

Welcome to
St. George Greek Orthodox
Cathedral



Happy Pascha
Saturday Night, April 27, 2019
Easter Sunday, April 28, 2019
Agape Vespers 11:00 a.m.

Last Sunday's Contributions

Trays:	\$718.00
Candles:	\$1092.00
Flowers:	\$8.00
Attendance:	350

Happy Name Day to. St. George, the Great Martyr (Apr. 23), St. Elizabeth, the Wonderworker (Apr. 24), St. Mark, the Apostle and Evangelist (Apr. 25), and Pascha–St. Anastasios, St. Anastasia (Apr. 28).

The Two Altar Candles are being offered Saturday Night in loving memory of Evangelos Tsingos by Mrs. Vasso Tsingos and Family.

Church Office is closed from April 29th—May 10th, 2019. If you need any assistance, please call Father Wilson at 856-6749 or President George Copadis at 361-3259.

GOYA Clothing Drive: The GOYANS are having a clothing drive. Start you spring cleaning. Bring in any clothing to the Community Center. **We will be collecting till May 4th.** The clothing will be donated to Families in Transition. Thank you for your support.

High School Seniors: If there are any High School Seniors, please call the Cathedral office and let the office know of their name and what school they are graduating from. The Cathedral office phone number is 622-9113.

Give your community a gift: Join in one and all to sponsor a table. Give a gift in memory of someone or just join in as a group and sponsor a table. Please join in by sponsoring a table 60” for \$317.00 each with 40 available or sponsor one of the 5 larger ones 72” tables for \$400.00 each. Everyone is encouraged to participate.

Community Activities
for the Week of April 29th— May 5th, 2019

Mon. April 29th

Feast of Saint George Orthros	9:00 a.m.
Divine Liturgy	10:00 a.m.
Church Office Closed– Joyce Vacation	
Pre-School in CC	4:30 p.m.—5:30 p.m.
Adult Greek School in CC	6:00 p.m.—7:30 p.m.

Tues. April 30th

Church Office Closed– Joyce Vacation

Wed. May 1st

Church Office Closed– Joyce Vacation	
Cub Scout Meeting in CC	6:00 p.m.

Fri. May 3rd

Church Office Closed– Joyce Vacation	
Feast of the Giving Fountain Divine Liturgy	10:00 a.m.
Pinewood Derby Set-up in CC	

Sat. May 4th

Cub Scout Pinewood Derby in CC	all day
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Sun. May 5th

Orthros	9:00 a.m.
Divine Liturgy	10:00 a.m.
Sunday School	10:00 a.m.



Anyone that would like to attend. Please let the Church office know by May 30th and make checks payable to St. George Cathedral.



THE 33RD ANNUAL
METROPOLIS OF BOSTON
MINISTRY AWARDS BANQUET

Sunday, June 9, 2019

Reception: 5:00 p.m.

Dinner: 6:00 p.m.

LOMBARDO's, 6 Billings Street, Randolph, MA

Donation: \$75/Person

Please join us as we gather as One Family to recognize those individuals who live by God's admonition, by serving their individual communities unselfishly with their time and talents.

RESERVATION

NAME: _____

ADDRESS: _____

PARISH: _____

CHECK ENCLOSED: \$ _____ for _____ persons. TEN (10) PERSONS PER TABLE.

IMPORTANT: PLEASE LIST ALL NAMES OF ATTENDEES ON BACK OF THIS FORM.

SPONSORSHIP OPPORTUNITIES

GRAND BENEFACTOR: \$15,000.
INCLUDES TWO TABLES OF TEN

BENEFACTORS: \$ 10,000.
INCLUDES ONE TABLE OF TEN

AWARDS SPONSOR: \$5,000.
INCLUDES FOUR GUESTS

DINNER SPONSOR: \$2,500.
INCLUDES THREE GUESTS

DONOR: \$1,000.
INCLUDES TWO GUESTS

CONTRIBUTOR: \$500.

FRIEND: \$250.

NAMES TO APPEAR IN PROGRAM AS FOLLOWS:

Will you be attending? YES NO
If Yes, how many guests _____

TOTAL AMOUNT ENCLOSED: \$ _____

PLEASE RETURN AND MAKE CHECKS PAYABLE TO: METROPOLIS OF BOSTON,
162 GODDARD AVE, BROOKLINE, MA 02445, TEL: 617-277-4742.

PLEASE INDICATE ON BACK IF SOMEONE HAS ANY DIETARY RESTRICTIONS/REQUESTS.

The Greek Orthodox Metropolis of Boston is exempt under section (501)(c)(3) of the Internal Revenue Code and is a public charity.



St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, New Hampshire

Invites you to

St. George OPA Dance Night
Celebrating our Name Day

Saturday, May 11, 2019

7pm – 11:00pm

In the church hall

DJ The Salonica Boys
Greek and American Dancing

Variety of Hors D'oeuvres
Cash Bar

\$20.00 per person
Children under 16 are free

John Stavropoulos at 668-7057
or the Cathedral office at (603)622-9113



Dear Fellow Parishioners,

As you receive this newsletter the 40th Anniversary of our GLENDI is a little over 4 months away!

