

Welcome to  
St. George Greek Orthodox  
Cathedral



Sunday, December 22nd, 2019

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Sunday School 10:00 a.m.

**Last Sunday's Contributions**

<b>Trays:</b>	<b>\$295.00</b>
<b>Candles:</b>	<b>\$545.00</b>
<b>Flowers:</b>	<b>\$14.00</b>
<b>Attendance:</b>	<b>150</b>

**Happy Name Day to:** St. Modestos, Archbishop of Jerusalem and Patron Saint to the Animals (Dec 16), St. Daniel the Prophet (Dec 17), St. Dionysios of Zakynthos (Dec 17), St. Eutychios the Martyr ( Dec 19), St. Aglaia the Righteous (Dec 19), St. Ignatius the God-bearer (Dec 20), St. Juliana of Nicomedia (Dec 21), and St. Anastasia the Great Martyr (Dec 22).

**40-Day Blessing:** Maria Panagiota, daughter of Brad & Katerina (Karametros) Atkinson.

Two Altar Candles are being offered today in loving memory of Kaisy Zanis from Iris Korcoulis and Family.

Two Altar Candles are being offered today by Georgia Saitas and Family in loving memory of her brother, Philip Plentzas.

On Christmas Day the Altar Candles will be offered in loving memory of Evangelos Tsingos by Vassso Tsingos and family.

**The GOYA and Sunday School sports drive:** The sports drive was very successful. After church today we will have the equipment on display on the left side of the community center. Please feel free to look at what we have, and if your child could use any of it, please feel free to take it. After today, we will be packing the equipment up and donating it to a couple different charities. Thank you to all who have made this sports equipment drive such a success!

**Community Activities**  
**for the Week of Dec 23rd– Dec 29th, 2019**

**Mon. Dec 23rd**

Pre-School in CC	4:30 p.m.—5:30 p.m.
No Adult Greek School	
3rd/4th Coed Basketball in CC	6:00 p.m.—7:30 p.m.
HS Basketball in CC	7:30 p.m.—9:00 p.m.

**Tues. Dec 24th Christmas Eve**

Church Office Closed	
Royal Hours	10:00 a.m.
Vesperal Divine Liturgy	6:00 p.m.

**Dec 25th Merry Christmas**

Church Office Closed	
Christmas Divine Liturgy	0:00 a.m.

**Sat. Dec 28th**

Basketball Clinic in CC	9:00 a.m.—10:30 a.m.
-------------------------	----------------------

**Sun. Dec. 29th**

Orthros	9:00 a.m.
Divine Liturgy	10:00 a.m.
No Sunday School	

**Basketball Clinic :** Instructional Basketball for children ages 5-8 years old has started. On Saturday's at 9:00 a.m.—10:30 a.m. Anyone interested in signing up, there is a form enclosed in the bulletin. If you need more information please contact Billy Timbas at 668-6448.



*St. George Greek Orthodox Cathedral*  
650 Hanover Street  
Manchester, New Hampshire

*Invites you to*

## **An Apokreatiko Celebration**

**Saturday, February 22, 2020**

**7pm – 11:00pm**

*In the church hall*

**DJ The Salonica Boys**  
**Greek and American Dancing**

**Variety of Hors D'oeuvres**  
**Cash Bar**

***\$20.00 per person***  
***Children under 12 are free***

Toula Barber at 668-6839  
or the Cathedral office at (603)622-9113

**Please call the office to confirm reserved reservations with payment. Unfortunately tickets will not be sold at the door.**

A poster for a New Year Dance event. The background is dark with purple and blue fireworks. On the left is a tall flute glass filled with champagne. The text is white and pink. The main title 'NEW YEAR DANCE' is in large white letters, with 'DEC 31' below it. The venue name 'St. George Greek Orthodox Cathedral' is at the top. The date 'DEC 31' is in large pink letters. Below that, the time 'DOORS OPEN AT 8 PM' and the address '650 Hanover Street, Manchester, NH' are listed. The music is by 'Kostas Taslis Band With Vocalist Sifis'. Ticket information is at the bottom.

