your assistance.  
George N. Copadis & Dick Anagnost, Chair 2019  
George N. Copadis, Pres. Board of Directors  
Cathy Moufarge, Co-Chair 2019