With that in mind, and this marking the 40th Anniversary we hope we can count on you to participate in this year's GLENDI Ad Book. The pricing for this year's book is the same and has not changed. For \$25.00 you can purchase a patron ad, \$75.00 for a quarter page ad, \$150.00 for a half page ad, and \$300.00 for a full-page ad. I remember serving as Chair when we had to move the GLENDI as we were in direct competition on the same weekend with a citywide event known as RIVERFEST. Well our GLENDI is still here thanks to each and every one of you and your years of volunteerism to make the GLENDI a shining star here in our great city. Let's go into this year's GLENDI with the great MO AS IN MOMENTUM in order to celebrate a real accomplishment : 40 years and still going strong !

Thanks for ALL your hard work and ALL your support!

George N. Copadis

President, Board of Directors



GLENDI 2019 PROGRAM AD RATES

Patron (Name) - \$25.00 (Write your name or your family's name on the line below)

Quarter Page \$75.00 (3.5" w x 4.75" h) (ad enclosed)
Half Page \$150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)
Full Page \$300.00 (7.5" w x 10" h) (ad enclosed)

Ad Format: PDF, TIFF, JPG, and Word

Email Address to send ads to: saintgeorge@comcast.net

Tax ID: #02-0230366

DEADLINE FOR ADS IS MAY 31ST

Please make checks payable to:

St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, NH 03104-5306



Saint George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Dean of the Cathedral

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

The Epistle Reading of Pascha - April 28, 2019

This is the day which the LORD has made; let us rejoice and be glad in it.

Give thanks to the LORD, for he is good; for his mercy endures forever.

The Reading is from the Acts of the Apostles 1:1-8

IN THE FIRST BOOK, O Theophilos, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "it is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Πράξεις Αποστόλων 1:1-8

Τὸν μὲν πρῶτον λόγον ἐποίησάμην περὶ πάντων, ὦ Θεόφιλε, ὧν ἤρξατο ὁ Ἰησοῦς ποιεῖν τε καὶ διδάσκειν, ἄχρι ἧς ἡμέρας, ἐντειλάμενος τοῖς ἀποστόλοις διὰ πνεύματος ἁγίου οὖς ἐξελέξατο, ἀνελήφθη· οἷς καὶ παρέστησεν ἑαυτὸν ζῶντα μετὰ τὸ παθεῖν αὐτὸν ἐν πολλοῖς τεικμηρίοις, δι' ἡμερῶν τεσσαράκοντα ὀπιτανόμενος αὐτοῖς, καὶ λέγων τὰ περὶ τῆς βασιλείας τοῦ θεοῦ. Καὶ συναλιζόμενος παρήγγειλεν αὐτοῖς ἀπὸ Ἱερουσαλῶν μὴ χωρίζεσθαι, ἀλλὰ περιμένειν τὴν ἐπαγγελίαν τοῦ πατρὸς, Ἦν ἠκούσατέ μου· ὅτι Ἰωάννης μὲν ἐβάπτισεν ὕδατι, ὑμεῖς δὲ βαπτισθήσεσθε ἐν πνεύματι ἁγίῳ οὐ μετὰ πολλὰς ταύτας ἡμέρας. Οἱ μὲν οὖν συνελθόντες ἐπηρώτων αὐτὸν λέγοντες, Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τῷ Ἰσραὴλ; Εἶπεν δὲ πρὸς αὐτούς, Οὐχ ὑμῶν ἐστὶν γνῶναι χρόνους ἢ καιροὺς οὓς ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. Ἀλλὰ λήψεσθε δύναμιν, ἐπελθόντος τοῦ ἁγίου πνεύματος ἐφ' ὑμᾶς· καὶ ἔσεσθέ μοι μάρτυρες ἐν τῇ Ἱερουσαλὴμ, καὶ ἐν πάσῃ τῇ Ἰουδαίᾳ καὶ Σαμαρείᾳ, καὶ ἕως ἐσχάτου τῆς γῆς.

The Gospel Lesson of Great and Holy Pascha - April 28, 2019

The Gospel according to John 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

Κατὰ Ἰωάννην 1:1-17

Ἐν ἀρχῇ ἦν ὁ Λόγος, καὶ ὁ Λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ Λόγος. Οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν Θεόν. πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν. ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων. καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν. Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ Θεοῦ, ὄνομα αὐτῷ Ἰωάννης· οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσι δι' αὐτοῦ. οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός. Ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον. ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω. εἰς τὰ ἴδια ἦλθε, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον. ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα Θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ, οἳ οὐκ ἐξ αἱμάτων, οὐδὲ ἐκ θελήματος σαρκός, οὐδὲ ἐκ θελήματος ἀνδρός, ἀλλ' ἐκ Θεοῦ ἐγεννήθησαν. Καὶ ὁ Λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ ἀληθείας. Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγε λέγων· οὗτος ἦν ὃν εἶπον, ὃ ὀπίσω μου ἐρχόμενος ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν. Καὶ ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν, καὶ χάριν ἀντὶ χάριτος· ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.