



Saint George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Rev. Fr. Gregory Floor, Second Priest

Church Phone: (603) 622-9113

Sunday, October 31, 2021 / Fifth Sunday of Saint Luke

Resurrection Apolytikion in the tone of the week (Tone 2)

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος· ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory be to You.

Apolytikion of our Church

Ὡς τῶν αἰχμαλώτων ἐλευθερωτῆς, καὶ τῶν πτωχῶν ὑπερασπιστῆς, ἀσθενούντων ἱατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

As liberator of captives, defender of the poor, physician of the ailing, and champion of Kings, beseech Christ our God, O great martyr George, Standard Bearer, for the salvation of our souls.

Don't let empty-table syndrome happen to the St. George Coffee Hour!

Join the teams that help make coffee hour happen! Seeking teens, women, and men to keep this fellowship opportunity flowing smoothly.

There's fellowship on these teams-and it's just waiting for you!

Kontakion

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε, Μὴ παρίδης ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοί. Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα αἰεί, Θεοτόκε, τῶν τιμώντων σε.

A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; Your loving help bring unto us, Who are crying in faith to you: Hasten to intercede, and speed now to supplicate, As a protection for all time, Theotokos, for those who honor you.



GOYA & Sunday School
Thanksgiving Food Drive

We will be collecting non-perishable food items
to benefit the New Horizons Food Pantry, Manchester.

Donations may be dropped off in the lobby
of the community center.

Thank you for your support!

The Epistle Reading - Sunday, October 31, 2021

The Reading is from St. Paul's Second Letter to the Corinthians 11:31-33; 12:1-9

BRETHREN, the God and Father of the Lord Jesus, he who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven-whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise-whether in the body or out of the body I do not know, God knows-and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Ἀδελφοί, ὁ θεὸς καὶ πατὴρ τοῦ κυρίου Ἰησοῦ Χριστοῦ οἶδεν, ὁ ὢν εὐλογητὸς εἰς τοὺς αἰῶνας, ὅτι οὐ ψεύδομαι. Ἐν Δαμασκῷ ὁ ἐθνάρχης Ἀρέτα τοῦ βασιλέως ἐφρούρει τὴν Δαμασκηνῶν πόλιν, πιάσαι με θέλων· καὶ διὰ θυρίδος ἐν σαργάνῃ ἐχαλάσθην διὰ τοῦ τείχους καὶ ἐξέφυγον τὰς χεῖρας αὐτοῦ. Καυχᾶσθαι δὴ οὐ συμφέρει μοι· ἐλεύσομαι γὰρ εἰς ὀπτασίας καὶ ἀποκαλύψεις κυρίου. Οἶδα ἄνθρωπον ἐν Χριστῷ πρὸ ἐτῶν δεκατεσσάρων - εἴτε ἐν σώματι οὐκ οἶδα· εἴτε ἐκτὸς τοῦ σώματος οὐκ οἶδα· ὁ θεὸς οἶδεν - ἀρπαγέντα τὸν τοιοῦτον ἕως τρίτου οὐρανοῦ. Καὶ οἶδα τὸν τοιοῦτον ἄνθρωπον - εἴτε ἐν σώματι, εἴτε ἐκτὸς τοῦ σώματος, οὐκ οἶδα· ὁ θεὸς οἶδεν - ὅτι ἡρπάγη εἰς τὸν παράδεισον, καὶ ἤκουσεν ἄρρητα ῥήματα, ἃ οὐκ ἐξὸν ἀνθρώπῳ λαλῆσαι. Ὑπὲρ τοῦ τοιούτου καυχῆσομαι· ὑπὲρ δὲ ἑμαυτοῦ οὐ καυχῆσομαι, εἰ μὴ ἐν ταῖς ἀσθενείαις μου· ἐὰν γὰρ θελήσω καυχῆσασθαι, οὐκ ἔσομαι ἄφρων· ἀλήθειαν γὰρ ἐρῶ· φείδομαι δέ, μή τις εἰς ἐμὲ λογίσσῃται ὑπὲρ ὃ βλέπει με, ἢ ἀκούει τι ἐξ ἐμοῦ. Καὶ τῇ ὑπερβολῇ τῶν ἀποκαλύψεων ἵνα μὴ ὑπεραίρωμαι, ἐδόθη μοι σκόλοψ τῇ σαρκί, ἄγγελος Σατᾶν, ἵνα με κολαφίζῃ, ἵνα μὴ ὑπεραίρωμαι. Ὑπὲρ τούτου τρεῖς τὸν κύριον παρεκάλεσα ἵνα ἀποστῇ ἀπ' ἐμοῦ. Καὶ εἰρηκέν μοι, Ἀρκεῖ σοι ἡ χάρις μου· ἡ γὰρ δύναμις μου ἐν ἀσθενείᾳ τελειοῦται. Ἥδιστα οὖν μᾶλλον καυχῆσομαι ἐν ταῖς ἀσθενείαις μου, ἵνα ἐπισκηνώσῃ ἐπ' ἐμὲ ἡ δύναμις τοῦ Χριστοῦ.