**St. George Greek Orthodox Cathedral**

# **NEW YEAR DANCE**

## **DEC 31**

**DOORS OPEN AT 8 PM**  
**St. George Greek  
Orthodox Cathedral**  
**650 Hanover Street, Manchester, NH**

**MUSIC by Kostas Taslis Band  
With Vocalist Sifis**

**TICKETS: \$50 per person, children 16 and under  
free. Includes Dinner Buffet, Champagne Toast,  
Midnight Snacks & Vasilopeta Cutting**  
**Tickets are available in the office & at coffee hour**

Made with PosterMyWall.com

*Thank  
You*

Thank you Cathy, thank you George and  
thank you Anagenesis Board for an unfor-  
gettable afternoon...

Mystery solved!

Love you Poppy

ST. GEORGE GREEK ORTHODOX CATHEDRAL  
650 HANOVER STREET  
MANCHESTER, NEW HAMPSHIRE 03104-5306  
TELEPHONE: 603.622.9113

## BASKETBALL LEAGUE - PLAYER PARTICIPATION FORM

2019-2020 Season

Player Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone No. \_\_\_\_\_ Cell Phone (mom) \_\_\_\_\_ (dad) \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Email Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

Age \_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ School Name \_\_\_\_\_

Fees: \$50.00 per player in CYO league; \$40.00 per player in Instructional/Clinic  
(Maximum family cost of \$125.00)

Paid in Full Yes \_\_\_\_ No \_\_\_\_ Date Paid \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Parents are members in good standing at (list church) \_\_\_\_\_

Do you play on any other team (list) \_\_\_\_\_

### INJURY DISCLAIMER

I agree to release, indemnify and hold harmless the St. George Greek Orthodox Cathedral, its constituent organizations, including but not limited to the coaches of the team of St. George from any and all liability for personal injuries or property damage or death to my child/ward that arises in any way from participation in the Athletic Program activities, including but not limited to transportation to or from these activities including all liability that results from the alleged negligence of any person or cause. Furthermore, I agree to have my child treated for emergency medical or dental problems that should result from injuries received, providing treatment is advised by a licensed physician or dentist. I accept full responsibility for all costs related to such emergency treatment.

On the lines below I have listed any medical condition, physical disability, allergy to medicine which is relevant to rendering medical care to my child if he/she needs emergency medical care.

\_\_\_\_\_  
\_\_\_\_\_

I understand that photographs of my child may be taken and used for publicity and/or newspaper articles. If you do NOT want your child's photograph used, please notify the coach in writing.

Signature - Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_





## Saint George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

*Precious in the sight of the Lord is the death of his saints.*

*What shall I render to the Lord for all that he has given me?*

**The Epistle Reading is from St. Paul's Letter to the Hebrews 11:9-10; 32-40**

BRETHREN, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

**Πρὸς Ἑβραίους 11:9-10; 32-40**

Πίστει παρῳίκησεν εἰς γῆν τῆς ἐπαγγελίας ὡς ἀλλοτρίαν, ἐν σικηναῖς κατοικήσας μετὰ Ἰσαὰκ καὶ Ἰακώβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς· ἐξεδέχετο γὰρ τὴν τοῦ θεοῦ ἐμελείου ἐχούσαν πόλιν, ἧς τεχνίτης καὶ δημιουργὸς ὁ θεός. Καὶ τί ἔτι λέγω; ἐπιλείπει με γὰρ διηγούμενον ὁ χρόνος περὶ Γεδεὼν, Βαράκ, Σαμψών, Ἰερφθάε, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρης, ἐδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἐκλιναν ἀλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοῦ νεκροῦ αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπίσθησαν, ἐν φόνῳ μαχαίρης ἀπέθανον, περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιός ὁ κόσμος, ἐπὶ ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὄραις τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἔκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.

*The Gospel Lesson - Sunday, December 22, 2019*

**The Gospel Reading is from Matthew 1:1-25**

The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife but knew her not until she had borne a son; and he called his name Jesus.