The Gospel Lesson – Sunday, October 31, 2021

5th Sunday of Luke / The Reading is from Luke 16:19-31

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazaros, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazaros in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazaros to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazaros in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

Εἶπεν ὁ Κύριος· Ἄνθρωπος δέ τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν καὶ βύσσον εὐφραινόμενος καθ' ἡμέραν λαμπρῶς. πτωχὸς δέ τις ἦν ὀνόματι Λάζαρος, ὃς ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ ἡλκωμένος καὶ ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου· ἀλλὰ καὶ οἱ κύνες ἐρχόμενοι ἀπέλειχον τὰ ἔλκη αὐτοῦ. ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον Ἀβραάμ· ἀπέθανε δὲ καὶ ὁ πλούσιος καὶ ἐτάφη. καὶ ἐν τῷ ᾄδει ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὁρᾷ τὸν Ἀβραάμ ἀπὸ μακρόθεν καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ. καὶ αὐτὸς φωνήσας εἶπε· πάτερ Ἀβραάμ, ἐλέησόν με καὶ πέμψον Λάζαρον ἵνα βάψῃ τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξῃ τὴν γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῇ φλογὶ ταύτῃ. εἶπε δὲ Ἀβραάμ· τέκνον, μνήσθητι ὅτι ἀπέλαβες σὺ τὰ ἀγαθὰ σου ἐν τῇ ζωῇ σου, καὶ Λάζαρος ὁμοίως τὰ κακὰ· νῦν δὲ ὧδε παρακαλεῖται, σὺ δὲ ὀδυνᾷσαι· καὶ ἐπὶ πᾶσι τούτοις μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱ θέλοντες διαβῆναι ἔνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδὲ οἱ ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν. εἶπε δὲ· ἐρωτῶ οὖν σε, πάτερ, ἵνα πέμψῃς αὐτὸν εἰς τὸν οἶκον τοῦ πατρὸς μου· ἔχω γὰρ πέντε ἀδελφούς· ὅπως διαμαρτύρηται αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου. λέγει αὐτῷ Ἀβραάμ· ἔχουσι Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν. ὁ δὲ εἶπεν· οὐχί, πάτερ Ἀβραάμ, ἀλλ' ἐάν τις ἀπὸ νεκρῶν πορευθῇ πρὸς αὐτούς, μετανοήσουσιν. εἶπε δὲ αὐτῷ· εἰ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδὲ ἐάν τις ἐκ νεκρῶν ἀναστῇ πεισθήσονται.

ANNOUNCEMENTS

Wednesday November 3

Bible Study 11:00 a.m.

Sunday November 7

Orthros 8:45 a.m.

Divine Liturgy 10:00 a.m.

Community Christmas Card

It is that time of year when we all start thinking about the upcoming holiday season. Along with the joyous celebration of the birth of our Lord and Savior Jesus Christ we enjoy wishing everyone a very blessed and happy season.

Please fill out the attached form, along with your donation, and return it to the church office no later than **NOVEMBER 29, 2021. Please note the deadline as NO NAMES WILL BE TAKEN AFTER THIS DATE IN ORDER TO INSURE DELIVERY.**

This year's donation will be twenty dollars (\$20.00) however, any greater amount you wish to contribute will be most welcomed. Please make checks payable to **St. George Greek Orthodox Cathedral**. Do not hesitate to share this wonderful opportunity with as many relatives and friends as possible.

This year profits from the Christmas Card will be used to offset expenses incurred to maintain the Cathedral. Thank you in advance for another successful Community endeavor. Your participation is greatly appreciated.

PLEASE FILL OUT THE FORM COMPLETELY! PLEASE PRINT.

NAME AS YOU WOULD LIKE IT TO APPEAR ON THE CARD:

Name: _____

Street, City, ZIP Code: _____

Telephone Number: _____ Amount donated \$ _____



Girls and Boys: Let's Play Ball! Basketball, that is.

With fall upon us, it is time for basketball. The offerings are:

Saturday morning clinic ages 4-8 with Bill Timbas (beginning in January through March)

CYO (practices begin in November)

3/4 grade Co-Ed (Boys and Girls) - Head Coach Lou Demos and Assistant Coach Adam Tuttle

5/6 grade Boys - Head Coach Mike Dimos and Assistant Coach Lou Demos

7/8 grade Boys - Head Coach Lou Demos

High School Boys - Head Coach Lou Demos and Assistant Coach Ken Clark

At this time Manchester CYO has only 4 teams and needs 6 to have a league, however the clinic and practices will be held regardless, unless told otherwise.

To tell us of your child's interest, please contact the church office by phone 603-622-9113 or by email saintgeorge@comcast.net and provide the following information:

parent name, parent phone number player name, player age

If interested in CYO league, please include uniform size (top and shorts).

This year parents will need to buy their uniform (cost estimation \$90, includes top and shorts). This does not include registration fee (TBD).

The parents will be contacted back with formal sign-up forms later this month.

Please contact Ted Setas at 603-203-2060 (CYO) or Bill Timbas at 603-264-4425 (Clinic)

BELOVED ICON: THE KAZAN MOTHER OF GOD

The Holy Virgin occupies a place of pre-eminence among the vast array of Saints in the Church. She is called "*Theotokos*," a Greek term that has come to be used throughout the Church. The word means Birthgiver or Mother of God, and its use is essential for the proper understanding of the Person of Christ.

A sign of this exalted esteem of the Birthgiver of God is the great number of beloved icons that are devoted to Mother and Child, the Christ. Among these is the one called "*The Kazan Mother of God*."

It first came to note in the 16th century, when a young maiden was directed in a dream to inform Church authorities of the location of a special icon, following a disastrous fire in the area. The girl proceeded to unearth the icon, which was miraculously unharmed. It was then carried in solemn procession to a cathedral. The icon was highly venerated, and believed to cause a number of healing miracles of those who were ill. This design has been popular model for iconographers ever since.

The icon is unique in a number of ways. The Mother of God is depicted to the shoulders only, and bears features that reflect both a tenderness and seriousness as she contemplates the Child she holds. The Infant-Christ appears upright, full-face, and rather serious, too. Only one hand is visible in the Kazan icon: that of the Christchild, raised in blessing. One gets the sense that the Child has an indication of the suffering and passion that awaits Him.

For hundreds of years, then, this icon has inspired the faithful of the Church in their prayer and meditation. Let it do so for us, as well.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

The Children's Word

"Let the little children come to me, and do not forbid them, for to such is the Kingdom of Heaven." Mark 10:14

Sunday, October 31, 2021

Volume 9, Issue 44

A Ministry of the
Orthodox Christian Network



God's voice is in the Bible

Have you ever wished you could see a miracle? Maybe you thought a miracle would change things for you, or show you how you should act.

In today's Gospel reading, we hear a story about the rich man and the poor man who both died. The poor man had suffered a lot in his life, and God took him to be with Him in heaven. The rich man had had a comfortable life, and he never thought of people who needed help (like the poor man, Lazarus). The rich man didn't get to be with God in heaven.



After the rich man died, he wanted to warn his family what would happen to them too! He said, "If someone goes to them from the dead, they will repent." But sadly, it was too late. "If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead."

Sometimes, people want to see a sign or miracle to convince them to do something. To go to church. To love their families. To give to the poor. To ask forgiveness. The rich man wanted to give his family a miracle to show them and to change their lives.

But we can remember the words today. If they do not hear the Bible, they won't even be convinced with a miracle. Let's read the Bible as much as we can. That way, we can hear God's voice there! We can hear what He wants us to know. He can show us how He wants us to act.

WORD SEARCH

Can you find these words in the jumble?

Bible
Chicago
Help the poor
John
Lazarus
Martyr
Miracle
Prayers
Priest
Signs

T	D	O	M	B	P	U	S	Z	O	R	S	M	P	E
A	Z	I	C	E	O	R	M	F	Y	X	V	I	I	J
E	L	B	I	B	J	O	A	T	P	F	Q	R	R	T
R	P	W	O	B	G	V	R	Y	T	P	P	A	O	L
Y	H	S	F	A	O	A	V	G	E	L	N	C	O	Y
W	L	M	C	L	M	V	A	M	A	R	W	L	P	B
E	R	I	J	O	H	N	H	Z	F	T	S	E	E	R
S	H	M	F	O	H	A	A	Y	G	J	O	G	H	K
C	N	G	G	J	P	R	I	E	S	T	D	C	T	X
R	A	G	D	Z	U	U	U	T	D	G	W	O	P	X
H	V	I	I	S	Y	I	O	Z	H	M	I	L	L	O
S	L	Y	L	S	V	D	K	Y	C	J	T	D	E	Q
D	V	H	H	C	G	U	B	H	K	K	U	Y	H	Q
A	Y	E	O	X	W	Q	S	L	O	F	Y	H	A	K
T	C	O	B	B	R	F	Z	X	J	E	F	L	X	O

What's in an icon?

Here is an icon of Saint John of Chicago. (You can see a photograph of him on page 3.)

Do they look alike? Maybe not so much...but look at the icon of Saint John on page 4!



DO YOU KNOW SAINT JOHN OF CHICAGO?



We all want to be first at something, don't we? First in line. Or first to finish our work. Or even first to invent something important or solve some great puzzle.

Saint John Kochurov of Chicago was first at something that not many people would want to be first at! A hundred years ago in Russia, a big group of people hated the Church, and they hated their Christian leaders too. They (called the Communists) started a huge rebellion, and they wanted to throw out all the leaders and put their own people in charge. Saint John Kochurov was the first priest to be killed by these God-hating people. He was the first one...out of many, many Christian priests.

Before that though, Saint John grew up in Russia and he studied to be a priest. He wanted to go to America, to serve as a priest where there weren't too many Orthodox churches yet. The bishop sent him (along with his wife) to Chicago, Illinois. Saint John worked hard to teach the people there, and many people became Orthodox Christians. Saint John built churches here in the United States with help from Tsar Nicholas (the king) in Russia. He was a great priest with lots of energy.

Sadly, when he went back to Russia, things were becoming hard for Christians. He was a very popular priest, and the rebels didn't like that. He was killed for his Orthodox faith. But Saint John loved his flock in the U.S., and now we can pray for his help!

We celebrate St. John today, October 31st (OC: Nov. 13th).

Saint John of Chicago, pray for us!



The Children's Word is a weekly bulletin for Orthodox Christian young people. Copyright 2021 Alexandra Houck.
Email is [orthodoxchildrensword \(at\) gmail.com](mailto:orthodoxchildrensword@gmail.com). Find it each week at myocn.net.



MANCHESTER AHEPA CHAPTER 44

FRANKS AND BEANS SUPPER

SATURDAY, NOVEMBER 13, 2021

4PM TO 7 PM

ST GEORGE CATHEDRAL COMMUNITY CENTER

\$10 PER TICKET

AVAILABLE IN CHURCH OFFICE

OR AT THE DOOR (CASH ONLY)

St. George Greek Orthodox Cathedral
650 Hanover Street, Manchester NH 03104
Phone: 603-622-9113



Friendsgiving Luncheon

Please join us for a very
Thankful Friendsgiving
on
Sunday, November 21st, 2021
Following Church Services

Serving turkey and all the trimmings

\$15/person

Children 16 and under free

Please bring a favorite dessert to share

Tickets available @ church office

(603) 622-9113

Children's area:

Thanksgiving craft